| Vendor \# | Vendor Name | Description | Acct \# |
| :--- | :--- | :--- | :--- |
| $21 S T$ | 21st CENTURY SIGNS | MAINT - GEN SUP - MS | 2620.610 |
|  |  |  | $\$ 840.00$ |
| AAD02 | A-ADVANTAGE TRUCK \& TRAILER SVC | VEHICLE - GEN SUP | 2650.610 |
|  |  |  | $\$ 131.79$ |
| ABC21 | ABC GLASS \& MIRROR, LLC | MAINT - GEN SUP - MS | 2620.610 |


| Vendor \# | Vendor Name | Description | Acct \# |
| :--- | :--- | :--- | :--- |
| 21 AT | 21st CENTURY SIGNS | MAINT - GEN SUP - MS | 2620.610 |
| AAD02 | A-ADVANTAGE TRUCK \& TRAILER SVC | VEHICLE - GEN SUP | 2650.610 |
| ABC21 | ABC GLASS \& MIRROR, LLC |  | $\$ 840.00$ |

Release Dates 08/31/07-06/10/24
23-24 Year

AAD02 A-ADVANTAGE TRUCK \& TRAILER SVC

ABC21 ABC GLASS \& MIRROR, LLC

ABC57 ABC TRANSIT, INC

Shaler Area School District Invoices Payable 2023-2024

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| Band/major/flag/drill Tm - IS - TRAVEL SPONDIKE - <br> MARZOLF/B | 3215.580 | $\$ 216.65$ |
| :--- | :--- | ---: |
| Band/major/flag/drill Tm - IS - TRAVEL - SPONDIKE - <br> RESERVE/ | 3215.580 | $\$ 216.65$ |
| Band/major/flag/drill Tm - STUDENT TRANSPORT <br> SVC | 3215.510 | $\$ 1,516.52$ |
| Basketball - Boys - STUDENT TRANSPORT SVC <br> VARSITY | 3257.510 | $\$ 216.65$ |
| Cheerleaders - STUDENT TRANSPORT SVC | 3219.510 | $\$ 433.30$ |
| Chorus - STUDENT TRANSPORT SVC <br> Chorus - TRAVEL SAMS WEAVER - ROSS PARK | 3221.510 | $\$ 866.63$ |
| MALL | $\$ 21.580$ | $\$ 216.65$ |
| Chorus - Travel SAES TRIP TO ROSS PARK MALL | 3221.580 | $\$-90,455.87$ |
| DIESEL FUEL | $\$ 216.65$ |  |
| GIFTED - STUDENT TRANSPORT ELEM FARADAY | 1243.510 | $\$ 216.65$ |
| LECTURE FIELD TRIP | 1243.510 | $\$ 216.65$ |
| GIFTED- STUDENT TRANSPORT - AGH HEART | 1243.510 | $\$ 216.65$ |
| SURGERY | 1243.510 | $\$ 245.78$ |

GIFTED- STUDENT TRANSPORT REAGLE - BAIERL
$1243.510 \quad \$ 245.78$
$1243.510 \quad \$ 274.91$

| 1243.510 | $\$ 216.65$ |
| :--- | :--- |
| 1243.510 | $\$ 216.65$ |
| 1243.510 | $\$ 108.33$ |
| 1211.510 | $\$ 216.65$ |
| 1211.510 | $\$ 216.65$ |
| 1211.510 | $\$ 216.65$ |
| 3299.510 | $\$ 216.65$ |
| 3299.510 | $\$ 216.65$ |
| 3236.510 | $\$ 216.65$ |

\$24,098.16
\$491.56
\$491.56
\$5,715.09
\$92,767.38
\$171,440.92
\$245.78
\$231.22
\$216.65

23-24 Year
Vendor \# Vendor Name
ABS02 AB SPECIALTIES, INC

ADV21 AAP FINANCIAL SERVICES

AED32
CARDIO PARTNERS INC.

TON06
AGC EDUCATION

AGX06

AIS01
AGX INC
A.I.S. COMMERCIAL PARTS \& SERVICE

AIU00
ALLEGHENY INTERMEDIATE UNIT

ALGAE RESEARCH \& SUPPLY, INC.

ABS02 AB SPECIALTIES, INC

Shaler Area School District Invoices Payable 2023-2024

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| Description | Acct \# | Amount |
| :--- | :--- | ---: |
| Vehicle Operation Svc - Stdnt Tran Svcc-cont | 2720.513 | $\$ 68,674.39$ |
| Wrestling - STUDENT TRANSPORT VARSITY \& MS | 3295.510 | $\$ 484.28$ |
| MATCHES |  |  |
| Wrestling - STUDENT TRANSPORT VARSITY 3295.510 | $\$ 231.22$ |  |
| SCRIMMAGE MATC |  |  |
|  |  |  |
|  | Total for ABC TRANSIT INC. | $\mathbf{\$ 2 8 1 , 7 6 0 . 8 6}$ |


| MAINT - GEN SUP - ELEM SCH | 2620.610 | $\$ 2,540.00$ |
| :--- | ---: | ---: |
| Operation/bldg Svc - Preventive Maintenance | 2620.431 | $\$ 2,900.00$ |
|  | Total for AB SPECIALTIES, INC | $\$ 5,440.00$ |

VEHICLE - GEN SUP

2650.610

\$67.22

SUPPLIES - HS HEALTH \& PHYS ED 1110.610 \$477.99

Misc Activities - HS - GENERAL SUPPLIES 3249.610 \$361.45

Operation/bldg Svc - Preventive Maintenance $2620.431 \quad \$ 629.10$

| Operation/bldg Svc - Repairs \& Maintenance Svc | 2620.432 | $\$ 2,902.25$ |  |
| :--- | :---: | ---: | ---: |
| REPAIRS\&MAINTENANCESVC |  | 2620.432 | $\$ 497.50$ |
|  |  | Total for A.I.S. COMMERCIAL PART | $\$ 3, \mathbf{3 9 9 . 7 5}$ |


| INTERPRETING SERVICES DEC 2023 | 1290.322 | $\$ 8,111.50$ |
| :--- | ---: | ---: |
| 2023-2024 SCHOOL BASED ACCESS PROGRAM | 2190.322 | $\$ 8,750.00$ |
| INV 1 OF 2 |  |  |
| HEARAING IMP -PROF EDUCATION SERV-IU - ELEM | 1221.322 | $\$ 7,230.77$ |
| HEARING IMP -PROF EDUCATION SERV-IU - | 1221.322 | $\$ 17,850.42$ |
| SECONDARY |  |  |
| IU -Purch Prof Educ Services - ELEM | 1290.322 | $\$ 130.15$ |
| Occupational Support - Prof Education Serv-iu | 1261.322 | $\$ 37,626.76$ |
| Physical Support - Prof Education Serv-iu | 1260.322 | $\$ 2,492.19$ |
| Physical Support - Prof Education Serv-iu Regular Ed | 1260.322 | $\$ 0.00$ |
| SECONDARY - PROF EDUCATION SERV-IU | 1211.322 | $\$ 22,841.66$ |
| SPEECH IMP - PROF EDUCATION SERV-IU - | 1225.322 | $\$ 1,033.15$ |
| SECONDARY |  |  |
| TRANSPERFECT NOV AND/OR DEC 2023 | 1290.322 | $\$ 328.70$ |
| VISUAL IMP - PROF EDUCATION SERV-IU - ELEM | 1224.322 | $\$ 15,167.54$ |
| VISUAL IMP - PROF EDUCATION SERV-IU - | 1224.322 | $\$ 63,885.22$ |
| SECONDARY |  | $\$ 70.00$ |
| WORKSHOP FEES- R CARLISLE \& A FILO | 8517.000 |  |
| HISTORICAL THINKING IN TH |  |  |

Total for ALLEGHENY INTERMED. U
\$185,518.06

Instruction-Regular Program - Travel

SUPPLIES - HS SCIENCE
1110.610
\$131.98

REPAIRS\&MAINTENANCESVC
$\$ 547.00$

Date: 02/20/24
Time: 11:01:39
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| Vendor \# | Vendor Name | Description | Acct \# |
| :---: | :---: | :--- | :---: |
| AMA12 | AMAZON.COM | Instruction-Regular Program - General Supplies | 1110.610 |
|  |  | SUPPLIES - HS MATH | 1110.610 |
|  |  |  | Total for AMAZON.COM |

BRI01

BRO12

BSN21

BUG01

BUI09

CAP15

BRIGHTON MUSIC CENTER

BRODERSEN INSTRUMENT CO

BSN SPORTS LLC

BUGS-B-GONE

BUILDERS HARDWARE

CAPITAL ASSET PROTECTION INC.

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AMY01 AMY L. MCTIGHE

APP14 APPLE INC.

AQU01 AQUA CLEAN COMPANY INC

AQU02

BHP21
BAR02
BOU44

BRA04

## B\&H PHOTOVIDEO

B \& R POOLS \& SWIM SHOP

AMY BODENLOS

BOUNCYBAND LLC

THE BRADLEY CENTER
AMY01 AMY L. MCTIGHE

AQUA FILTER FRESH INC

Middle/Elem - General Supplies ESSERS III

REPAIRS/MAINT - HS SCIENCE

Misc Athletics - EQUIP-ORIGINAL\&ADDL

Operation/bldg Svc - Preventive Maintenance

MAINT - GEN SUP - ELEM SCH

01/07/24-01/13/24
2660.350

01/14/24--01/20/24
01/14/24-01/20/24 SECURITY
01/21/24--01/27/24
01/28/24--02/03/24
02/04/24--02/10/24
12/31/23-01/06/24
12/31/23-01/06/24 \& MILEAGE 08/30/23-12/18/23
SECURITY SERVICES - SAMS
SECURITY SERVICES BASKETBALL 12/31/23-

| 1110.610 | $\$ 635.80$ |
| :--- | ---: |
| 1110.430 | $\$ 644.00$ |
|  |  |
| 3299.750 | $\$ 5,658.00$ |
|  |  |
| 2620.431 | $\$ 900.48$ |
|  |  |
|  |  |
| 2620.610 | $\$ 425.00$ |
|  |  |
| 2660.350 | $\$ 4,365.27$ |
| 3257.591 | $\$ 979.16$ |
| 2660.350 | $\$ 2,380.28$ |
| 2660.350 | $\$ 3,937.60$ |
| 2660.350 | $\$ 6,560.21$ |
| 2660.350 | $\$ 5,942.71$ |
| 2660.350 | $\$ 1,729.85$ |
| 2660.350 | $\$ 3,043.84$ |
| 2660.350 | $\$ 1,932.66$ |
| 3257.350 | $\$ 279.76$ |

23-24 Year

| Vendor\# | Vendor Name | Description | Acct\# | Amount |
| :--- | :--- | :--- | :--- | :--- |
|  | $01 / 06 / 24$ | 3257.350 |  |  |
|  | SECURITY/SAFETY SERVICES-SAHS | 2660.350 | $\$ 4,439.78$ |  |
|  | Security Services - SAES |  | 2660.350 | $\$ 954.40$ |
|  |  | Total for CAPITAL ASSET PROTECT | $\mathbf{\$ 3 6 , 5 4 5 . 5 2}$ |  |


| CAP52 | CAPITAL TECHNOLOGIES, INC. | Operation/bldg Svc - Preventive Maintenance | 2620.431 | \$460.00 |
| :---: | :---: | :---: | :---: | :---: |
| CAR29 | CARES OF WESTERN PA INC | JANUARY TRANSITION AND TRANSPORTATION SERVICES | 1211.569 | \$1,016.10 |
|  |  | JANUARY TRANSITION AND TRANSPORTATION SERVICES FOR \#2 | 1211.569 | \$1,828.98 |
|  |  | Life Skills Support-Public - Student Transport Svc JS | 1211.510 | \$1,016.10 |
|  |  | Total for CARES OF WESTERN PA I |  | \$3,861.18 |

## CAR47

## CIN12

COL23

CON90

CPR21

CRI12

SUN02
DAS05

CONSOLIDATED COMMUNICATIONS
CARRIE ON COMMUNICATION

CINTAS

COLT PLUMBING SPECIALTIES

CPR SIMPLICITY, LLC

CRISIS CENTER NORTH

CROWN CASTLE FIBER LLC

ANNETTE DASHOFY

DAVID P GIEL GARAGE DOORS, LLC

DAY SCHOOL

Shaler Area School District Invoices Payable 2023-2024

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COMMUNICATION SERVICES JAN 2024
2370.330
\$4,852.00

MAINT - UNIFORMS - HIGH SCHOOL
$2620.611 \quad \$ 28.00$
2620.431 \$898.02
$\$ 898.02$
Total for CINTAS CORP.
\$926.02

| MAINT - GEN SUP - ELEM SCH | 2620.610 | $\$ 851.71$ |
| :--- | ---: | ---: |
| MAINT - GEN SUP - HS | 2620.610 | $\$ 996.87$ |
|  | Total for COL T PLUMBING SPECIAL | $\mathbf{\$ 1 . 8 4 8 . 5 8}$ |


Prof_Educat_Srvc_Other_ESSER III--PROGRAMS 1290.329 \$1,000.00 SCHOOL YEAR 23-24

TRANSPORT/TELECOMMUNICATIONS
2620.538
\$5,042.96

SPEAKER HONORARIUM 02/28/2024
1243.810
$\$ 200.00$

Operation/bldg Svc - Preventive Maintenance $2620.431 \quad \$ 1,085.00$

| 02/01/2024--02/29/24 AA, EM, GW APS TUITION | 1270.567 | $\$ 22,785.00$ |
| ---: | ---: | ---: |
| Autistic Support_Prof_Educ_Svcs1/1/24-1/31/24 TK | 1233.323 | $\$ 4,864.00$ |
|  |  |  |
| Total for DAY SCHOOL |  | $\mathbf{\$ 2 7 , 6 4 9 . 0 0}$ |

