

**MIDDLE SCHOOL DAILY ANNOUNCEMENTS**  
**Wednesday, May 16, 2018**  
**Day 5**

**CLUBS and ACTIVITIES:**

ATTENTION STUDENTS: TIME IS GETTING CLOSE. Turn in your team name, members and entrance fee to the Activities Office as soon as possible to make sure that your team is ready to compete in the first ever SAMS Olympic Team Competition. All money will be donated to the class funds which will be used for senior events and activities during your senior year at High School. (This is the prom, senior dinner, after-prom, and zoo field trip, etc.)

**WEDNESDAY, May 16, 2018**

Congratulations to the boys' lacrosse team on their 12-4 win over North Hills on Tuesday!!

Reminder: 8<sup>th</sup> grade chorus students: After school rehearsal is WEDNESDAY, MAY 16<sup>th</sup> from 3:00-4:15.

Concert May 17<sup>th</sup>. 7<sup>th</sup> Grade report at 5:45... concert 6-7  
8<sup>th</sup> Grade report at 7:15... concert 7:30

CMU Rehearsal for Band Students from 3 to 3:30 in the Band/Orchestra Room.

CMU Rehearsal for Orchestra from 3:30 to 4:00 in the Band/Orchestra Room.

The library will be open to tutorial/intervention students during Periods 2, 4, 8.

Students who wish to use the library during Period 9 need to sign up in advance. There will be a sign up sheet on the countertop in the lobby. Please sign up during your lunch.

The SAMS Art Show on May 17 will begin at 5:45 just before the 7<sup>th</sup> grade Chorus concert until the end of the 8<sup>th</sup> grade Chorus concert. While you're here, enjoy the artwork in display in the Auditorium Lobby.

Students interested in playing tennis there will be a SAMS Summer Tennis Camp for current 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders on June 18-21, 25-28 from 10:15 – 11:30 at the Shaler Area Tennis Courts. Cost of the program is \$100, cash only. For more information or questions, please contact Coach Brian Duermeyer at [duermeyerb@sasd.k12.pa.us](mailto:duermeyerb@sasd.k12.pa.us) to register. Flyers are available on the curvy counter outside of the Activities Office and hanging in the hallways.

Registration for the Shaler Area Slow Pitch Softball Club Fall season will take place on Thursday, May 17<sup>th</sup> in Room 214 at the High School from 6:30pm-7:00pm. For more information, please take a flyer located on the curvy counter outside of the Activities Office.

Attention All Track and Field Athletes – There is a collection box located in the Activities Office. Please return your uniform in a plastic bag marked with your name on the outside and a slip of paper on the inside.

Attention all 8<sup>th</sup> grade students interested in being involved in the SA High School FALL PLAY: Auditions will be held on Saturday, May 19 beginning at 8:00 am in the high school auditorium. If you are interested, please enroll in Google Classroom using code **wuip5d**. You must complete the contract and sign up for an audition time by 2:30 pm Thursday, May 17, 2017. For more information, please pick up a sheet from the curvy counter outside of the Activities Office.

#### **THURSDAY, May 17, 2018**

Youth Advocacy league will meet on Thursday, May 17, 2018 during 5th period lunch.

Drum line auditions at the High School starting at 3:00. Students auditioning should take Shuttle Bus 426.

The 2018 SAMS Art Show will be on May 17<sup>th</sup> in the Auditorium Lobby.

The 7th and 8th grade Chorus Concerts will be held on May 17<sup>th</sup>.

Attention 7<sup>th</sup> Grade Parents: Please turn in GREEN course selection sheets to their homeroom teachers. Please contact Liz Wolff at [wolffe@sasd.k12.pa.us](mailto:wolffe@sasd.k12.pa.us) if you need to make contact or have any questions.

2018-2019 Sports Physicals will be given on Tuesday, May 22, 2018 at the High School, Room 214 starting at 2:30 pm. Students are to take Shuttle Bus 426 to get to the High School. Physical forms can be found on the Athletic portion of the High School website or on the curvy counter outside of the Activities Office. Please make sure that you get the right form for 2018-2019 school year. If you have any questions, please contact either the High School Athletic office at 412-492-1200 x 1550 or the Middle School Activity Office at 412-492-1200 x 2530.

#### **SUMMER CAMPS**

**Summer Debate Camp at La Roche College** – June 30 to July 12, 2018 at La Roche College. For more details/times and to sign up, go to: <https://capitoldebate.com/debate-camp-locations/la-roche-college-pittsburgh-pa/> or contact Mackenzie Leveque (800) 450-5012

**Summer Seadogs NHSSL** – Online registration will be held April 30 through June 1, 2018. Register at <https://summerseadogs.swimtopia.com/>. Informational Parent Meeting will be held Wednesday, May 22, at 6:30 pm in the Shaler Area Elementary Cafeteria. Questions can be emailed to [summerseadog@gmail.com](mailto:summerseadog@gmail.com)

**Shaler Area Volleyball Youth Skills Camp** – Monday, June 11 through Friday, June 15, 2018 - for students grades 2-6 (2017-2018 school year). Registration due date: Monday, May 28, 2018. For more information or to register contact [northuvbc@yahoo.com](mailto:northuvbc@yahoo.com)

**Shaler Area Middle School Competitive Volleyball Camp** - Monday, June 11 through Friday, June 15, 2018 - for students grades 7-8 (2016-2017 school year). Registration due date: Monday, May 28, 2018. To register contact [northuvbc@yahoo.com](mailto:northuvbc@yahoo.com)

**Shaler Area Dance Team Mini Dance Camp** – Saturday, May 12, 2018. For students in grades PreK-8 at the Shaler Area Elementary School Gym, Scott Avenue. Registrations must be received by April 23, 2018 to guarantee a t-shirt. For more information please contact [mihalya@sasd.k12.pa.us](mailto:mihalya@sasd.k12.pa.us)

**Shaler Area Communities Youth Football Camp** – June 11 through June 14, 2018 – for all youth entering grades 1-8 (must be a resident of Shaler Area School District). To register online: [shalerareatitans.com](http://shalerareatitans.com) or visit Shaler Area Titan Football Boosters Association on Facebook. For more information please contact Coach Ryan at [ryanj@sasd.k12.pa.us](mailto:ryanj@sasd.k12.pa.us).

**GUIDANCE/ATTENDANCE:**

**STUDENT EXCUSES:** Students should report to homeroom and advise their teacher that they have an absence excuse. After taking attendance, teachers will send students along with their note to the Guidance/Attendance Office, where they will hand in their note.

**EARLY DISMISSALS:** Students should report to homeroom and advise their teacher that they have an Early Dismissal. After taking attendance, teachers will send students along with their note to the Guidance/Attendance Office. Students will hand in their note and be asked to sign the Early Dismissal sheet and be given a green Early Dismissal pass.

**TEACHERS:** Please assist the students with these responsibilities.