The Board of School Directors of the Shaler Area School District held a Voting Meeting on Wednesday, May 18, 2022, in a hybrid format, in person at the Shaler Area Administration Building, Glenshaw, PA, and on Zoom, a virtual meeting platform, with Dr. April Kwiatkowski, School Board President, presiding. This meeting began at 7:52 p.m.

| Board Members Present: | Mr. James Fisher <br> Mr. Tim Gapsky <br> Mr. Edward Kress <br>  <br>  <br>  <br>  <br>  <br> Dr. April Kwiatkowski <br> Mr. Jason Machajewski <br> Mrs. Jeanne Petrovich <br> Mrs. Eileen Phillips |
| :--- | :--- |
|  | Mrs Elizabeth Dunn |
| Others Present: | Mr. James Tunstall |
|  | Dr. Sean Aiken, Superintendent |
|  | Dr. Bryan O'Black, Deputy Superintendent <br> Mrs. Sherri Jaffee Director of Business Affairs <br> Mr. John Vogel, Solicitor |

Notice of this meeting was posted as required.
$>$ Dr. Kwiatkowski opened the meeting at 7:15 p.m.
$>$ Dr. O'Black then introduced the following students to be recognized by the school board for their accomplishments.

- Aidan McKern, Joshua Fedorek, Nathan Lambert, Michael Ulery, Bradley Yeager, and Jeremy Hofmann attained the rank of Eagle Scout.
- The Barr family-juniors Mackenzie and Madison and fourth-grader Lucy-spearheaded a successful districtwide service project to collect school and art supplies for students in Ukraine. The Barr family belongs to St. George Ukrainian Catholic Church, which is operating the fundraising efforts in coordination with Maidan of Dignity Charitable Foundation, Kyiv, Ukraine. With the support of the entire school district community, the Barr family loaded four SUVs with close to 10,000 school supplies and collected $\$ 2,000$ to go toward supporting the collection. The supplies collected will benefit a school of 2,000 students that is operating in an underground facility as the war rages around the country.
$>$ Dr. Kwiatkowski then recognized the Public to Speak on Agenda Items.
- There was none.
$>$ Dr. Kwiatkowski then called the meeting to order at 7:27 p.m. and invited all in attendance to stand for the Pledge of Allegiance.
> On a motion by Mr. Fisher and a second by Mr. Kress, the following Minutes were approved by all in attendance:
- Combined COW/Voting Meeting - April 6, 2022
> Dr. Kwiatkowski then announced items tabled or removed from the agenda:
- There were none
$>$ On a motion by Mr. Kress and a second by Mr. Fisher, the agenda was approved by all Board members in attendance.

Dr. O'Black then presented the following Education Items for approval:

ITEM
\# EDUCATION ITEMS RECOMMENDED FOR APPROVAL
A. 1 Approve the Shaler Area School District's application and participation in the PA Department of Education's Flexible Instructional Day (FID) program for a 3 -year period beginning in 2022-2023 per Act 64 of 2019. The number of flexible instructional days may not exceed five (5) days per school year.
A. 2 Approve the dates of the Extended School Year (ESY) program - July 11 to August 4, 2022 (Monday-Thursday) 9:00 a.m. to 12:00 p.m. at Scott Primary School.
A. 3 Approve the dates of the Titan Summer Literacy Camp for grades K-5 - July 25 to August 11, 2022 (Monday-Thursday) 8:30 a.m. to 11:30 a.m.
A. 4 Approve the second reading of the following revised policies:
a. Policy No. 115 - Vocational Technical Education
b. Policy No. 137 - Home Schooling

| $\frac{\text { SUP }}{\#}$ | ACTION <br> TAKEN |
| :---: | :---: |
| A. 1 | $\underline{\text { PDE FID Program }}$ |
|  | $\underline{\text { Application }}$ |

ESY Program
Dates

Titan Summer Literacy Camp Dates

A. $4 \quad 2^{\text {nd }}$ Reading Revised Policies
$>$ Dr. Kwiatkowski asked for details on Item A.3. Dr. O'Black said the camp is a continuation of a program started last year. It will be a blend of in-person and online programming facilitated by SASD teachers. Enrollment information will be shared with families at the end of the school year. Parents expressed interest in having a break immediately after school. The camp will be open to all students.

