

SHALER AREA SCHOOL DISTRICT
 Combined COW/Voting Meeting
 Shaler Area Administrative Offices / Virtual
 February 21, 2024

<u>ITEM</u> #	<u>EDUCATION ITEMS RECOMMENDED FOR APPROVAL</u>	<u>SUP</u> #	<u>ACTION</u> <u>TAKEN</u>
A.1	Approve the Shaler Area School District Calendar for the 2024-25 school year.	A1	_____
A.2	Approve the PA School Code, Section 1502 Resolution – Official Local School District Holidays for the 2024-25 school year as follows: November 29, 2024 December 24, 2024 December 26, 2024 April 18, 2025	A.2	_____
A.3	Approve the dates of Shaler Area’s STEM Camp for June 17-20, 2024 to be held at Scott Primary School.		_____
A.4	Approve the dates for Extended School Year – July 8 to August 1, 2024, Monday thru Thursday, from 9:00 a.m. to 12:00 noon, at Scott Primary School.		_____
A.5	Approve an agreement with Steel City Academies, West Mifflin, to provide educational services for a special education/regular education student during the 2023-24 school year.	A.5	_____
A.6	Approve the adoption of the Allegheny Intermediate Unit’s approved LEA policies, procedures, and use of funds.	A.6	_____
A.7	Approve the IDEA-Part B Use of Funds Agreement 2024-2025 with the Allegheny Intermediate Unit. Funds shall be used to support appropriate services to school age children who are eligible for services through these funds.	A.7	_____

Information Items:

1. Mr. Jason Piring, high school social studies teacher, is offering students a trip to Costa Rica during spring break 2025. The cost to each student is \$2,989 which includes airfare, hotel (7 nights), 3 meals daily, full-service tour director, and all excursions. No cost to the district.
2. Mr. Piring is also offering a trip to Athens, Greece and Turkey, July 24-August 2, 2025. Cost to each student is \$4,649 which includes round-trip airfare, transportation, hotels, breakfast and dinner daily, full-time tour director, daily activities and entry to all attractions. No cost to the district.
3. Student Representatives - Isabelle Dutkovic & Eleni Karnavas
4. Shaler Area Education Foundation – Mrs. Phillips
5. Superintendent’s Report – Dr. Aiken

SHALER AREA SCHOOL DISTRICT

Combined COW & Voting Meeting

Administration Building / Virtual

February 21, 2024

ITEM

#

PERSONNEL ITEMS RECOMMENDED FOR APPROVAL

SUP

#

ACTION

TAKEN

B.1 Approve the following **Resignation:**

- a. Michelle Niggel, Benefits Office Clerk/Registrar, effective at the end of the workday on March 1, 2024.

B.2 Approve the following **Retirements:**

Voluntary Retirement Incentive 2024 & 2025

	Name	School	Effective Date
a.	James Cambell	High School	End of 2023-24 school year
b.	Ellen Chomyn	High School	End of 2023-24 school year
c.	Daena Bucci	Scott Primary	End of 2023-24 school year
d.	Tina Friedsam	Elementary School	End of 2023-24 school year
e.	Audrey Gaskill	Burchfield/Scott	End of 2023-24 school year
f.	Linda Hrynyszak	Elementary School	End of 2023-24 school year
g.	James Hellinger	Middle School	End of 2023-24 school year
h.	Valerie Lapcevic	Scott Primary	End of 2023-24 school year
i.	Melissa McConville	Middle School	End of 2024-25 school year
j.	JoAnn Noble	High School	End of 2023-24 school year
k.	Venice Piveronas	Elementary School	End of 2023-24 school year
l.	Anthony Prodente	Elementary School	End of 2024-25 school year
m.	Shirley Rankin	Elementary School	End of 2023-24 school year
n.	Roger Rech	High School	End of 2023-24 school year
o.	Deborah Shvach	High School	End of 2024-25 school year
p.	James Stearns	High School	End of 2024-25 school year
q.	Sandra Vita	Burchfield Primary	End of 2023-24 school year

Approve the following Clerical Retirement:

- r. Nancy Karlovich High School End of workday on June 28, 2024

B.3 Approve the following **Educational Sabbatical:**

- a. Jennifer Birch, Special Ed, Middle School, for an Educational Sabbatical, effective for the first semester of the 2024-25 school year.

B.4 Approve the following **FT 1.0 Custodians:**

- a. Ryan Reicoff, as a FT 1.0 Custodian, Middle School, replacing Tim Capilongo, effective retroactive to January 23, 2024. **B.3a.**
- b. Matthew Phelps, as a FT 1.0 Custodian, High School, replacing Gene Demchsin, effective February 22, 2024. **B.3b.**

B.5 Approve the following FT 1.0 **Clerical** Employees:

- a. Amanda Torres Rubio, as a FT 1.0 Paraprofessional, effective February 22, 2024. **B.4a.**
- b. Mariana Velasquez, as a FT 1.0 Paraprofessional, effective February 22, 2024. **B.4b.**