IS - GENERAL SUPPLIES
LIBRARY - BOOKS - SCOTT
2250.610
220.69

促
SCOTT - GENERAL SUPPLIES
2250.640
2250.610
\$41.81
\$188.60

Shaler Area School District Invoices Payable 2023-2024

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Nendor Name

| DON37 | DON'S APPLIANCE, LTD |
| :--- | :--- |
| DRA53 | DRAGUN'S LANDSCAPE SUPPLY |
| BD39 |  |
|  |  |
| ERIAN DUERMEYER |  |
| EBS02 | ERIC ARMIN INC |

Description Acct \# Amount
Total for DEMCO

| HS - EQUIP-ORIGINAL \& ADDL | 1110.752 | $\$ 679.98$ |
| :--- | :---: | :---: |
| GENERAL SUPPLIES | 2630.610 | $\$ 1,891.00$ |
| REIMBURSEMENT FOR APPLICATION FEE-SETON | 2271.360 | $\$ 50.00$ | HILL GRANT PROGRAM

SUPPLIES - MIDDLE SCHOOL MATH
1110.610
$\$ 794.22$

| LIBRARY - BOOKS - HS | 2250.640 | $\$ 1,245.94$ |
| :--- | ---: | ---: |
| LIBRARY - BOOKS - SCOTT | 2250.640 | $\$ 78.51$ |
|  | Total for EBSCO INFORMATION SE | $\$ 1,324.45$ |


| Basketball - Boys - STUDENT TRANSPORT SVC | 3257.510 | $\$ 1,450.00$ |
| ---: | ---: | ---: |
| Basketball - Girls - STUDENT TRANSPORT SVC | 3259.510 | $\$ 1,450.00$ |
|  |  |  |
| Total for ELITE COACH LIMOUSINE, | $\mathbf{\$ 2 , 9 0 0 . 0 0}$ |  |


| Operation/bldg Svc - Preventive MaintenanceSecurity Svcs - Preventive Maintenance |  | 2620.431 | \$510.00 |
| :---: | :---: | :---: | :---: |
|  |  | 2660.431 | \$360.00 |
|  | Total for ELTECH SECURITY SYSTE |  | \$870.00 |
| EMPLOYER DENTAL-P 212 <br> EMPLOYER VISION-P 215 |  | 0475.036 | \$5,900.00 |
|  |  | 0475.034 | \$2,274.00 |
|  | Total for E | EAMSTERS 2 | \$8,174.00 |


| EYE01 | EYEREAD INC. | SUPPLIES - MIDDLE SCHOOL READING | 1110.610 | \$72.00 |
| :---: | :---: | :---: | :---: | :---: |
| FER01 | FERGUSON ENTERPRISES INC \#1480 | MAINT - GEN SUP - SCOTT | 2620.610 | \$164.79 |
| 97CF | CYNTHIA FOHT | CELL PHONE ALLWANCE OCT-DEC 2024 | 2620.538 | \$150.00 |
|  |  | SNACKS FOR K-3 STAFF FOR IN-SERVICE TRAININGS | 2380.610 | \$55.75 |
|  |  | Total for CYNTHIA FOHT |  | \$205.75 |
| FOL01 | FOLLETT CONTENT SOLUTIONS LLC | LIBRARY - BOOKS - RESERVE | 2250.640 | \$1,183.98 |
|  |  | LIBRARY - BOOKS - MARZOLF | 2250.640 | \$540.82 |
|  |  | LIBRARY - BOOKS - BURCHFIELD | 2250.640 | \$890.00 |
|  |  | LIBRARY - BOOKS - ELEM SCHOOL | 2250.640 | \$312.17 |
|  |  | LIBRARY - BOOKS - SCOTT | 2250.640 | \$75.10 |
|  |  | LIBRARY - ELEC MEDIA BOOKS\&PERIODICAL BURCHFIELD | 2250.648 | \$9.99 |
|  |  | LIBRARY - ELEC MEDIA BOOKS\&PERIODICAL MARZOLF | 2250.648 | \$594.02 |
|  |  | Total for FOLLETT SCHOOL SOLUTI |  | \$3,606.08 |
| FOS04 | GREG FOSTER | SCIENCE / STEAM SUPPLIES | 1110.610 | \$47.94 |

23-24 Year

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Vendor \# Vendor Name
KON09

FRANK KONZIER

MAY01

GER12
H GERHARDT SUPPLY

GLA21
GLADE RUN LUTHERAN SERVICES
Description Acct\# Amount

| REFUND OF OVERPAYMENT | 6111.004 | $\$ 1,634.46$ |
| :--- | :---: | ---: |
| REIMBURSEMENT FOR MATERIALS FOR MATH | 1110.610 | $\$ 17.50$ | DEPT

MAINT - GEN SUP - B\&G

| Autistic Support - Tuition/private Sch DEC 2023 ASD | 1233.563 | $\$ 3,653.30$ |
| :--- | :--- | ---: |
| DAY STUD |  |  |
| Autistic Support - Tuition/private Sch JB, TT DEC 2023- | 1233.563 | $\$ 5,880.00$ |
| TRANS |  |  |
| EMOTIONAL SUPPORT PRIVATE TUITION (NON- | 1231.563 | $\$ 2,994.88$ |
| PUBLIC) CW |  | 1225.323 |

Total for GLADE RUN LUTHERAN S

| 2 PROPANE | 2620.610 | $\$ 39.98$ |
| :--- | ---: | ---: |
| MAINT - GEN SUP - HS | 2620.610 | $\$ 17.98$ |
| MAINT UP-KEEP - GEN SUP - HS | 2630.610 | $\$ 8.99$ |
|  | Total for GLENSHAW FEED \& GARD |  |

SUPPLIES - MIDDLE SCHOOL PHY ED 1110.610

| 1110.610 | $\$ 1,081.00$ |
| :---: | ---: |
| 2380.610 | $\$ 1,868.00$ |
| Total for GPSA | $\mathbf{\$ 2 , 9 4 9 . 0 0}$ |

GENERAL SUPPLIES - BURCHFIELD
INSTRUCTIONAL - REPAIRS/MAINT - HS TECH ED
MAINT - GEN SUP - B\&G
MAINT - GEN SUP - ELEM SCH
MAINT - GEN SUP - HS
MAINT - GEN SUP - MARZOLF
MAINT - GEN SUP - MS
MAINT - GEN SUP - SCOTT POOL

SCOTT - WATER \& SEWAGE
MAINT - GEN SUP - BURCHFIELD
MAINT - GEN SUP - ELEM SCH
MAINT - GEN SUP - HS
MAINT - GEN SUP - MARZOLF
MAINT - GEN SUP - MS
MAINT - GEN SUP - SCOTT

| 1110.610 | $\$ 39.03$ |
| :--- | ---: |
| 1110.430 | $\$ 2,230.67$ |
| 2620.610 | $\$ 379.47$ |
| 2620.610 | $\$ 94.92$ |
| 2620.610 | $\$ 768.56$ |
| 2620.610 | $\$ 510.14$ |
| 2620.610 | $\$ 584.46$ |
| 2620.610 | $\$ 233.28$ |
| 2620.610 | $\$ 195.50$ |
| for GRAINGER | $\$ 5, \mathbf{0 3 6 . 0 3}$ |

2620.424
$\$ 216.00$

MAINT - GEN SUP - SCOTT

HAM55 HAMPTON SHALER WATER AUTHORITY

HAS01
D HASTINGS CO INC

| Vendor \# | Vendor Name | Description | Acct \# | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Psychological Services - Travel Inter-District | 2140.584 | \$61.05 |
|  |  | Total for LINDA HEINAUER |  | \$211.05 |
| HER06 | HERC RENTALS, INC. | RENTAL-EQUIP\&VEHICLES | 2620.442 | \$1,253.97 |
|  |  | RENTAL-EQUIP7VEHICLES | 2620.442 | \$1,253.97 |
|  |  | Total for HERC RENTALS |  | \$2,507.94 |
| HER03 | HERMITAGE ART | Commencement - GENERAL SUPPLIES | 3228.610 | \$110.23 |
| HIT41 | MAYER ELECTRIC SUPPLY COMPANY, INC. | MAINT - GEN SUP - ELEM SCH | 2620.610 | \$241.40 |
|  |  | MAINT - GEN SUP - ELEM SCH CREDIT | 2620.610 | \$-35.38 |
|  |  | MAINT - GEN SUP - HS | 2620.610 | \$285.63 |
|  |  | MAINT - GEN SUP - MS | 2620.610 | \$266.15 |
|  |  | MAINT - GEN SUP - SCOTT | 2620.610 | \$45.28 |
|  |  | Total for THE HITE CO |  | \$803.08 |
| CT15 | CHRISTINE HLAD | REIMBURSEMENT FOR APPLICATION FEE-SETON HILL GRANT PROGRAM | 1110.610 | \$50.00 |
| HOM14 | HOME DEPOT CREDIT SERVICES | MAINT - GEN SUP - B\&G | 2620.610 | \$69.96 |
|  |  | MAINT - GEN SUP - ELEM SCH | 2620.610 | \$57.28 |
|  |  | MAINT - GEN SUP - HS | 2620.610 | \$122.35 |
|  |  | MAINT - GEN SUP - MARZOLF | 2620.610 | \$20.23 |
|  |  | MAINT - GEN SUP - MS | 2620.610 | \$236.00 |
|  |  | MAINT - GEN SUP - RESERVE | 2620.610 | \$26.86 |
|  |  | MAINT - GEN SUP - SCOTT | 2620.610 | \$63.26 |
|  |  | Total for HOME DEPOT CREDIT SER |  | \$595.94 |
| HOR22 | HORIZON INFORMATION SERVICES | Basketball - Boys - Repairs/maintenance | 3257.430 | \$500.00 |
|  |  | Basketball - Girls - Repairs/maintenance | 3259.430 | \$247.39 |
|  |  | Total for HORIZON INFORMATION S |  | \$747.39 |
| SB15 | SHAUNA HUNT | MILEAGE 11TH ANNUAL COLLEGE SUCCESS FORUM RMU 1/30/24 | 2271.581 | \$24.66 |
| DH13 | DARLA HURSH | PETE 7 C 02/04-02/07/2024 HERSHEY | 2271.581 | \$962.28 |
| IND08 | INDUSTRIAL PUMP \& MOTOR REPAIR | MAINT - GEN SUP - ELEM SCH | 2620.610 | \$783.78 |
|  |  | Operation/bldg Svc - Preventive Maintenance | 2620.431 | \$366.00 |
|  |  | Total for INDUSTRIAL PUMP \& MOT |  | \$1,149.78 |
| INT58 | FEDORA INTERTECH | MAINT - GEN SUP - ELEM SCH | 2620.610 | \$3,453.57 |
| MIL21 | JEM PRODUCTIONS | MUSIC DEPARTMENT-WINTER CONCERTS | 3249.599 | \$825.00 |
| JT27 | JOE TESTA | Learning Support-Public - Inter-District | 1241.584 | \$160.58 |
| JON13 | JONES SCHOOL SUPPLY CO, INC | BURCHFIELD - PHYS ED SUPPLIES | 1110.610 | \$229.97 |
|  |  | MARZOLF-PHYS ED SUPPLIES | 1110.610 | \$229.97 |

23-24 Year

HER06 HER03 HIT41

## SHAUNA HUNT

DARLA HURSH

INDUSTRIAL PUMP \& MOTOR REPAIR

FEDORA INTERTECH

JEM PRODUCTIONS

JOE TESTA

JONES SCHOOL SUPPLY CO, INC

Shaler Area School District
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| Vendor \# | Vendor Name | Description | Acct \# | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  |  | RESERVE-PHYS ED SUPPLIES | 1110.610 | \$229.97 |
|  |  | SCOTT-PHYS ED SUPPLIES | 1110.610 | \$229.97 |
|  |  | Total for JONES SCHOOL SUPPLY |  | \$919.88 |
| JOS01 | JOSTENS, INC. | GENERAL SUPPLIES - HIGH SCHOOL | 1110.610 | \$28.95 |
| JTT02 | J \& T TIRE CO., INC | Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs Vehi | 2650.433 | \$89.89 |
| JUN04 | JUNIOR LIBRARY GUILD | LIBRARY - BOOKS - MIDDLE SCHOOL | 2250.640 | \$1,799.20 |
| JK01 | JOHN KAIB | MILAGE DEC 2023 | 2611.584 | \$172.65 |
|  |  | MILEAGE JAN 2024 | 2611.584 | \$259.82 |
|  |  | Total for JOHN KAIB |  | \$432.47 |
| KOK12 | KOKOPELLI COMPONENTS INC | MAINT - GEN SUP - HS | 2620.610 | \$850.00 |
| JL01 | JOANN LOREY | MILEAGE AUG-DEC 2023 | 2619.584 | \$53.45 |
| 01MJM | MARTIN J MARTYNUSKA | CELL PHONE ALLWANCE JULY-DEC | 2380.538 | \$300.00 |
| GM31 | GREG MASON | MILEAGE DEC 11-12, 2023 PDE/SAS CONFERENCE - HERSHEY, PA | 2271.581 | \$288.20 |
| MAX53 | MAXIM HEALTHCARE SERVICES, INC. | 01/08 \& 01/11, 2024 | 2440.330 | \$900.00 |
|  |  | 01/08/24--01/12/24 | 2440.323 | \$3,784.35 |
|  |  | 01/08/24-01/12/24 | 2440.330 | \$1,800.00 |
|  |  | 01/09/24-01/12/24 | 2440.330 | \$1,320.00 |
|  |  | 01/17/24--01/18/24 | 2440.330 | \$780.00 |
|  |  | 01/18/24 | 2440.330 | \$450.00 |
|  |  | 01/22/24 \& 01/25/24 | 2440.330 | \$690.00 |
|  |  | 01/22/24--01/26/24 | 2440.323 | \$7,617.55 |
|  |  | 01/23/24--01/24/24 | 2440.330 | \$960.00 |
|  |  | 01/29/24 \& 01/31/24 | 2440.330 | \$945.00 |
|  |  | 01/29/24--02/02/24 | 2440.330 | \$2,250.00 |
|  |  | 01/30/24--02/02/24 | 2440.330 | \$1,369.80 |
|  |  | 02/01/24-02/02/24 | 2440.330 | \$755.40 |
|  |  | 1/2/24-1/5/24 | 2440.323 | \$2,914.90 |
|  |  | 12/11/23-12/15/23 | 2440.323 | \$1,969.80 |
|  |  | 12/18/23-12/22/23 | 2440.323 | \$2,955.00 |
|  |  | NURSE 01/03/24 \& 01/05/24 | 2440.330 | \$960.00 |
|  |  | NURSE 01/03/24-01/05/24 | 2440.330 | \$1,351.20 |
|  |  | NURSE 01/04/24 | 2440.330 | \$450.00 |
|  |  | Nursing Services - Professional Educational Services Other | 2440.323 | \$9,495.10 |
|  |  | Total for MAXIM HEALTHCARE SER |  | \$43,718.10 |

23-24 Year

Shaler Area School District Invoices Payable 2023-2024

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Invoice \# \#1 - WW2024
Vendor \# Vendor Name

MED02 MEDCO SUPPLY CO

MHS21 MHS

MAR15 MHY FAMILY SERVICES

EG35
ELOISE MILLIGAN

LM35
LORI MISH

MRJ03
MR JOHN OF PITTSBURGH

MSZ01 SUSAN ELIZABETH MSZYCO

MAHO4
MaherDuessel

NAP21 NAPA AUTO/TRUCK PARTS OF ETNA

NEW07 NEWSELA, INC.