A motion was made by Mrs. Petrovich with a second by Mr. Kress, to approve Items A.1-4.
ACTION:
After no further discussion, these items were then approved by a roll call vote.
Motion Carried: 7 aye; 0 nay; 2 absent

| Dunn | Fisher | Gapsky | Kress | Kwiatkowski | Machajewski | Petrovich | Phillips | Tunstall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Absent | Y | Y | Y | Y | Y | Y | Y | Absent |

Dr. O'Black then presented the following Personnel items for approval:

ITEM
\#

## PERSONNEL ITEMS RECOMMENDED FOR APPROVAL

$\frac{\text { SUP }}{\#}$
\#
ACTION TAKEN

Retirements
a. Sandra Gasowski, Class I Administrative Secretary, High School, effective at the end of the workday on June 30, 2022.
b. Kathleen McGinn, Class II Paraprofessional, High School, effective at the end of the workday on June 6, 2022.
c. Amy Brunick, Class II Paraprofessional, High School, effective at the end of the workday on June 6, 2022.
d. Edward DiPofi, PT Fitness Center Coordinator, effective at the end of the workday on May 27, 2022.
B. 2 Approve the following Resignation:
a. James Majewski, Custodian, Middle School, effective retroactive to the end of the workday on April 29, 202.,
B. 3 Approve the following FT 1.0 Clerical:
a. Kristen Maher, as a FT 1.0 Class IA-RN/LPN, Elementary School, replacing Kaylen Schaffer, effective on or about May 19, 2022.
B. 4 Approve the following FT 1.0 Custodian:
a. Daniel Rothwell, as a FT 1.0 Custodian, replacing James Majewski, Middle School, effective on or about May 19, 2022.
B. 5 Approve the following employees for the High School/Middle School Summer School Program, at the High School/Google Classroom, effective from $6 / 13 / 22$ to $7 / 14 / 22$, at an hourly rate of $\$ 27.00$, per the Collective Bargaining Agreement:
a. Coordinator/Supervisor
b. Science \& Math Instructor-SAHS
c. English \& Social Studies Inst.-SAHS
d. English Instructor - SAMS
e. Math \& Science/SAMS

David DiPasquale
Erika Steiner
Steven Karscig
Brian Duermeyer
Steven Baleno
B. 6 Approve the Independent Consultant Contracts for the following School Psychologists from July 1, 2022 to June 30, 2023:
a. Susan Mszyco
b. Patricia Robinson
c. Jennifer Skirtich
d. Chelsea Gyke
e. Micalla Mikus
f. Kera Recce
B. 7 Approve the supplemental contracts for Department Chairs for the 2022-23 school year. Compensation will be in accordance with the terms of the Collective Bargaining Agreement.
B. 8 Approve the supplemental contracts for Grade Level Chair Coaches Grades K-3 (Non-Building Specific Positions) for the 2022-23 school year. Compensation will be in accordance with the terms of the Collective Bargaining Agreement.

Resignation

FT 1.0 Clerical
B.3a.

FT 1.0 Custodian
B.4a.