<u>ITEM</u>			<u>SUP</u>	<u>ACTION</u>
#	<u>PERSONNEL ITEMS RECOMMENDED FOR APPROVAL</u>		#	<u>TAKEN</u>
B.6	Approve the following supplemental Contracts for Coaches for the Spring Season of the 2023-24 school year:			
	Baseball (Spring)			
a.	Assistant Varsity	Tom Gralewski		
b.	Head JV	Ben Yeckel		
c.	Assistant JV	Dean Mosesso		
d.	Head 9 th	Bill Mitchell		
e.	Assistant 9 th	Keegan Phillips		
f.	Head 8 th	Bill Ament		
g.	Assistant 8 th	Jared Wiesan	B.5g.	
h.	Volunteer Assistant	Alex Ficorelli		
	Lacrosse (Spring)			
i.	Girls JV	Lacey Muto		
j.	Girls Volunteer Asst. Coach	Rob Heinrich		
k.	Boys JV	James McKee		
l.	Boys JV	William (Liam) Weaver		
m.	Boys Volunteer Asst. Coach	Edward Monahan		
	Softball (Spring)			
n.	Assistant Varsity	Kevin Keenan		
o.	Head JV	Lauren Miller		
p.	Assistant JV	James Miller		
q.	Head 9 th	Anthony Sorce		
r.	Assistant 9 th	Jenna Conrad		
s.	Head 7 th – 8 th	Olivia Sorce		
t.	Assistant 7 th - 8 th	Tony Prodente		
u.	Volunteer Assistant	Tim Wittig	B.5u.	
	Tennis (Spring)			
v.	Boys Assistant Varsity	Dave DiPasquale		
	Track (Spring)			
w.	Boys Assistant Varsity	Scott Hughes		
x.	Boys Assistant Varsity	John Sipe		
y.	Girls Assistant Varsity	Tyler Schultz		
z.	Girls Assistant Varsity	Adeline Kubicsek		
aa.	Boys/Girls Head 7 th – 8 th – 9 th	Rachel Webb		
bb.	Boys/Girls Assistant 7 th – 8 th – 9 th	Frank Bacco		
cc.	Boys/Girls Assistant 7 th – 8 th – 9 th	Ron McAdams		
dd.	Boys/Girls Assistant 7 th – 8 th – 9 th	Merrit McDaniel		
ee.	Boys/Girls Assistant 7 th – 8 th – 9 th	James Hellinger		
	Volleyball (Spring)			
ff.	Boys Assistant Varsity	Jonathan Ramsey		
gg.	Boys Assistant Varsity	Blake Schaub		
hh.	9 th Grade	Andrew Schrom		
ii.	7 th – 8 th Grade	Amanda Grady		
jj.	Volunteer Assistant	Brandon Miller		

<u>ITEM</u> #	<u>PERSONNEL ITEMS RECOMMENDED FOR APPROVAL</u>	<u>SUP</u> #	<u>ACTION</u> <u>TAKEN</u>
B.7	Approve a settlement agreement and release with employee 1252.	B.6	_____
B.8	Approve the following employees in the Community Rec Swim Program :		_____
a.	Liz Marchese, Volunteer		
b.	Paula Shook, Volunteer		
c.	Marie Cippel, Instructor Aide		
d.	Morgan Long, Instructor Aide		
e.	Gracyn Daugherty, Instructor Aide		
B.9	Approve a Summer Employment Program for up to 30 Students to assist in the District's custodial and maintenance work beginning May 1, 2024.		_____
B.10	Approve the following Day-to-Day Substitute Teacher :		_____
a.	Alexa Stewart, Grades PK-5 (retroactive to 1/22/24)		
B.11	Approve the following Day-to Day Substitute Custodian :		_____
a.	Edwin Colon		

SHALER AREA SCHOOL DISTRICT
 Combined COW/Voting Meeting
 February 21, 2024
 Shaler Area Administrative Office / Virtual

<u>ITEM</u> #	<u>FINANCE & OPERATION ITEMS RECOMMENDED FOR APPROVAL</u>	<u>SUP</u> #	<u>ACTION</u> <u>TAKEN</u>												
C.1	APPROVE FUND PROFILES:														
	A. General Fund – Schedule of Bills and Addendum	C.1A	_____												
	B. Cafeteria Fund – Schedule of Bills	C.1B	_____												
	C. Bond Proceeds – Schedule of Bills	C.1C	_____												
	D. Budget Transfers	C.1D	_____												
	E. Year-to-Date Financial Reports	C.1E	_____												
	F. Fund Profiles and Investments	C.1F	_____												
	G. Student Activity Funds & Investments – High School, Middle School and Elementary School – October 1, 2023 – December 31, 2023	C.1G	_____												
C.2	Cafeteria Fund Operating Statements	C.2	_____												
C.3	Approve additional ABC Transit personnel.	C.3	_____												
C.4	Approve a five-year contract with UPMC Center for Sports Medicine for the Athletic Training Services Agreement beginning July 1, 2024 through June 30, 2029 upon solicitor approval.	C.4	_____												
	<table><tr><th>School Year</th><th>Amount</th></tr><tr><td>2024-25</td><td>\$48,600</td></tr><tr><td>2025-26</td><td>\$52,002</td></tr><tr><td>2026-27</td><td>\$55,642</td></tr><tr><td>2027-28</td><td>\$59,537</td></tr><tr><td>2028-29</td><td>\$63,705</td></tr></table>	School Year	Amount	2024-25	\$48,600	2025-26	\$52,002	2026-27	\$55,642	2027-28	\$59,537	2028-29	\$63,705		_____
School Year	Amount														
2024-25	\$48,600														
2025-26	\$52,002														
2026-27	\$55,642														
2027-28	\$59,537														
2028-29	\$63,705														
C.5	Approve a five-year lease to own agreement with AJ Technology Group for the lease of a graphics printer for the Shaler Area High School in the amount of \$2,698 annually from March 2024 – February 2029.		_____												
C.6	Approve a resolution to authorize the interim assessment and taxation of real property improved after the beginning of any calendar year.	C.6	_____												
C.7	Approve the appointment of _____ to fill an unexpired vacancy to the Board of School Directors – Region 1 ending the first Monday in December 2025.		_____												

Discussion Items:

1. Scott Primary Sink Hole timeline
2. Spring and Summer Projects

Information Item:

1. The solicitor will be filing approximately 197 tax appeals, which is a decrease from the 319 filed last year.