BO21
BRYAN O'BLACK

OFF03 ODP BUSINESS SOLUTIONS, LLC

PAC02

PROFESSIONAL FEES PROFESSIONAL FEES AUDIT

| FUSE FOR TREADMILL AT MS | 2620.610 | $\$ 2.69$ |
| :--- | ---: | ---: |
| MAINT - GEN SUP - B\&G | 2620.610 | $\$ 39.97$ |
| MAINT - GEN SUP - HS | 2620.610 | $\$ 201.08$ |
| MAINT - GEN SUP - MS | 2620.610 | $\$ 141.46$ |
| VEHICLE - GEN SUP | 2650.610 | $\$ 36.47$ |

Total for NAPA AUTO/TRUCK PART

TITLE IV

PETE \& C 2024 FEB4-7, 2024 HERSHEY, PA
2360.581
2360.610
1211.569

JY NOVEMBER 20231211.569
$\$ 991.88$ LODGING, MEALS, TOLLS

SUPT - GENERAL SUPPLIES

JY DECEMBER 2023
$\$ 356.25$

Shaler Area School District Invoices Payable 2023-2024

Vendor \# 01BB - rai21
$\$ 975.00$

| Del Real Estate Tax - PAMS | 2334.332 | \$3,216.51 |
| :---: | :---: | :---: |
| Del Real Estate Tax - PAMS JAN 2024 | 2334.332 | \$50.00 |
| Legal Services-Deliquent-Solicitor Collections JAN 2024 | 2350.332 | \$5,092.00 |
| Total for PA MUNICIPAL SVC CO |  | \$8,358.51 |
| FAIR LABOR STANDARDS ACT | 2519.810 | \$80.00 |
| SUPPLIES - HS SCIENCE | 1110.610 | \$504.00 |
| LIBRARY - BOOKS - BURCHFIELD | 2250.640 | \$1,045.85 |
| Band/major/flag/drill Tm - EQUIP-ORIGINAL \& ADDL | 3215.750 | \$5.00 |
| SUPPLIES - HS MUSIC | 1110.610 | \$568.58 |
| SUPPLIES - MIDDLE MUSIC | 1110.610 | \$311.74 |
| Total for J W PEPPER \& SON, INC. |  | \$885.32 |


| Operation/bldg Svc - Preventive Maintenance | 2620.431 | $\$ 1,277.30$ |
| :--- | :---: | ---: |
| DIESEL FUEL | 2720.626 | $\$ 61,357.91$ |
|  |  | $\$ 217.00$ |

ADVERTISING-MEETING DATES 12/31/23 $2519.549 \quad \$ 1,806.00$

| MAINT - GEN SUP - BURCHFIELD | 2620.610 | $\$ 198.25$ |
| ---: | ---: | ---: |
| MIDDLE SCHOOL WATER FOUNTAIN | 2620.610 | $\$ 142.95$ |
| for PITTSBURGH WATER COO | $\$ 341.20$ |  |


| Vehicle Operation Svc - Stdnt Tran Svcc-cont | 2720.513 | $\$ 98.50$ |
| :--- | ---: | ---: |
|  |  |  |
| BILES BATHROOM | 2620.610 | $\$ 127.79$ |
| OUTSIDE BATHROOMS | 2620.610 | $\$ 252.04$ |
|  | Total for PPG ARCHITECTURAL CO | $\$ 379.83$ |

SPRIG 2024
1233.563
$\$ 27,300.00$

| Operation/bldg Svc - Preventive Maintenance | 2620.431 | $\$ 1,578.00$ |
| :--- | ---: | ---: |
| GE DISHWASHER (no date or addy on receipt) | 2620.431 | $\$ 124.00$ |
|  |  | $\$ 1,020.75$ |
| LEASE 11/29/23--02/28/24 | 2519.442 | $\$ 913.05$ |

QUEST DIAGNOSTICS
RALPH'S HOOD AND DUCT CLEANING, LLC

| PURCH OTHER PROF SVC | 2839.330 | \$37.25 |
| :---: | :---: | :---: |
| Operation/bldg Svc - Preventive Maintenance | 2620.431 | \$2,158.00 |
| PMEA DIST 1 SENIOR ORCHESTRA FEB 8-10.2024 NORTH HILLS MIDDL | 2271.581 | \$55.21 |
| GENERAL SUPPLIES - BURCHFIELD | 1110.610 | \$110.00 |
| ATHLETIC DIR- MILEAGE 11/01/23-11/30/23 \& HIENZ CENTER | 3251.584 | \$61.32 |
| ATHLETICS MILEGE \& MEALS | 3251.584 | \$235.72 |
| Athletic Director - Phone | 3251.538 | \$100.00 |
| Total for CLINT RAUSCHER |  | \$397.04 |
| MAINT - DISPOSAL SERVICES - HS | 2620.411 | \$1,331.11 |
| MAINT - DISPOSAL SERVICES - MARZOLF | 2620.411 | \$433.54 |
| MAINT - DISPOSAL SERVICES - MIDDLE SCHOOL | 2620.411 | \$795.50 |
| MAINT - DISPOSAL SERVICES - RESERVE | 2620.411 | \$396.62 |
| MAINT - DISPOSAL SERVICES - SCOTT | 2620.411 | \$396.62 |
| MAINT - Disposal Services - ELEM SCHOOL | 2620.411 | \$795.92 |
| MAINT -DISPOSAL SERVICES - BURCHFIELD | 2620.411 | \$514.06 |
| MAINT -DISPOSAL SERVICES - BUTLER PLANK | 2620.411 | \$150.00 |

Total for REPUBLIC SERVICES $\quad \$ 4,813.37$
Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs $2650.433 \quad \$ 1,860.25$ Vehi

Operation/bldg Svc - Preventive Maintenance
$2620.431 \quad \$ 1,580.00$

Operation/bldg Svc - Preventive Maintenance
2620.431
$\$ 775.08$

CELL PHONE ALLOWANCE OCT-DEC 2023
2380.538
$\$ 150.00$

PROF SVCS. LEGAL COSTS RE: MR
1224.323
\$4,000.00

| GENERAL SUPPLIES | 1290.610 | $\$ 535.40$ |
| :--- | ---: | ---: |
| SUPPLIES - RESERVE PSSA/NCLB | 1110.610 | $\$ 634.65$ |
|  | Total for WILLIAM H. SADLIER, INC. | $\mathbf{\$ 1 , 1 7 0 . 0 5}$ |

GENERAL SUPPLIES - HIGH SCHOOL
1110.610
$\$ 742.50$

MAINT - GEN SUP - HS
2620.610
$\$ 135.47$

LIBRARY - ELEC MEDIA BOOKS\&PERIODICALS - 2250.648
$\$ 46.09$

23-24 Year

Shaler Area School District Invoices Payable 2023-2024

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Description Acct \# Amount

REPAIRS/MAINT - HIGH SCHOOL 1110.430

| 1110.430 | $\$ 65.00$ |
| :--- | ---: |
|  |  |
| 2620.610 | $\$ 58.31$ |
| 2620.610 | $\$ 300.00$ |
| 2620.431 | $\$ 3,900.00$ |
| ELECTRIC | $\$ 4, \mathbf{2 5 8 . 3 1}$ |


| AASA LEARNING NETWORK BREAKFAST 01/24/24 | 2360.610 | $\$ 96.00$ |
| :--- | :--- | ---: |
| ILT BREAKFAST 02/13/2024 | 2360.610 | $\$ 95.00$ |
| JANUARY FACS SUPPLIES | 1110.610 | $\$ 250.95$ |
| SCHOOL BOARD DINNER 1/10/24 | 2360.610 | $\$ 397.25$ |
|  | Total for SHALER AREA CAFETERI | $\$ 839.20$ |

Electricity - ELEM SCHOOL 2620.622

| Operation/bldg Svc - Preventive Maintenance | 2620.431 | $\$ 540.00$ |
| :--- | :---: | :---: |
| PSYCHOLOGIST SERVICES JZ,ML,AA JAN 2024 | 2140.330 | $\$ 1,800.00$ |


| ES INCENTIVES AND PROGRAM SUPPLIES | 1231.610 | $\$ 74.25$ |
| :--- | :--- | :--- |
| REIMBURSE PURCHASES- BASIC NEEDS | 1110.610 | $\$ 13.75$ |
| FULFILLED GRANT-SA ED FOUND |  |  |

Total for DONEL SLONCHKA $\begin{aligned} & \text { \$88.00 }\end{aligned}$

| FINANCIAL - GENERAL SUPPLIES | 2519.610 | $\$ 33.03$ |
| :--- | ---: | ---: |
| GENERAL SUPPLIES - ELEM SCHOOL | 1110.610 | $\$ 329.97$ |
|  | Total for STAPLES ADVANTAGE | $\$ 363.00$ |


| MAINT - GEN SUP - B\&G | 2620.610 | $\$ 45.40$ |
| :--- | ---: | ---: |
| MAINT - GEN SUP - HS | 2620.610 | $\$ 908.00$ |
| Operation/bldg Svc - Capital Equipment Replacement | 2620.762 | $\$ 5,695.00$ |
|  | Total for STERATORE SUPPLY, INC | $\mathbf{\$ 6 , 6 4 8 . 4 0}$ |

RENTAL-EQUIP\&VEHICLES
2620.442
$\$ 287.50$
$\$ 249.97$
\$455.27

| MAINT - GEN SUP - MS | 2620.610 | $\$ 455.27$ |
| :--- | :--- | ---: |
| MAINT - GEN SUP - SCOTT | 2620.610 | $\$ 36.57$ |
|  | $\$ 741.81$ |  |

INSTRUCTIONAL - SOFTWARE SUP \& LICENSING - 1110.650 \$440.00 HIGH SCHOOL

MILEAGE NOV \& DEC 2023
2160.582
$\$ 45.92$

SUPPLIES - MIDDLE SCHOOL WORLD LANG
1110.610
$\$ 35.98$

Release Dates 08/31/07-06/10/24
23-24 Year

Shaler Area School District Invoices Payable 2023-2024

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Vendor \# Vendor Name

TEA01 TEC54

| TEP31 | KRISTEN TEPSHICH |
| :--- | :--- |
| HAR02 |  |
|  |  |
| THE03 | THERMOFLO EQUIPMENT COMPANY INC |

THE18 THE UNIVERSITY SCHOOL

TRI54

A*9699 BRUNELLA TRUBY

TUC08 TUCKER ARENSBERG, PC

Description

SUPPLIES - MIDDLE SCHOOL BUSINESS ED

EDUC - SUPPLIES - HS TECH ED

MILEAGE JAN 12\&13, 2024 PMEA-PETERS TW
MILEAGE JAN 4 \& 5, 2024 AV HONORS BAND HAMPTON
PERFORMING ARTS SITE VISIT JAN 19-21, $2024 \quad 2271.581 \quad \$ 41.49$ NORFOLK, VA FOOD

Total for GEORGE TEPSHICH

| MEALS PMEA JAN 19-21, 2024 NORFOLK, VA | 2271.581 | $\$ 38.68$ |
| :--- | ---: | ---: |
| PMEA DIST 1 CHORUS - CANNON-MAC HS JAN 24- | 2271.580 | $\$ 168.70$ |
| 26, 2024 |  | $\$ 96.05$ |

Total for KRISTIN TEPSHICH

| EMPLOYER LIFE INS 213 FEBRUARY 2024 | 0475.038 | $\$ 7,975.05$ |
| :--- | :--- | :--- |
|  |  |  |
| MAINT - GEN SUP - ELEM SCH |  |  |
| MAINT - GEN SUP - MARZOLF | 2620.610 | $\$ 2,119.00$ |
|  | Total for THERMOFLO EQUIPMENT | $\$ 2,307.50$ |
|  |  | $\$ 4,426.50$ |

TUITION FOR 2ND SEMESTER 2023-2024 KW
1231.563
$\$ 13,500.00$

| Basketball - Boys - GENERAL SUPPLIES | 3257.610 | $\$ 19.00$ |
| :--- | :--- | ---: |
| Bowling - Boys \& Girls - General Supplies | 3281.610 | $\$ 731.00$ |
| LaCrosse Boys - General Supplies | 3272.610 | $\$ 305.00$ |
| LaCrosse Girls - GENERAL SUPPLIES | 3271.610 | $\$ 46.00$ |
|  | Ter |  |