HS/MS Summer
School Program
Employees

School
Psychologists
Independent Consultant Contract

## B.6a.

B.6b.
B.6c.
B.6d.
B.6e.
B.6f.
B. 7

## Supplemental Contracts Department Chairs

B. 8

Supplemental
Contracts - Grade
Level Chair Coaches

a. Samantha Hennen (retroactive to 4-24-22)
b. Taylor Rawls (retroactive to 4-24-22)
B. 12 Approve the following Day-to-Day Substitute Teachers for the 2021-22 school year:
a. Camryn Camp, Grades PK-4 (retroactive to May 2, 2022)
b. Amy Vasil, Elementary K-6 (retroactive to May 11, 2022)
c. Sydney Bollinger, Social Studies 7-12 (retroactive to May 11, 2022)
d. Anna Steen, Grades PK-4 (retroactive to May 12, 2022)
B. 13 Approve the following Day-to-Day Substitute Custodian for the 2021-22 school year:
a. James Templin
B. 14 Approve a Memorandum of Understanding between the Shaler Area School District and Shaler Area Education Association effective August 15, 2022 through August 15, 2027.
B. 15 Approve the following supplemental contracts for Coaches for the Fall Season of the 2022-23 school year:
B. 9 $\begin{gathered}\frac{\text { Supplemental }}{\text { Contracts - }} \\ \text { Building Support }\end{gathered}$
$\frac{\text { Coaches }-}{\text { Technology }}$

Temporary
Summer
Employees

## Community Rec

Swim Program
Volunteer Aides

Day-to-Day
Substitute -
Teachers

Day-to-Day
Substitute Custodian
B. 14 MOU

## CROSS COUNTRY (FALL)

a. Boys/Girls Head Varsity Coach Justin Eskra
b. $7^{\text {th }}-8^{\text {th }}$ Assistant Rachel Webb

## FOOTBALL (FALL)

c. Head Varsity Coach
d. Assistant Varsity
e. Assistant Varsity
f. Assistant Varsity
g. Assistant Varsity
h. Assistant JV
i. Assistant JV
j. $\quad$ Head $7^{\text {th }}-8^{\text {th }}$
k. $\quad$ Assistant $7^{\text {th }}-8^{\text {th }}$

1. Assistant $7^{\text {th }}-8^{\text {th }}$
m. Assistant $7^{\text {th }}-8^{\text {th }}$
n. Volunteer Asst. Coach
o. Volunteer Asst. Coach
p. Volunteer Asst. Coach

## GOLF (FALL)

q. Boys Assistant Varsity

## SOCCER (FALL)

r. Boys JV
s. Boys $7^{\text {th }}-8^{\text {th }}-9^{\text {th }}$ Assistant
t. Boys $7^{\text {th }}-8^{\text {th }}-9^{\text {th }}$ Assistant
u. Girls JV
v. Girls $7^{\text {th }}-8^{\text {th }}-9^{\text {th }}$ Assistant
w. Girls Volunteer Asst.

TENNIS (FALL)
x. Girls Head Varsity Coach
y. Girls Assistant

VOLLEYBALL (FALL)
z. Girls $9^{\text {th }}$

## FACULTY MANAGERS

## (FALL TO SPRING)

aa. Faculty Manager 9-12
bb. Faculty Manager 7-8

James Ryan
Joseph Laslavic
John Tortorea
Michael Steinmetz
Ken Fitzpatrick
Robert Ravenstahl
Jason Filo
T. J. Wiley

James Hellinger
William Mitchell
Ben Yeckel
James Smith
William Hartung
Matt Bendel

Brad Stone

Chad Palucka
Dante Ohm
Kyle Petering
Samantha Bahorich
Amy Flanders
Rob Yarnot

Brian Duermeyer
David DiPasquale

Laurie Cortazzo

Doug Kepreos
George Alexander
> Mr. Kress asked about the MOU and comparable salaries. Dr. Aiken shared the information in Friday's Board Report. Dr. Kwiatkowski said she was not at the meeting last month and was not prepared to vote and therefore would abstain. She clarified that it is not that she doesn't approve, she just doesn't feel prepared to vote.