PETE \& C CONFERENCE 02/04-02/27/2024
2271.581 HERSHEY

2023 TAX ASSESSMENT APPEALS

| 2350.333 | $\$ 1,950.50$ |
| :--- | ---: |
| 2350.330 | $\$ 1,287.50$ |
| 2350.330 | $\$ 1,651.28$ |
| 2350.330 | $\$ 6,199.50$ |
| 2350.330 | $\$ 1,082.22$ |
| 2350.330 | $\$ 738.00$ |
|  | $\$ 12, \mathbf{9 0 9 . 0 0}$ |

NATURAL GAS - MARZOLF
NATURAL GAS - RESERVE NATURAL GAS - SCOTT

| 2620.621 | $\$ 1,319.35$ |
| :--- | ---: |
| 2620.621 | $\$ 13,856.27$ |
| 2620.621 | $\$ 5,583.79$ |
| SERVICES, L | $\mathbf{\$ 2 0 , 7 5 9 . 4 1}$ |

Date: 02/20/24
Time: 11:01:40
Release Dates 08/31/07-06/10/24
23-24 Year

| Vendor \# | Vendor Name | Description | Acct \# | Amount |
| :---: | :---: | :---: | :---: | :---: |
| ULI21 | ULINE | REPAIRS/MAINT - MIDDLE SCHOOL | 1110.430 | \$234.01 |
| APP07 | UNITED SITE SERVICES | MAINT - GEN SUP - ELEM SCH | 2620.610 | \$6.90 |
|  |  | Operation/bldg Svc - Preventive Maintenance | 2620.431 | \$630.84 |
|  |  | Total for MR. FLUSH LLC |  | \$637.74 |
| UPM52 | UPMC | 11/14/23-12/06/23 AAPHP-JO 10TH R/E | 1290.569 | \$975.00 |
|  |  | Misc Athletics - DUES \& FEES | 3299.810 | \$800.00 |
|  |  | Other Services - Tuition - JO 12/06/23--12/15/23 10TH R/E | 1290.569 | \$600.00 |
|  |  | $\begin{aligned} & \text { Other Services - Tuition - JO 12/19/23-01/05/24 10TH } \\ & \text { R/E } \end{aligned}$ | 1290.569 | \$525.00 |
|  |  | Other Services - Tuition -JO 12/06/23--12/15/23 10TH R/E | 1290.569 | \$600.00 |
|  |  |  | Total for UPMC | \$3,500.00 |
| URS12 | URSO BUS, LLC | Basketball - Boys - STUDENT TRANSPORT SVC | 3257.510 | \$4,350.00 |
|  |  | Basketball - Girls - STUDENT TRANSPORT SVC | 3259.510 | \$3,045.00 |
|  |  | Swimming - Boys \& Girls - STUDENT TRANSPORT SVC | 3280.510 | \$1,305.00 |
|  |  | Wrestling - STUDENT TRANSPORT SVC | 3295.510 | \$1,305.00 |
|  |  | Total for URSO TOURS |  | \$10,005.00 |
| VSY21 | V-SYSTEMS | MAINT - GEN SUP - SCOTT | 2620.610 | \$1,132.00 |
| VEN01 | VENTURE LIGHTING INTERNATIONAL, INC | MAINT - GEN SUP - ELEM SCH | 2620.610 | \$598.05 |
| VER11 | VERNIER SOFTWARE \& TECHNOLOGY LLC | SUPPLIES - HS SCIENCE | 1110.610 | \$2,015.81 |
| VIS07 | VISTA HIGHER LEARNING | SUPPLIES - MIDDLE SCHOOL WORLD LANG | 1110.610 | \$150.18 |
| VOL01 | VOLKWEIN'S | MIDDLE/ELEM - GENERAL SUPPLIES | 1110.610 | \$39.99 |
| WAR01 | WARD'S SCIENCE | SUPPLIES - HS SCIENCE | 1110.610 | \$641.15 |
| WAT17 | THE EDUCATION CENTER AT THE WATSON | Autistic Support - Tuition/private Sch JAN--MAR 2024 | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 AD | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 AH | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 EN | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 ES | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 FC | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 JMF | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MAR 2024 LW | 1233.563 | \$17,868.93 |
|  |  | Autistic Support - Tuition/private Sch JAN--MARCH 2024 KS | 1233.563 | \$17,781.68 |

Shaler Area School District Invoices Payable 2023-2024

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Description Acct \# Amount

Total for THE WATSON INSTITUTE \$160,733.12
WEL05 WELLS FARGO FINANCIAL LEASING
TW31
WES02

TARA WELLS

WESLEY FAMILY SERVICES
WES56

WEST CENTRAL EQUIPMENT

WES36 WESTERN PA SCHOOL FOR BLIND CHILDREN
WES32

WEST PENN LACO INC
A*9943
WIL37

WILLIAMS SCOTSMAN, INC.

WOR08 WORKSMAN CYCLES COMPANY INC.

ZFL01 Z FLORIST

ZOR06 ZORESCO EQUIPMENT CO

| 02/24/24--03/23/24 | 2611.442 | $\$ 200.00$ |
| :--- | :--- | ---: |
| RENTAL -EQUIP\&VEHICLES - BURCHFIELD | 2380.442 | $\$ 340.43$ |
| RENTAL - EQUIP\&VEHICLES | 2540.442 | $\$ 4,195.00$ |
| RENTAL - EQUIP\&VEHICLES - ELEM SCHOOL | 2380.442 | $\$ 510.64$ |
| RENTAL - EQUIP\&VEHICLES - HIGH SCHOOL | 2380.442 | $\$ 1,361.69$ |
| RENTAL - EQUIP\&VEHICLES - MARZOLF | 2380.442 | $\$ 340.43$ |
| RENTAL - EQUIP\&VEHICLES - MIDDLE SCHOOL | 2380.442 | $\$ 510.64$ |
| RENTAL - EQUIP\&VEHICLES - RESERVE | 2380.442 | $\$ 340.43$ |
| RENTAL - EQUIP\&VEHICLES - SCOTT | 2380.442 | $\$ 340.43$ |
| RENTAL-Office Equip Copier, Postage | 2519.442 | $\$ 340.43$ |
| Total for WELLS FARGO FINANCIAL |  | $\$ 8,480.12$ |

SUPPLIES - HS FAMILY \& CONSUMER SCIENCE $\quad 1110.610 \quad \$ 181.51$

SEPTEMBER--DECEMBER 2003 CREATIVE ARTS
$1290.329 \quad \$ 10,000.00$ CONTRACT

VEHICLE - GEN SUP

SK SERVICES 12/01/23-12/15/23
1224.323
1110.610 2620.431

Total for WEST PENN LACO INC
2620.611
2620.442
1110.610
2310.610
$\$ 70.00$
MEMBER TIM GAPSKY-HAHN-1/26

Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs Vehi

## Check Dates 07/12/02-02/21/24



## Check Dates 07/12/02-02/21/24



| 10000008 01/31/24 ZZROPT | RESERVE TWP LST |  |  | \$202.00 | 20240199 | W | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE - LOCAL SERVICE TAX RESERVE | 047053 / 10-0470.053.000.00.00 | 12/29/23 | PY-OC-R-20231229Q | 30.00 |  |  |  |
| EMPLOYEE - LOCAL SERVICE TAX RESERVE | 047053 / 10-0470.053.000.00.00 | 12/15/23 | PY-OC-R-20231215Q | 28.00 |  |  |  |
| EMPLOYEE - LOCAL SERVICE TAX RESERVE | 047053 / 10-0470.053.000.00.00 | 10/06/23 | PY-OC-R-20231006Q | 30.00 |  |  |  |
| EMPLOYEE - LOCAL SERVICE TAX RESERVE | 047053 / 10-0470.053.000.00.00 | 12/01/23 | PY-OC-R-20231201Q | 28.00 |  |  |  |
| EMPLOYEE - LOCAL SERVICE TAX RESERVE | 047053 / 10-0470.053.000.00.00 | 11/17/23 | PY-OC-R-20231117Q | 28.00 |  |  |  |

## Check Dates 07/12/02-02/21/24



## Check Dates 07/12/02-02/21/24



## Check Dates 07/12/02-02/21/24



## Check Dates 07/12/02-02/21/24




## Check Dates 07/12/02-02/21/24




| 10195005 | 01/05/24 | SAI13 | SAINT VINCENT COLLEGE BOWLING |  |  | \$200.00 | 2024101 | CC | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOWLING TOURNAMENT 1/6/24 |  |  | 3281810 / 10-3281.810.000.00.00 | 01/03/24 | JANUARY2024 | 200.00 |  |  |  |
| 10195008 | 01/10/24 | AMO07 | STACIE AMOROSE |  |  | \$1,113.86 | 2024106 | CC | R |
| REFU | TAX YEA | 022 | 5130880 / 10-5130.880.000.00.00 | 12/19/23 | 615J166-2022 | 1,113.86 |  |  |  |
| 10195009 | 01/10/24 | CRU22 | CRUZ ASAEL \ CHRISTINE |  |  | \$1,688.09 | 2024106 | CC | 0 |
| REFU | TAX YEAR | 022 | 5130880 / 10-5130.880.000.00.00 | 01/08/24 | 520E114-2022 | 1,688.09 |  |  |  |
| 10195010 | 01/10/24 | AUG02 | NATHAN J AUGUSTINE / DIANE M |  |  | \$3,006.72 | 2024106 | CC | R |
| REFU | TAX YEAR | 022 | 5130880 / 10-5130.880.000.00.00 | 12/19/23 | 616N142-2022 | 1,466.70 |  |  |  |

## Check Dates 07/12/02-02/21/24



| Check | Date | Vendor\# | Vendor Name |  | P.O. | F/P | Inv Date | Invoice \# | Check Amount | Batch | Src | Stat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-0101.002.000.00.00 Cash - PNC Bank |  |  |  |  |  |  |  |  |  |  |  |  |
| 10195019 | 01/10/24 | DAV77 | WANDA L DAVIS LIVING TRUST |  |  |  |  |  | \$1,801.53 | 2024106 | CC | R |
| 10195020 | 01/10/24 | MAR46 | MARGONARI DYLAN |  |  |  |  |  | \$1,222.25 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  |  | 5130 |  |  | 01/08/24 | 221C163-2022 | 1,222.25 |  |  |  |
| 10195021 | 01/10/24 | EMP01 | EMPLOYER-TEAMSTERS 205 |  |  |  |  |  | \$8,450.00 | 2024101 | CC | R |
| EMPLOYER VISION-P-215 FEBRUARY 2024 |  |  |  | 0475 |  |  | 01/08/24 | FEBRUARY2024 | 2,350.00 |  |  |  |
| EMPLOYER DENTAL-P-212 FEBRUARY 2024 |  |  |  | 0475 |  |  | 01/08/24 | FEBRUARY2024 | 6,100.00 |  |  |  |
| 10195022 | 01/10/24 | PRI77 | PRICE ERIC R |  |  |  |  |  | \$795.61 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  |  | 5130 |  |  | 01/08/24 | 165J52-2022 | 795.61 |  |  |  |
| 10195023 | 01/10/24 | DUF22 | ERIK DUFFY \ABBIE |  |  |  |  |  | \$3,393.53 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  |  | 5130 |  |  | 01/08/24 | 118R38-2022 | 3,393.53 |  |  |  |
| 10195024 | 01/10/24 | FER11 | MICHAEL FERGUSON |  |  |  |  |  | \$3,914.41 | 2024106 | CC | R |
| REFU | TAX YEAR | 2022 |  | 5130 |  |  | 12/19/23 | 283B99-2022 | 1,909.47 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  |  | 6111 |  |  | 12/19/23 | 283B99-2023 | 2,004.94 |  |  |  |
| 10195025 | 01/10/24 | FRY01 | MARY CHRISTINE FRY / INCORVAIA |  |  |  |  |  | \$6,254.54 | 2024106 | CC | R |
| REFU | TAX YEAR | 2022 |  | 5130 |  |  | 12/19/23 | 165F290-2022 | 3,051.00 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  |  | 6111 |  |  | 12/19/23 | 165F290-2023 | 3,203.54 |  |  |  |
| 10195026 | 01/10/24 | GER30 | GERMANOS THOMAS |  |  |  |  |  | \$486.94 | 2024106 | CC | 0 |
| REFUND FOR TAX YEAR 2022 |  |  |  | 5130 |  |  | 12/19/23 | 356E45-2022 | 237.53 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  |  | 6111 |  |  | 12/19/23 | 356E45-2023 | 249.41 |  |  |  |
| 10195027 | 01/10/24 | HAN22 | KATHERINE HANSEN |  |  |  |  |  | \$850.61 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  |  | 5130 |  |  | 12/19/23 | 219H99-2022 | 422.02 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  |  | 6111 |  |  | 12/19/23 | 219H99-2023 | 428.59 |  |  |  |


| 10195028 | 01/10/24 | HOL07 | MICHAEL A HOLSINGER |
| :---: | :---: | :---: | :---: |


| REFUND FOR TAX YEAR 2022 | $5130880 / 10-5130.880 .000 .00 .00$ |
| :--- | :--- |
| REFUND FOR TAX YEAR 2023 | $61114 / 10-6111.004 .000 .00 .00$ |

$\begin{array}{ll}12 / 19 / 23 & 615 J 199-2022 \\ 12 / 19 / 23 & 615 J 199-2023\end{array}$
770.25
808.75