A motion was made by Mr. Fisher with a second by Mrs. Petrovich, to approve Items B.1-B.13, B. 15
After no further discussion, these items were then approved by a roll call vote.
Motion Carried: 7 aye; 0 nay; 2 absent

ACTION:
Approved
Items B.1-
B.13, B. 15

| Dunn | Fisher | Gapsky | Kress | Kwiatkowski | Machajewski | Petrovich | Phillips | Tunstall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Absent | Y | Y | Y | Y | Y | Y | Y | Absent |

A motion was made by Mr. Fisher with a second by Mrs. Petrovich, to approve Items B. 14
ACTION:
After no further discussion, these items were then approved by a roll call vote.
Motion Carried: 6 aye; 0 nay; 2 absent; 1 abstain

| Dunn | Fisher | Gapsky | Kress | Kwiatkowski | Machajewski | Petrovich | Phillips | Tunstall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Absent | Y | Y | Y | Abstain | Y | Y | Y | Absent |

Mrs. Jaffee then presented the following Finance Items:

ITEM
\#
FINANCE \& OPERATION ITEMS RECOMMENDED FOR APPROVAL

\#

ACTION
TAKEN
C. 1 APPROVE FUND PROFILES
A. General Fund - Schedule of Bills and Addendum C.1A Fund Profiles
B. Cafeteria Fund - Schedule of Bills
C.1B
C. Bond Fund - Schedule of Bills
C.1C
D. Budget Transfers
C.1D
E. Year-to-Date Financial Reports
C.1E
F. Fund Profiles and Investments
C.1F
G. Student Activity Funds \& Investments - High School, Middle School,
C.1G and Elementary School - January 1, 2022 - March 31, 2022
C. 2 Cafeteria Operating Statement
C. $2 \quad \frac{\text { Cafeteria Operating }}{\underline{\text { Statement }}}$
C. 3 A.W. Beattie Budget the A.W. Beattie Center Joint Operating Committee on April 28, 2022, totaling $\$ 10,691,066$. The Shaler Area School District share is as follows:

|  | 2022-23 School Year | Change |
| :--- | :---: | :---: |
| Beattie Operating Budget | $\$ 1,272,298$ | $(\$ 31,926)$ |
| Debt Service | $\$ 189,886$ | $\$ 17$ |
| Total | $\$ 1,462,184$ | $(\$ 31,909)$ |

C. 4 Recommend the award of the following bids that were opened as listed:

| Art Supplies | Recommend as submitted $-03 / 30 / 2022$ |
| :--- | :--- |
| Consumable Products | Recommend as submitted $-03 / 30 / 2022$ |
| Science Supplies | Recommend as submitted $-03 / 30 / 2022$ |
| Physical Education | Recommend as submitted $-03 / 30 / 2022$ |
| Lumber | Recommend as submitted $-03 / 30 / 2022$ |

C. 5 Approve the appointment of Jeanne Hohlweg as District Treasurer effective

District Treasurer
July 1, 2022 through June 30, 2023.
C. 6 Approve the following insurance policies for the 2022-23 fiscal year:
C. 6 Insurance Policies

| Type of Policy | Company | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: |
| Property | Utica | $\$ 79,583$ |
| Liability | Utica | $\$ 58,964$ |
| Crime/Terrorism | Utica | $\$ 14,532$ |
| Total Package | Utica | $\mathbf{\$ 1 5 0 , 0 7 9}$ |
| Automobile | $\$ 7,171$ |  |
| Package \& Fire Loss, B\&M | Utica | $\$ \mathbf{1 5 7 , 2 5 0}$ |
| Flood-Butler Plank | Utica | $\$ 11,236$ |
| Umbrella | Utica | $\$ 28,319$ |
| Student Accident Insurance | Utica | $\$ 26,522$ |
| Cyber |  | $\mathbf{\$ 2 2 7 , 4 9 3}$ |
| Property Total | UPMC | $\mathbf{\$ 1 9 8 , 0 1 4}$ |
| Worker's Compensation | $\mathbf{\$ 4 2 5 , 5 0 7}$ |  |
| Total Property \& Worker's Compensation |  |  |

C. 7 Approve the Pennsylvania Department of Education's Division of Food and Nutrition Annual Food Service Management Company (FSMC) renewal year contract with The Nutrition Group.
C. 8 Approval to dispose of technology surplus equipment as per attached list.
C. 9 Approve additional ABC Transit Personnel.
C. 10 Approve the proposal from Jordan Tax Service, Inc for the preparation of the 2022 school real estate tax bills for the Shaler Area School District for the Etna
C. 7 PDE FSMC
Renewal Year Contract
C. $8 \quad \frac{\text { Surplus Technology }}{\text { Equipment }}$

ABC Transit
Personnel
C. 10

Jordan Tax Service
Proposal Borough, Millvale Borough, and Shaler Township in the amount of $\$ .35$ per tax bill which amounts to approximately $\$ 5,800$ and $\$ 1.75$ per installment payment process. (NOTE: Additional services of stuffing envelopes will be an additional $\$ 150$ for Etna Borough and Millvale Borough and $\$ 300$ for Shaler Twp.)

A motion was made by Mrs. Petrovich with a second by Mr. Fisher, to approve Items C.1a-f, C.2-10
Dr. Kwiatkowski clarified Item C. 5 that Ms. Hohlweg has been district treasurer since Mr. Gary Mignogna retired. Dr. Kwiatkowski also asked about the one-year renewal in Item C.7. Ms. Jaffee said this is the third or fourth renewal as required by PDE. The district has a 4 -year contract with The Nutrition Group but the Approved Items C.1a-f, C. 2-10 paperwork has to be filed annually with the state. After no further discussion, these items were then approved by a roll call vote.

Motion Carried: 7 aye; 0 nay; 2 absent

| Dunn | Fisher | Gapsky | Kress | Kwiatkowski | Machajewski | Petrovich | Philips | Tunstall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Absent | Y | Y | Y | Y | Y | Y | Y | Absent |

A motion was made by Mr. Fisher with a second by Mrs. Petrovich to approve Item C.1G
ACTION:
Approved
Item C.1G
Motion Failed: 5 aye; 2 nay; 2 absent

| Dunn | Fisher | Gapsky | Kress | Kwiatkowski | Machajewski | Petrovich | Philips | Tunstall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Absent | Y | N | Y | N | Y | Y | Y | Absent |

Dr. Kwiatkowski then announced the following upcoming meetings:

- Thursday, May 26, 2022
- 6:00 p.m. - A.W. Beattie Joint Operating Committee
- Wednesday, June 1, 2022
- 5:30 p.m. - Athletic Committee
- Wednesday, June 8, 2022 - Committee of the Whole Meeting
- 6:00 - Executive Session
- 7:15 - Public Meeting
- Wednesday, June 15, 2022 - Voting Meeting
- 6:15 - Executive Session
- 7:15 - Public Meeting
> Announcement of Past Executive Sessions was made by Dr. Kwiatkowski.
$>$ Dr. Kwiatkowski then asked if there was any other business to come before the board.
- Mr. Fisher reminded the board members to cast their Beattie ballots.
- Dr. Aiken reminded the board of A.W. Beattie's senior recognition event on June 1 at Martorelli Stadium in North Hills.
- Mr. Gapsky clarified the Athletic Committee date and time. Dr. Aiken explained that it was moved to accommodate the Beattie graduation event and then outlined the challenges and schedule conflicts with scheduling that meeting.

After no further items were presented, on a motion by Mr. Gapsky and second by Mrs. Petrovich, the Business Meeting was adjourned at 7:50 p.m.
> Dr. Kwiatkowski then recognized the public to speak on any non-agenda item:

- Dr. Aiken reminded the board of the 143 Day event on Monday. It will be the first annual event for 143 Day and a districtwide event. Thursday night will be senior awards at the high school auditorium at 7 p.m. There also are four teams competing the next evening in WPIAL playoffs.
- Dr. Kwiatkowski said a parent expressed concerns with the temperatures being forecasted in the 90s and only having the bottle filling stations open in the buildings. Dr. Aiken said the administration talked with the principals about the forecasted temperatures that morning and students will be encouraged to bring water bottles. Mr. Machajewski suggested providing cups for students who forget water bottles.

When no one else approached to speak, the meeting's Final Adjournment occurred at 7:57 p.m.

Respectfully submitted,

Sherri M. Jaffee
Board Secretary