## Check Dates 07/12/02-02/21/24

| Check | Date | Vendor\# | Vendor Name | P.O. | F/P | Inv Date | Invoice \# | Check Amount | Batch | Src | Stat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-0101.002.000.00.00 Cash - PNC Bank |  |  |  |  |  |  |  |  |  |  |  |
| 10195028 | 01/10/24 | HOL07 | MICHAEL A HOLSINGER |  |  |  |  | \$1,579.00 | 2024106 | CC | R |
| 10195029 | 01/10/24 | CLA77 | JASON CLAUS M \ KRISTEN M |  |  |  |  | \$833.03 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 434M117-2022 | 833.03 |  |  |  |
| 10195030 | 01/10/24 | BAS22 | JEREMY BASSETT \ KELSEY |  |  |  |  | \$1,040.06 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 519H94-2022 | 1,040.06 |  |  |  |
| 10195031 | 01/10/24 | MCK47 | MCKINNEY JUSTIN / MORGANS MAGGIE |  |  |  |  | \$551.16 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 520H278-2022 | 551.16 |  |  |  |
| 10195032 | 01/10/24 | KAR03 | BRETT KARAS |  |  |  |  | \$4,524.26 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 616S190-2022 | 2,206.96 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 616S190-2023 | 2,317.30 |  |  |  |
| 10195033 | 01/10/24 | REM04 | REMBOLD KAREN M / ROBIN L |  |  |  |  | \$1,173.81 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 520A278-2022 | 1,173.81 |  |  |  |
| 10195034 | 01/10/24 | KLI23 | MATTHEW L KLINE / JULIANNE |  |  |  |  | \$1,791.74 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 283N266-2022 | 874.02 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 283N266-2023 | 917.72 |  |  |  |
| 10195035 | 01/10/24 | KON66 | FRANK R KONZIER ETAL |  |  |  |  | \$1,964.27 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 119E126-2022 | 1,755.48 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 119E126-2023 | 208.79 |  |  |  |
| 10195036 | 01/10/24 | LYO22 | LYONS MATTHEW F |  |  |  |  | \$1,711.15 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 522K270-2022 | 1,711.15 |  |  |  |
| 10195037 | 01/10/24 | MAT77 | MALLORY A MATTHEWS |  |  |  |  | \$1,952.48 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 617N2-2022 | 952.43 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 617N2-2023 | 1,000.05 |  |  |  |
| 10195038 | 01/10/24 | MCC79 | MCCOY MEGAN LYNN / TOMASINO |  |  |  |  | \$1,593.53 | 2024106 | CC | R |
| REFU | TAX YEAR | 2022 | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 433R73-2022 | 1,593.53 |  |  |  |

## Check Dates 07/12/02-02/21/24

| Check | Date | Vendor\# | Vendor Name | P.O. | F/P | Inv Date | Invoice \# | Check Amount | Batch | Src | Stat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-0101.002.000.00.00 Cash - PNC Bank |  |  |  |  |  |  |  |  |  |  |  |
| 10195038 | 01/10/24 | MCC79 | MCCOY MEGAN LYNN / TOMASINO |  |  |  |  | \$1,593.53 | 2024106 | CC | R |
| 10195039 | 01/10/24 | CRA22 | CRAWFORD MELANIE QUINQUE |  |  |  |  | \$1,272.98 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 353S48-2022 | 1,272.98 |  |  |  |
| 10195040 | 01/10/24 | JUL22 | JULIANO MICHAEL T |  |  |  |  | \$890.16 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 166N278-2022 | 890.16 |  |  |  |
| 10195041 | 01/10/24 | MIL77 | JACOB MILOFSKY |  |  |  |  | \$3,054.00 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 521F90-2022 | 1,489.76 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 521F90-2023 | 1,564.24 |  |  |  |
| 10195042 | 01/10/24 | MOU44 | MOUNT ROYAL LAND COMPANY LLC |  |  |  |  | \$18,146.91 | 2024106 | CC | 0 |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 355K310-2022 | 18,146.91 |  |  |  |
| 10195043 | 01/10/24 | NEF77 | TIMOTHY NEFF / SHELLY ANN |  |  |  |  | \$420.74 | 2024106 | CC | 0 |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 79D165-2022 | 205.24 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/28/23 | 79D165-2023 | 215.50 |  |  |  |
| 10195044 | 01/10/24 | PEL73 | CORBETT D PELUSO |  |  |  |  | \$2,307.04 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 520P110-2022 | 1,125.39 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 520P110-2023 | 1,181.65 |  |  |  |
| 10195045 | 01/10/24 | PLA77 | KRISTEN J PLAVETZKY |  |  |  |  | \$2,477.24 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 12/19/23 | 617J174-2022 | 1,208.41 |  |  |  |
| REFUND FOR TAX YEAR 2023 |  |  | 61114 / 10-6111.004.000.00.00 |  |  | 12/19/23 | 617J174-2023 | 1,268.83 |  |  |  |
| 10195046 | 01/10/24 | PSA01 | PSADA/PA STATE ATHLETIC DIR. ASSO. |  |  |  |  | \$430.00 | 2024101 | CC | R |
| PA STATE ATHLETIC DIRECTORS ASSOCIATION MEMBERSHIP 23-24 |  |  | 3251581 / 10-3251.581.000.00.00 |  |  | 01/08/24 | 2023/2024ADAMEM | 430.00 |  |  |  |
| 10195047 | 01/10/24 | CON99 | CONNER RACHEL M \ TERLINSKI PAUL R |  |  |  |  | \$943.20 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 |  |  | 01/08/24 | 284P213-2022 | 943.20 |  |  |  |
| 10195048 | 01/10/24 | ROG51 | REGAN MARIA ROGERS |  |  |  |  | \$1,213.02 | 2024106 | CC | V |

## Check Dates 07/12/02-02/21/24



| 10195053 | 01/10/24 | LAW22 LAW | K SIARA |  |  | \$1,199.19 | 2024106 | CC | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 | 01/08/24 | 435A52-2022 | 1,199.19 |  |  |  |
| 10195054 | 01/10/24 | RIC55 RICH | RICHARDSON STEFANIE |  |  | \$1,397.51 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 | 01/08/24 | 521A77-2022 | 1,397.51 |  |  |  |
| 10195055 | 01/10/24 | HAR02 THE | THE HARTFORD |  |  | \$8,022.77 | 2024101 | CC | R |
| EMPLOYER LIFE INS-213 JANUARY 2024 |  |  | 047538 / 10-0475.038.000.00.00 | 01/08/24 | 646882037645 | 8,022.77 |  |  |  |
| 10195056 | 01/10/24 | TOM77 MAR | MARK THOMCHICK |  |  | \$1,522.28 | 2024106 | CC | R |
| REFUND FOR TAX YEAR 2022 |  |  | 5130880 / 10-5130.880.000.00.00 | 12/19/23 | 617P79-2022 | 742.58 |  |  |  |

## Check Dates 07/12/02-02/21/24



## Check Dates 07/12/02-02/21/24





| 10195245 | 01/31/24 | ZZ32 | NATIONAL D.R.I.V.E. |  |  | \$8.00 | 20240198 | CC | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE - National D.R.I.V.E. |  |  | 047031 / 10-0470.031.000.00.00 | 01/12/24 | PY-VD23-20240112M | 4.00 |  |  |  |
| EMPLOYEE - National D.R.I.V.E. |  |  | 047031 / 10-0470.031.000.00.00 | 01/26/24 | PY-VD23-20240126M | 4.00 |  |  |  |
| 10195246 | 01/31/24 | ZZ24 | TUITION ACCOUNT PROG BUR |  |  | \$670.00 | 20240198 | CC | R |
| EMPLOYEE - TUITION-TAP 529 |  |  | 047060 / 10-0470.060.000.00.00 | 01/12/24 | PY-VD18-20240112M | 335.00 |  |  |  |
| EMPLOYEE - TUITION-TAP 529 |  |  | 047060 / 10-0470.060.000.00.00 | 01/26/24 | PY-VD18-20240126M | 335.00 |  |  |  |

Totals For Bank Account 10-0101.002.000.00.00 Cash - PNC Bank

|  | Total | Count | Total | Count |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Computer Check | $317,306.35$ | 82 | Outstanding | $433,466.23$ | 24 |
| Hand Check | 0.00 | 0 | Reconciled | $3,392,100.36$ | 74 |
| Wire Transfer | $3,513,558.38$ | 18 | Stop Payment | 0.00 | 0 |
|  |  |  | Voids | $5,298.14$ | 2 |

Vendor\# Vendor Name
Description
Amount

## 23-24 Year

Fund 10 000 TO BE DISTRIBUTED

| AIU00 | ALLEGHENY INTERMEDIATE UNIT |
| :--- | :--- |
| NEW07 | NEWSELA, INC. |


| WORKSHOP FEES- R CARLISLE \& A FILO HISTORICAL | $\$ 70.00$ |
| :--- | ---: |
| THINKING IN TH | $\$ 3,560.00$ |

Total for 000 TO BE DISTRIBUTED

## 004 Shaler

KON09
FRANK KONZIER
REFUND OF OVERPAYMENT
\$1,634.46

034 Vision - Professional
EMP01 EMPLOYER-TEAMSTERS 205
EMPLOYER VISION-P 215 \$2,274.00

036 Dental - Professional
EMPLOYER DENTAL-P $212 \quad \$ 5,900.00$

038 Life Insurance
HAR02 THE HARTFORD EMPLOYER LIFE INS 213 FEBRUARY 2024

## 322 Prof Education Serv-iu

AIU00 ALLEGHENY INTERMEDIATE UNIT

| SECONDARY - PROF EDUCATION SERV-IU | $\$ 12,399.76$ |
| :--- | ---: |
| SECONDARY - PROF EDUCATION SERV-IU | $\$ 10,441.90$ |
| HEARAING IMP -PROF EDUCATION SERV-IU - ELEM | $\$ 4,582.08$ |
| HEARAING IMP -PROF EDUCATION SERV-IU - ELEM | $\$ 2,648.69$ |
| HEARING IMP -PROF EDUCATION SERV-IU - | $\$ 8,580.00$ |
| SECONDARY | $\$ 9,270.42$ |
| HEARING IMP -PROF EDUCATION SERV-IU - | $\$ 15,167.54$ |
| SECONDARY | $\$ 21,234.55$ |
| VISUAL IMP - PROF EDUCATION SERV-IU - ELEM | $\$ 42,650.67$ |
| VISUAL IMP - PROF EDUCATION SERV-IU - SECONDARY | $\$ 60.77$ |
| VISUAL IMP - PROF EDUCATION SERV-IU - SECONDARY | $\$ 972.38$ |
| SPEECH IMP - PROF EDUCATION SERV-IU - SECONDAR | $\$ 0.00$ |
| SPEECH IMP - PROF EDUCATION SERV-IU - SECONDAR | $\$ 0.00$ |
| Physical Support - Prof Education Serv-iu Regular Ed | $\$ 1,529.69$ |
| Physical Support - Prof Education Serv-iu Regular Ed | $\$ 962.50$ |
| Physical Support - Prof Education Serv-iu | $\$ 958.25$ |
| Physical Support - Prof Education Serv-iu | $\$ 20,279.88$ |
| Occupational Support - Prof Education Serv-iu | $\$ 15,297.25$ |
| Occupational Support - Prof Education Serv-iu | $\$ 1,091.38$ |
| Occupational Support - Prof Education Serv-iu | $\$ 130.15$ |
| Occupational Support - Prof Education Serv-iu | $\$ 328.70$ |
| IU -Purch Prof Educ Services - ELEM | $\$ 8,111.50$ |
| TRANSPERFECT NOV AND/OR DEC 2023 | $\$ 8,750.00$ |

Vendor\# Vendor Name
323 Professional Educational Services - Other Educationa

| BRA04 | THE BRADLEY CENTER |
| :--- | :--- |
| DAY04 | DAY SCHOOL |
| GLA21 | GLADE RUN LUTHERAN SERVICES |
| MAX53 | MAXIM HEALTHCARE SERVICES, INC. |


| Speech/Language-Prof_Educ-Svs DEC 2023 | $\$ 95.55$ |
| :--- | ---: |
| Autistic Support_Prof_Educ_Svcs1/1/24-1/31/24 TK | $\$ 4,864.00$ |
| Speech/Language-Prof_Educ-Svs | $\$ 153.00$ |
| $12 / 11 / 23--12 / 15 / 23$ | $\$ 1,969.80$ |
| $12 / 18 / 23-12 / 22 / 23$ | $\$ 2,955.00$ |
| Nursing Services - Professional Educational Services - Other | $\$ 2,196.95$ |
| $1 / 2 / 24--1 / 5 / 24$ | $\$ 2,914.90$ |
| Nursing Services - Professional Educational Services - Other | $\$ 7,298.15$ |
| $01 / 08 / 24--01 / 12 / 24$ | $\$ 3,784.35$ |
| $01 / 22 / 24--01 / 26 / 24$ | $\$ 5,367.55$ |
| PROF SVCS. LEGAL COSTS RE: MR | $\$ 4,000.00$ |
| SK SERVICES 12/01/23-12/15/23 | $\$ 1,458.00$ |

Total for 323 Professional Educational Services - Other Educationa
\$37,057.25

329 Professional Educational Services - Other

| AMY01 | AMY L. MCTIGHE |
| :--- | :--- |
| CRI12 | CRISIS CENTER NORTH |
| WES02 | WESLEY FAMILY SERVICES |


| PRADER-WILLI SYNDROME VIRTUAL TRAINING \& | $\$ 600.00$ |
| :--- | ---: |
| PARENT MTG 01/16/2 |  |
| Prof_Educat_Srvc_Other_ESSER III--PROGRAMS SCHOOL | $\$ 1,000.00$ |
| YEAR 23-24 |  |
| SEPTEMBER--DECEMBER 2003 CREATIVE ARTS | $\$ 10,000.00$ |
| CONTRACT |  |

Total for 329 Professional Educational Services - Other $\$ 11,600.00$
330 Purch Other Prof Svc

| BRA04 | THE BRADLEY CENTER | PURCH OTHER PROF SVC --OCT 2023 CL | \$81.88 |
| :---: | :---: | :---: | :---: |
| CAR47 | CARRIE ON COMMUNICATION | COMMUNICATION SERVICES JAN 2024 | \$4,852.00 |
| MAX53 | MAXIM HEALTHCARE SERVICES, INC. | 01/18/24 | \$450.00 |
|  |  | 01/08 \& 01/11, 2024 | \$900.00 |
|  |  | NURSE 01/04/24 | \$450.00 |
|  |  | 01/22/24 \& 01/25/24 | \$690.00 |
|  |  | 01/29/24 \& 01/31/24 | \$945.00 |
|  |  | 01/17/24--01/18/24 | \$780.00 |
|  |  | 01/22/24--01/26/24 | \$2,250.00 |
|  |  | 01/08/24-01/12/24 | \$1,800.00 |
|  |  | NURSE 01/03/24-01/05/24 | \$1,351.20 |
|  |  | 01/29/24--02/02/24 | \$2,250.00 |
|  |  | NURSE 01/03/24 \& 01/05/24 | \$960.00 |
|  |  | 01/30/24--02/02/24 | \$1,369.80 |
|  |  | 01/23/24--01/24/24 | \$960.00 |
|  |  | 01/09/24-01/12/24 | \$1,320.00 |
|  |  | 02/01/24-02/02/24 | \$755.40 |
| MAH04 | MaherDuessel | PROFESSIONAL FEES AUDIT | \$16,500.00 |
|  |  | PROFESSIONAL FEES | \$656.25 |
|  |  | PROFESSIONAL FEES AUDIT | \$3,249.40 |
|  |  | PROFESSIONAL FEES | \$3,500.00 |
| QUE01 | QUEST DIAGNOSTICS | PURCH OTHER PROF SVC | \$37.25 |
| JS01 | JENNIFER SKIRTICH | PSYCHOLOGIST SERVICES JZ,ML,AA JAN 2024 | \$1,800.00 |
| MSZ01 | SUSAN ELIZABETH MSZYCO | ELEMENTARY - PURCH OTHER PROF SVC | \$1,250.00 |
|  |  | 2 ASSESSMENTS JANUARY | \$1,200.00 |


| Vendor\# | Vendor Name | Description | Amount |
| :--- | :--- | :--- | ---: |
| TUC08 | TUCKER ARENSBERG, PC | PROF SVCS. LEGAL COSTS | $\$ 6,199.50$ |
|  |  | RETAINER | $\$ 1,082.22$ |
|  |  | PERSONNEL | $\$ 1,651.28$ |
|  | GENERAL | $\$ 1,287.50$ |  |
|  | SPECIAL ED MATTERS | $\$ 738.00$ |  |
|  |  | Total for 330 Purch Other Prof Svc | $\$ 61,316.68$ |

332 Deliquent
PEN21 PA MUNICIPAL SVC CO

| Del Real Estate Tax - PAMS JAN 2024 | $\$ 50.00$ |
| :--- | ---: |
| Del Real Estate Tax - PAMS | $\$ 3,216.51$ |
| Legal Services-Deliquent-Solicitor Collections JAN 2024 | $\$ 1,960.00$ |
| Legal Services-Deliquent-Solicitor Collections JAN 2024 | $\$ 3,132.00$ |
| Total for 332 Deliquent | $\$ 8,358.51$ |

333 Tax Appeal-legal
TUC08 TUCKER ARENSBERG, PC
2023 TAX ASSESSMENT APPEALS
\$1,950.50

350 Security/safety Services

| CAP15 CAPITAL ASSET PROTECTION INC. | $02 / 04 / 24--02 / 10 / 24$ | $\$ 841.07$ |
| :--- | :--- | ---: |
|  | $12 / 31 / 23-01 / 06 / 24$ | $\$ 572.64$ |
|  | $01 / 28 / 24--02 / 03 / 24$ | $\$ 930.54$ |
|  | $01 / 14 / 24-01 / 20 / 24$ SECURITY | $\$ 334.04$ |
|  | $01 / 07 / 24-01 / 13 / 24$ | $\$ 906.68$ |
|  | Security Services - SAES | $\$ 954.40$ |
|  | $02 / 04 / 24--02 / 10 / 24$ | $\$ 3,359.86$ |
|  | SECURITY/SAFETY SERVICES-SAHS | $\$ 4,439.78$ |
|  | $01 / 28 / 24--02 / 03 / 24$ | $\$ 3,697.01$ |
|  | $01 / 21 / 24--01 / 27 / 24$ | $\$ 3,937.60$ |
|  | $12 / 31 / 23-01 / 06 / 24$ \& MILEAGE 08/30/23-12/18/23 | $\$ 3,043.84$ |
|  | $01 / 14 / 24-01 / 20 / 24$ SECURITY | $\$ 1,378.16$ |
|  | $12 / 31 / 23-01 / 06 / 24$ | $\$ 1,157.21$ |
|  | $02 / 04 / 24--02 / 10 / 24$ | $\$ 1,741.78$ |
|  | $01 / 07 / 24-01 / 13 / 24$ | $\$ 1,884.94$ |
|  | SECURITY SERVICES - SAMS | $\$ 1,932.66$ |
|  | $01 / 28 / 24--02 / 03 / 24$ | $\$ 1,932.66$ |
|  | $01 / 14 / 24-01 / 20 / 24$ SECURITY | $\$ 668.08$ |
|  | $\$ 279.76$ |  |
|  |  | $\$ 33,992.71$ |

360 EMPLOYEE TRAINING/ DEVELOPMENT SERV
BD39 BRIAN DUERMEYER
REIMBURSEMENT FOR APPLICATION FEE-SETON HILL
$\$ 50.00$ GRANT PROGRAM

411 Disposal Services
ALL55 REPUBLIC SERVICES, INC.

| MAINT -DISPOSAL SERVICES - BUTLER PLANK | $\$ 150.00$ |
| :--- | :--- |
| MAINT -DISPOSAL SERVICES - BURCHFIELD | $\$ 514.06$ |
| MAINT - DISPOSAL SERVICES - MARZOLF | $\$ 433.54$ |
| MAINT - DISPOSAL SERVICES - RESERVE | $\$ 396.62$ |
| MAINT - DISPOSAL SERVICES - SCOTT | $\$ 396.62$ |
| MAINT - Disposal Services - ELEM SCHOOL | $\$ 795.92$ |


| Vendor\# | Vendor Name | Description |  |
| :--- | :--- | :--- | ---: |
| ALL55 | REPUBLIC SERVICES, INC. | MAINT - DISPOSAL SERVICES - HS | \$1,331.11 |
|  |  | MAINT - DISPOSAL SERVICES - MIDDLE SCHOOL |  |
|  |  | Total for 411 Disposal Services |  |


| 424 Water \& Sewage |  |
| :--- | :--- |
| HAM55 | HAMPTON SHALER WATER AUTHOR |
| 430 Repairs/maintenance |  |
| BRO12 | BRODERSEN INSTRUMENT CO |
| CPR21 | CPR SIMPLICITY, LLC |
|  |  |
| GRA01 | GRAINGER |
| HOR22 | HORIZON INFORMATION SERVICES |
|  |  |
| MAY53 | MAY'S MUSIC SHOPPE |
| SKR31 | SCHWARZ KILN REPAIR, LLC |
| ULI21 | ULINE |

## 431 Preventive Maintenance

| ABS02 | AB SPECIALTIES, INC |
| :--- | :--- |
| AGX06 | AGX INC |
| BAR02 | B \& R POOLS \& SWIM SHOP |
|  |  |
| BUG01 | BUGS-B-GONE |

CAP52 CAPITAL TECHNOLOGIES, INC.

CIN12 CINTAS

| Operation/bldg Svc - Preventive Maintenance | $\$ 2,900.00$ |
| :--- | ---: |
| Operation/bldg Svc - Preventive Maintenance | $\$ 629.10$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 174.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 290.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.24$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 53.24$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 59.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 59.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 69.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 69.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 57.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 57.00$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.68$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.72$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.72$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.72$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.72$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.72$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 65.72$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 16.21$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 80.06$ |
| Operation/bldg Svc - Preventive Maintenance | $\$ 80.06$ |


| Vendor\# | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| CIN12 | CINTAS | Operation/bldg Svc - Preventive Maintenance | \$82.37 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$52.86 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$52.86 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$108.41 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$117.72 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$109.86 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$90.70 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$90.70 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$16.21 |
| GIE44 | DAVID P GIEL GARAGE DOORS, LLC | Operation/bldg Svc - Preventive Maintenance | \$1,085.00 |
| ELT04 | ELTECH SECURITY SYSTEMS INC | Operation/bldg Svc - Preventive Maintenance | \$90.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$90.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$90.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$90.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
|  |  | Security Svcs - Preventive Maintenance | \$90.00 |
|  |  | Security Svcs - Preventive Maintenance | \$90.00 |
|  |  | Security Svcs - Preventive Maintenance | \$180.00 |
| IND08 | INDUSTRIAL PUMP \& MOTOR REPAIR | Operation/bldg Svc - Preventive Maintenance | \$366.00 |
| MRJ03 | MR JOHN OF PITTSBURGH | Operation/bldg Svc - Preventive Maintenance | \$160.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$170.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$160.00 |
| PES06 | PESTCO INC | Operation/bldg Svc - Preventive Maintenance | \$82.55 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$82.55 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$50.80 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$38.10 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$107.95 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$107.95 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$152.40 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$152.40 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$324.80 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$177.80 |
| PRO29 | PRO 10:9 | Operation/bldg Svc - Preventive Maintenance | \$425.00 |
|  | PRO 10:9 LLC | Operation/bldg Svc - Preventive Maintenance | \$163.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$220.50 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$399.50 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$370.00 |
| PRO24 | PRO APPLIANCE INSTALLATIONS, INC. | GE DISHWASHER (no date or addy on receipt) | \$124.00 |
| RAL01 | RALPH'S HOOD AND DUCT CLEANING, LLC | Operation/bldg Svc - Preventive Maintenance | \$16.00 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$747.33 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$847.33 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$547.34 |
| ROB18 | ROBINSON PIPE CLEANING | Operation/bldg Svc - Preventive Maintenance | \$1,580.00 |
| ROS06 | ROSSI FLOOR TECHNOLOGIES | Operation/bldg Svc - Preventive Maintenance | \$314.45 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$460.63 |
| SCO06 | SCOTT ELECTRIC | Operation/bldg Svc - Preventive Maintenance | \$3,900.00 |
| SIE22 | SIEMENS INDUSTRY, INC. | Operation/bldg Svc - Preventive Maintenance | \$540.00 |
| APP07 | UNITED SITE SERVICES | Operation/bldg Svc - Preventive Maintenance | \$95.62 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$439.60 |
|  |  | Operation/bldg Svc - Preventive Maintenance | \$95.62 |

Description Operation/bldg Svc - Preventive Maintenance
Vendor\# Vendor Nam

WES32
WEST PENN LACO INC
Total for 431 Preventive Maintenance

432 Repairs \& Maintenance Svc
AIS01 A.I.S. COMMERCIAL PARTS \& SERVICE

| Operation/bldg Svc - Repairs \& Maintenance Svc | $\$ 225.00$ |
| ---: | ---: |
| Operation/bldg Svc - Repairs \& Maintenance Svc | $\$ 2,367.25$ |
| Operation/bldg Svc - Repairs \& Maintenance Svc | $\$ 310.00$ |
| REPAIRS\&MAINTENANCESVC | $\$ 497.50$ |
| REPAIRS\&MAINTENANCESVC | $\$ 364.00$ |
| REPAIRS\&MAINTENANCESVC | $\$ 183.00$ |
| Total for 432 Repairs \& Maintenance Svc | $\$ 3,946.75$ |

433 Repairs \& Maintenance Srvcs Vehi

| JTT02 | J \& T TIRE CO., INC |
| :--- | :--- |
| RIC53 | RICCI'S REPAIR, LLC |
| ZOR06 | ZORESCO EQUIPMENT CO. |

Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs Vehi
Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs Vehi
Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs Vehi

Vehicle Oper \& Maint - Repairs \& Maintenance Srvcs Vehi
\$1,860.25
\$587.00
Total for 433 Repairs \& Maintenance Srvcs Vehi
\$2,537.14

438 Maint\&repair Infor Tech Eq/infra
PIT12 PITTSBURGH CARTRIDGE CO
Instruction-Regular Program - Maint\&repair Infor Tech Eq/inf
$\$ 217.00$

## 442 Rental-equip\&vehicles

| HER06 | HERC RENTALS, INC. |
| :--- | :--- |
| NEO01 | QUADIENT LEASING USA, INC. |
| SUN07 | SUNBELT RENTALS, INC. |
| WEL05 | WELLS FARGO FINANCIAL LEASING |

WIL37 WILLIAMS SCOTSMAN, INC.

## 510 Student Transport Svc

ABC57 ABC TRANSIT, INC

| Life Skills Support-Public - CBI DEC | $\$ 216.65$ |
| :--- | :--- |
| Life Skills Support-Public - MARZOLF PRIMARY | $\$ 216.65$ |
| SYMPHONY FIELD | $\$ 216.65$ |


| Vendor\# | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| ABC57 | ABC TRANSIT, INC | GIFTED - STUDENT TRANSPORT ELEM FARADAY LECTURE FIELD TRIP | \$216.65 |
|  |  | GIFTED- STUDENT TRANSPORT ROBOTICS DISCOVERY DAY | \$216.65 |
|  |  | GIFTED- STUDENT TRANSPORT MOCK TRIAL COMPETITION | \$216.65 |
|  |  | GIFTED- STUDENT TRANSPORT SCIENCE CENTER | \$216.65 |
|  |  | GIFTED- STUDENT TRANSPORT REAGLE - BAIERL CENTER CHESS TOURN | \$245.78 |
|  |  | GIFTED- STUDENT TRANSPORT - AGH HEART SURGERY | \$216.65 |
|  |  | GIFTED- STUDENT TRANSPORT SVC - SECONDARY BIRCH-LES MIS PROD | \$108.33 |
|  |  | GIFTED- STUDENT TRANSPORT REAGLE - SOLDIERS AND SAILORS | \$274.91 |
|  |  | GIFTED- STUDENT TRANSPORT FARADAY LECTURE | \$216.65 |
|  |  | STUDENT TRANSPORT SVC - HIGH SCH CAMP GUYASUTA | \$245.78 |
|  |  | STUDENT TRANSPORT SVC - HIGH SCH CBI | \$245.78 |
|  |  | STUDENT TRANSPORT SVC - HIGH SCH CAMP GUYASUTA | \$245.78 |
|  |  | STUDENT TRANSPORT SVC - HIGH SCH CBI | \$245.78 |
|  |  | Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$216.62 |
|  |  | Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$216.65 |
|  |  | Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$1,083.25 |
|  |  | Cheerleaders - STUDENT TRANSPORT SVC | \$216.65 |
|  |  | Cheerleaders - STUDENT TRANSPORT SVC | \$216.65 |
|  |  | Chorus - STUDENT TRANSPORT SVC | \$866.63 |
|  |  | ORCHESTRA/STRINGS - STUDENTTRANSPORTSVC | \$216.65 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC VARSITY | \$216.65 |
|  |  | Wrestling - STUDENT TRANSPORT VARSITY \& MS MATCHES | \$238.50 |
|  |  | Wrestling - STUDENT TRANSPORT VARSITY SCRIMMAGE MATC | \$231.22 |
|  |  | Wrestling - STUDENT TRANSPORT VARSITY \& MS MATCHES | \$245.78 |
|  |  | Misc Athletics - STUDENT TRANSPORT TEAM UP MENTORS TO PRIMA | \$216.65 |
|  |  | Misc Athletics - STUDENT TRANSPORT TEAM UP MENTORS TO PRIMAR | \$216.65 |
| CAR29 | CARES OF WESTERN PA INC | Life Skills Support-Public - Student Transport Svc JS | \$1,016.10 |
| ELI53 | ELITE COACH LIMOUSINE, INC. | Basketball - Boys - STUDENT TRANSPORT SVC | \$1,450.00 |
|  |  | Basketball - Girls - STUDENT TRANSPORT SVC | \$-1,450.00 |
|  |  | Basketball - Girls - STUDENT TRANSPORT SVC | \$2,900.00 |
| URS12 | URSO BUS, LLC | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Boys - STUDENT TRANSPORT SVC | \$435.00 |
|  |  | Basketball - Girls - STUDENT TRANSPORT SVC | \$435.00 |


| Vendor\# | Vendor Name | Description | Amount |
| :--- | :--- | :--- | ---: |
| URS12 | URSO BUS, LLC | Basketball - Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |
|  |  | Basketball - Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |
|  | Basketball - Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Basketball - Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Basketball - Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Basketball - Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Swimming - Boys \& Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Swimming - Boys \& Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Swimming - Boys \& Girls - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Wrestling - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Wrestling - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  | Wrestling - STUDENT TRANSPORT SVC | $\$ 435.00$ |  |
|  |  |  | Total for 510 Student Transport Svc |

## 513 Stdnt Tran Svcc-cont

| ABC57 | ABC TRANSIT, INC |
| :--- | :--- |
| POR01 | PORT AUTHORITY OF ALLEGHENY <br> COUNTY |


| STUDENT TRANSPORT-PUBLIC | $\$ 171,440.92$ |
| :--- | ---: |
| STUDENT TRANSPORT-BEATTIE TECH | $\$ 5,715.09$ |
| Vehicle Operation Svc - Stdnt Tran Svcc-cont | $\$ 68,674.39$ |
| STDNT TRAN SVC-CHAPERONES | $\$ 24,098.16$ |
| STUDENT TRANSPORT-NON-PUBLIC | $\$ 92,767.38$ |
| Vehicle Operation Svc - Stdnt Tran Svcc-cont | $\$ 97.50$ |
| Vehicle Operation Svc - Stdnt Tran Svcc-cont | $\$ 1.00$ |
| Total for 513 Stdnt Tran Svcc-cont | $\$ 362,794.44$ |

538 Telecommunications

| CON90 | CONSOLIDATED COMMUNICA |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
| SUN02 | CROWN CASTLE FIBER LLC |
| 97CF | CYNTHIA FOHT |
| HEIO1 | LINDA HEINAUER |
| 01MJM | MARTIN J MARTYNUSKA |
| CR31 | CLINT RAUSCHER |
| TR31 | TIMOTHY ROYALL |


| 01/16/24-02/15/24 | $\$ 141.83$ |
| :--- | ---: |
| $01 / 16 / 24-02 / 15 / 24$ | $\$ 177.17$ |
| $01 / 16 / 24-02 / 15 / 24$ | $\$ 70.86$ |
| $01 / 16 / 24-02 / 15 / 24$ | $\$ 152.48$ |
| $01 / 16 / 24-02 / 15 / 24$ | $\$ 760.04$ |
| $01 / 16 / 24-02 / 15 / 24$ | $\$ 354.33$ |
| $01 / 16 / 24-02 / 15 / 24$ | $\$ 531.76$ |
| TRANSPORT/TELECOMMUNICATIONS - MIDDLE SCHOOL | $\$ 648.61$ |
| TRANSPORT/TELECOMMUNICATIONS | $\$ 2,521.48$ |
| TRANSPORT/TELECOMMUNICATIONS | $\$ 2,521.48$ |
| CELL PHONE ALLWANCE OCT-DEC 2024 | $\$ 150.00$ |
| CELL PHONE OCT-DEC 2023 | $\$ 150.00$ |
| CELL PHONE ALLWANCE JULY-DEC | $\$ 300.00$ |
| Athletic Director - Phone | $\$ 50.00$ |
| Athletic Director - Phone | $\$ 50.00$ |
| CELL PHONE ALLOWANCE OCT-DEC 2023 | $\$ 150.00$ |
|  | $\$ 8,730.04$ |

## 549 ADVERTISING

ADVERTISING-MEETING DATES 12/31/23
\$1,806.00

563 Tuition/private Sch

| Vendor\# | Vendor Name |
| :--- | :--- |
| GLA21 | GLADE RUN LUTHERAN SERVICES |
|  |  |
| MAR15 | MHY FAMILY SERVICES |
| PRE11 | PRESSLEY RIDGE |
| WAT17 | THE EDUCATION CENTER AT THE |
|  | WATSON |

THE18 THE UNIVERSITY SCHOOL
Description

| Autistic Support - Tuition/private Sch JB, TT DEC 2023- | $\$ 5,880.00$ |
| :--- | :--- |
| TRANS |  |
| Autistic Support - Tuition/private Sch DEC 2023 ASD DAY | $\$ 3,653.30$ |
| STUD | $\$ 2,816.00$ |

EMOTIONAL SUPPORT PRIVATE TUITION (NON-PUBLIC) \$2,816.00
12/1/23-12/31
SPRIG 2024
Autistic Support - Tuition/private Sch JAN--MAR 2024 FC
Autistic Support - Tuition/private Sch JAN--MAR 2024 AD \$17,868.93
Autistic Support - Tuition/private Sch JAN--MAR 2024 ES $\$ 17,868.93$
Autistic Support - Tuition/private Sch JAN--MARCH 2024 KS \$17,781.68
Autistic Support - Tuition/private Sch JAN--MAR 2024 \$17,868.93
Autistic Support - Tuition/private Sch JAN--MAR 2024 AH \$17,868.93
Autistic Support - Tuition/private Sch JAN--MAR 2024 EN \$17,868.93
Autistic Support - Tuition/private Sch JAN--MAR 2024 JMF \$17,868.93
Autistic Support - Tuition/private Sch JAN--MAR 2024 LW \$17,868.93
TUITION FOR 2ND SEMESTER 2023-2024 KW
\$13,500.00
\$216,877.30
\$22,785.00

| TUITION CL DEC 2023 | $\$ 3,000.16$ |
| :--- | ---: |
| JANUARY TRANSITION AND TRANSPORTATION | $\$ 1,828.98$ |
| SERVICES FOR \#2 | $\$ 1,016.10$ |
| JANUARY TRANSITION AND TRANSPORTATION | $\$ 618.75$ |
| SERVICES | $\$ 356.25$ |
| JY NOVEMBER 2023 | $\$ 975.00$ |
| JY DECEMBER 2023 | $\$ 600.00$ |
| 11/14/23-12/06/23 AAPHP-JO 10TH R/E | $\$ 525.00$ |
| Other Services - Tuition -JO 12/06/23--12/15/23 10TH R/E | $\$ 600.00$ |
| Other Services - Tuition - JO 12/19/23-01/05/24 10TH R/E | $\$ \mathbf{5 l - 1 2 / 1 5 / 2 3} 10 \mathrm{TH}$ R/E |

Total for 569 Tuition - Other $\$ 9,520.24$
580 Travel
ABC57 ABC TRANSIT, INC

TEP31 KRISTEN TEPSHICH
MCE21 SUE MCELHINNY

| Band/major/flag/drill Tm - IS - TRAVEL - SPONDIKE - | $\$ 216.65$ |
| :--- | ---: |
| RESERVE/ |  |
| Band/major/flag/drill Tm - IS - TRAVEL SPONDIKE - | $\$ 216.65$ |
| MARZOLF/B |  |
| Chorus - Travel SAES TRIP TO ROSS PARK MALL | $\$ 216.65$ |
| Chorus - TRAVEL SAMS WEAVER - ROSS PARK MALL | $\$ 216.65$ |
| PMEA DIST 1 CHORUS - CANNON-MAC HS JAN 24-26, | $\$ 168.70$ |
| 2024 |  |
| MILEAGE JULY--DEC 2023 | $\$ 38.25$ |
|  | Total for 580 Travel |

PETE 7 C 02/04-02/07/2024 HERSHEY
\$962.28
MILEAGE 11TH ANNUAL COLLEGE SUCCESS FORUM \$24.66 RMU 1/30/24

| Vendor\# | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| TEP31 | KRISTEN TEPSHICH | PMEA JR HIGH DISTRICT CHORUS SETON HILL 02/09/2024 | \$96.05 |
|  |  | MEALS PMEA JAN 19-21, 2024 NORFOLK, VA | \$38.68 |
| GM31 | GREG MASON | MILEAGE DEC 11-12, 2023 PDE/SAS CONFERENCEHERSHEY, PA | \$288.20 |
| EG35 | ELOISE MILLIGAN | SAS INSTITUTE 12/10-12/13 HERSHEY | \$811.60 |
|  |  | PETE \& C 2024 02/05-02/07 Hershey | \$926.24 |
|  |  | LEAGUE OF INNOVATIVE SCHOOLS 03/18-03/21 NEW YORK | \$320.89 |
| BO21 | BRYAN O'BLACK | PETE \& C 2024 FEB4-7, 2024 HERSHEY, PA LODGING, MEALS, TOLLS | \$991.88 |
| SR35 | SHIRLEY RANKIN | PMEA DIST 1 SENIOR ORCHESTRA FEB 8-10.2024 NORTH HILLS MIDDL | \$55.21 |
| GT31 | GEORGE TEPSHICH | MILEAGE JAN 12\&13, 2024 PMEA-PETERS TWP | \$80.40 |
|  |  | PERFORMING ARTS SITE VISIT JAN 19-21, 2024 NORFOLK, VA FOOD | \$41.49 |
|  |  | MILEAGE JAN 4 \& 5, 2024 AV HONORS BAND HAMPTON | \$28.76 |
| A*9699 | BRUNELLA TRUBY | PETE \& C CONFERENCE 02/04-02/27/2024 HERSHEY | \$916.32 |
|  |  | Total for 581 Travel Conference | \$5,582.66 |

582 Travel Teachers Inter District
JA31 JESSICA ALEXANDER

Instruction-Regular Program - Travel \$66.01
01LT LISA TAGMYER
MILEAGE NOV \& DEC 2023
$\$ 45.92$
Total for 582 Travel Teachers Inter District
\$111.93

583 Travel w/students

```
ABC57 ABC TRANSIT, INC
```

| UPMC Career Fair 12/06/2023 | $\$ 216.65$ |
| ---: | :--- |
| Transportation Builders Guild 11/17/2023 | $\$ 231.22$ |
| Total for 583 Travel w/students | $\$ 447.87$ |

584 Travel Inter-District

| 12BA | AMY BODENLOS |
| :--- | :--- |
| JT27 | JOE TESTA |
| JK01 | JOHN KAIB |
|  |  |
| HEI01 | LINDA HEINAUER |
| JL01 | JOANN LOREY |
| CR31 | CLINT RAUSCHER |


| MILEAGE 7/12/23-11/29/23 | $\$ 104.80$ |
| :--- | ---: |
| Learning Support-Public - Inter-District | $\$ 160.58$ |
| MILAGE DEC 2023 | $\$ 172.65$ |
| MILEAGE JAN 2024 | $\$ 259.82$ |
| Psychological Services - Travel Inter-District | $\$ 61.05$ |
| MILEAGE AUG-DEC 2023 | $\$ 53.45$ |
| ATHLETICS MILEGE \& MEALS | $\$ 235.72$ |
| ATHLETIC DIR- MILEAGE 11/01/23-11/30/23 \& HIENZ | $\$ 61.32$ |
| CENTER |  |
| Total for 584 Travel Inter-District |  |


| $01 / 14 / 24--01 / 20 / 24$ | $\$ 379.16$ |  |
| :--- | ---: | ---: |
| $01 / 07 / 24-01 / 13 / 24$ | $\$ 500.00$ |  |
| $01 / 07 / 24-01 / 13 / 24$ | $\$ 473.65$ |  |
| $01 / 07 / 24-01 / 13 / 24$ | $\$ 600.00$ |  |
| $01 / 14 / 24--01 / 20 / 24$ |  | $\$ 600.00$ |
|  |  | $\$ 2,552.81$ |

Vendor\# Vendor Name
Description
Amount

## 599 Misc Purchased Services

> MIL21 JEM PRODUCTIONS

## 610 General Supplies

| 21ST | 21st CENTURY SIGNS |
| :--- | :--- |
| AAD02 | A-ADVANTAGE TRUCK \& TRAILER SVC |
| ADV21 | AAP FINANCIAL SERVICES |
| ABC57 | ABC TRANSIT, INC |
| ABC21 | ABC GLASS \& MIRROR, LLC |
| MAY01 | ABI MAY |
| ABS02 | AB SPECIALTIES, INC |
|  |  |
| TON06 | AGC EDUCATION |
| ALG02 | ALGAE RESEARCH \& SUPPLY, INC. |
| AMA12 | AMAZON.COM |

AQU01 AQUA CLEAN COMPANY INC
AQU02 AQUA FILTER FRESH INC

| BOU44 | BOUNCYBAND LLC |
| :--- | :--- |
| BRI01 | BRIGHTON MUSIC CENTER |
| BUI09 | BUILDERS HARDWARE |
| AED32 | CARDIO PARTNERS INC. |
| COL23 | COLT PLUMBING SPECIALTIES |

DEM01 DEMCO

DRA53 DRAGUN'S LANDSCAPE SUPPLY

| EAI31 | ERIC ARMIN INC |
| :--- | :--- |
| EYE01 | EYEREAD INC. |
| INT58 | FEDORA INTERTECH |
| FER01 | FERGUSON ENTERPRISES INC \#1480 |
| 97CF | CYNTHIA FOHT |
| FOS04 | GREG FOSTER |
| GLE04 | GLENSHAW FEED \& GARDEN CTR |

GOP01 GOPHER SPORT
GPS21 GPSA

GRA01 GRAINGER

MUSIC DEPARTMENT-WINTER CONCERTS
$\$ 825.00$

MAINT - GEN SUP - MS \$840.00
VEHICLE - GEN SUP \$131.79
VEHICLE - GEN SUP \$67.22
SUPPLIES - HS SCIENCE CHS CHEMISTRY UNIV OF PGH \$245.78
MAINT - GEN SUP - MS \$950.00
REIMBURSEMENT FOR MATERIALS FOR MATH DEPT \$17.50
MAINT - GEN SUP - ELEM SCH \$2,100.00
MAINT - GEN SUP - ELEM SCH \$440.00
Misc Activities - HS - GENERAL SUPPLIES \$361.45
SUPPLIES - HS SCIENCE \$131.98
SUPPLIES - HS MATH \$39.99
Instruction-Regular Program - General Supplies \$26.71
Instruction-Regular Program - General Supplies \$9.99
MAINT - GEN SUP - ELEM SCH \$40.95
GENERAL SUPPLIES - ELEM SCHOOL \$52.80
SUPT - GENERAL SUPPLIES \$79.25
SUPT - GENERAL SUPPLIES \$56.55
LEARNING SUPPORT - GENERAL SUP - ELEM \$24.99
LEARNING SUPPORT - GENERAL SUP - ELEM \$11.99
Middle/Elem - General Supplies ESSERS III \$635.80
MAINT - GEN SUP - ELEM SCH \$425.00
SUPPLIES - HS HEALTH \& PHYS ED \$477.99
MAINT - GEN SUP - ELEM SCH \$228.95
MAINT - GEN SUP - ELEM SCH \$622.76
MAINT - GEN SUP - HS \$145.15
MAINT - GEN SUP - HS \$228.95
MAINT - GEN SUP - HS \$622.77
SCOTT - GENERAL SUPPLIES \$147.60
SCOTT - GENERAL SUPPLIES \$41.00
IS - GENERAL SUPPLIES \$220.69
GENERAL SUPPLIES \$616.00
GENERAL SUPPLIES \$351.00
GENERAL SUPPLIES \$924.00
SUPPLIES - MIDDLE SCHOOL MATH \$794.22
SUPPLIES - MIDDLE SCHOOL READING \$72.00
MAINT - GEN SUP - ELEM SCH \$3,453.57
MAINT - GEN SUP - SCOTT \$164.79
SNACKS FOR K-3 STAFF FOR IN-SERVICE TRAININGS \$55.75
SCIENCE / STEAM SUPPLIES \$47.94
2 PROPANE \$39.98
MAINT - GEN SUP - HS \$17.98
MAINT UP-KEEP - GEN SUP - HS \$8.99
SUPPLIES - MIDDLE SCHOOL PHY ED \$335.78
Instruction-Regular Program - General Supplies \$1,081.00
PRINCIPAL -GENERAL SUPPLIES - HS \$1,868.00
GENERAL SUPPLIES - BURCHFIELD \$39.03

| Vendor\# | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| GRA01 | GRAINGER | MAINT - GEN SUP - B\&G | \$200.88 |
|  |  | MAINT - GEN SUP - B\&G | \$11.09 |
|  |  | MAINT - GEN SUP - B\&G | \$167.50 |
|  |  | MAINT - GEN SUP - MARZOLF | \$229.72 |
|  |  | MAINT - GEN SUP - MARZOLF | \$280.42 |
|  |  | MAINT - GEN SUP - SCOTT | \$233.28 |
|  |  | POOL | \$195.50 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$94.92 |
|  |  | MAINT - GEN SUP - HS | \$124.44 |
|  |  | MAINT - GEN SUP - HS | \$126.00 |
|  |  | MAINT - GEN SUP - HS | \$131.72 |
|  |  | MAINT - GEN SUP - HS | \$17.64 |
|  |  | MAINT - GEN SUP - HS | \$219.48 |
|  |  | MAINT - GEN SUP - HS | \$149.28 |
|  |  | MAINT - GEN SUP - MS | \$94.92 |
|  |  | MAINT - GEN SUP - MS | \$92.58 |
|  |  | MAINT - GEN SUP - MS | \$213.60 |
|  |  | MAINT - GEN SUP - MS | \$142.81 |
|  |  | MAINT - GEN SUP - MS | \$40.55 |
| GER12 | H GERHARDT SUPPLY | MAINT - GEN SUP - B\&G | \$749.99 |
|  |  | MAINT - GEN SUP - B\&G | \$260.99 |
| HAS01 | D HASTINGS CO INC | MAINT - GEN SUP - BURCHFIELD | \$35.13 |
|  |  | MAINT - GEN SUP - MARZOLF | \$14.39 |
|  |  | MAINT - GEN SUP - SCOTT | \$19.69 |
|  |  | MAINT - GEN SUP - SCOTT | \$21.57 |
|  |  | MAINT - GEN SUP - SCOTT | \$17.37 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$47.17 |
|  |  | MAINT - GEN SUP - HS | \$59.97 |
|  |  | MAINT - GEN SUP - HS | \$21.51 |
|  |  | MAINT - GEN SUP - HS | \$24.67 |
|  |  | MAINT - GEN SUP - HS | \$13.99 |
|  |  | MAINT - GEN SUP - HS | \$21.91 |
|  |  | MAINT - GEN SUP - MS | \$11.37 |
| HER03 | HERMITAGE ART | Commencement - GENERAL SUPPLIES | \$110.23 |
| CT15 | CHRISTINE HLAD | REIMBURSEMENT FOR APPLICATION FEE-SETON HILL GRANT PROGRAM | \$50.00 |
| HOM14 | HOME DEPOT CREDIT SERVICES | MAINT - GEN SUP - B\&G | \$69.96 |
|  |  | MAINT - GEN SUP - MARZOLF | \$20.23 |
|  |  | MAINT - GEN SUP - RESERVE | \$26.86 |
|  |  | MAINT - GEN SUP - SCOTT | \$63.26 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$14.32 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$42.96 |
|  |  | MAINT - GEN SUP - HS | \$19.18 |
|  |  | MAINT - GEN SUP - HS | \$103.17 |
|  |  | MAINT - GEN SUP - MS | \$236.00 |
| IND08 | INDUSTRIAL PUMP \& MOTOR REPAIR | MAINT - GEN SUP - ELEM SCH | \$783.78 |
| JON13 | JONES SCHOOL SUPPLY CO, INC | BURCHFIELD - PHYS ED SUPPLIES | \$229.97 |
|  |  | MARZOLF-PHYS ED SUPPLIES | \$229.97 |
|  |  | RESERVE-PHYS ED SUPPLIES | \$229.97 |
|  |  | SCOTT-PHYS ED SUPPLIES | \$229.97 |
| JOS01 | JOSTENS, INC. | GENERAL SUPPLIES - HIGH SCHOOL | \$28.95 |


| Vendor\# | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| KOK12 | KOKOPELLI COMPONENTS INC | MAINT - GEN SUP - HS | \$850.00 |
| HIT41 | MAYER ELECTRIC SUPPLY COMPANY, INC. | MAINT - GEN SUP - SCOTT | \$45.28 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$203.54 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$37.86 |
|  |  | MAINT - GEN SUP - ELEM SCH CREDIT | \$-35.38 |
|  |  | MAINT - GEN SUP - HS | \$78.42 |
|  |  | MAINT - GEN SUP - HS | \$25.85 |
|  |  | MAINT - GEN SUP - HS | \$155.65 |
|  |  | MAINT - GEN SUP - HS | \$25.71 |
|  |  | MAINT - GEN SUP - MS | \$266.15 |
| MED02 | MEDCO SUPPLY CO | Misc Athletics - GENERAL SUPPLIES | \$0.00 |
| MHS21 | MHS | ELEMENTARY-GENERALSUPPLIES | \$596.54 |
|  |  | SECONDARY-GENERALSUPPLIES | \$596.53 |
| EG35 | ELOISE MILLIGAN | MATERIALS FOR TITLE 1 PARENT NIGHT | \$268.29 |
| LM35 | LORI MISH | FACS-GOODWILL RECEIPT 374-00152947 | \$27.72 |
|  |  | FACS-JOANN RECEIPT 54630 | \$119.45 |
|  |  | FACS-GOODWILL RECEIPT 306-00079827 | \$27.72 |
| NAP21 | NAPA AUTO/TRUCK PARTS OF ETNA | MAINT - GEN SUP - B\&G | \$39.97 |
|  |  | MAINT - GEN SUP - HS | \$201.08 |
|  |  | FUSE FOR TREADMILL AT MS | \$2.69 |
|  |  | MAINT - GEN SUP - MS | \$141.46 |
|  |  | VEHICLE - GEN SUP | \$13.58 |
|  |  | VEHICLE - GEN SUP | \$17.74 |
|  |  | VEHICLE - GEN SUP | \$5.15 |
| OFF03 | ODP BUSINESS SOLUTIONS, LLC | SUPT - GENERAL SUPPLIES | \$264.64 |
|  |  | SUPT - GENERAL SUPPLIES | \$45.74 |
|  |  | SUPT - GENERAL SUPPLIES | \$31.99 |
|  |  | SUPT - GENERAL SUPPLIES | \$175.80 |
| PAS18 | PASCO SCIENTIFIC | SUPPLIES - HS SCIENCE | \$504.00 |
| PEP12 | J W PEPPER \& SON, INC. | SUPPLIES - HS MUSIC | \$167.96 |
|  |  | SUPPLIES - HS MUSIC | \$49.99 |
|  |  | SUPPLIES - HS MUSIC | \$12.00 |
|  |  | SUPPLIES - HS MUSIC | \$217.89 |
|  |  | SUPPLIES - HS MUSIC | \$3.00 |
|  |  | SUPPLIES - HS MUSIC | \$78.75 |
|  |  | SUPPLIES - HS MUSIC | \$38.99 |
|  |  | SUPPLIES - MIDDLE MUSIC | \$115.05 |
|  |  | SUPPLIES - MIDDLE MUSIC | \$164.24 |
|  |  | SUPPLIES - MIDDLE MUSIC | \$32.45 |
| PIT46 | PITTSBURGH WATER COOLER | MAINT - GEN SUP - BURCHFIELD | \$198.25 |
|  |  | MIDDLE SCHOOL WATER FOUNTAIN | \$142.95 |
| PPG56 | PPG ARCHITTECTURAL FINISHES | OUTSIDE BATHROOMS | \$4.79 |
|  |  | BILES BATHROOM | \$127.79 |
|  |  | OUTSIDE BATHROOMS | \$197.80 |
|  |  | OUTSIDE BATHROOMS | \$49.45 |
| RAP54 | RAPTOR TECHNOLOGIES, LLC | GENERAL SUPPLIES - BURCHFIELD | \$110.00 |
| SAD22 | WILLIAM H. SADLIER, INC. | SUPPLIES - RESERVE PSSA/NCLB | \$634.65 |
|  |  | GENERAL SUPPLIES | \$535.40 |
| SCA22 | SCANTRON CORP | GENERAL SUPPLIES - HIGH SCHOOL | \$742.50 |
| SCH44 | SCHAEDLER YESCO | MAINT - GEN SUP - HS | \$135.47 |


| Vendor\# | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| SCO06 | SCOTT ELECTRIC | MAINT - GEN SUP - HS | \$58.31 |
|  |  | MAINT - GEN SUP - MS | \$300.00 |
| SHA07 | SHALER AREA CAFETERIA ACCT | JANUARY FACS SUPPLIES | \$250.95 |
|  |  | SCHOOL BOARD DINNER 1/10/24 | \$397.25 |
|  |  | AASA LEARNING NETWORK BREAKFAST 01/24/24 | \$96.00 |
|  |  | ILT BREAKFAST 02/13/2024 | \$95.00 |
| SLO31 | DONEL SLONCHKA | REIMBURSE PURCHASES- BASIC NEEDS FULFILLED GRANT-SA ED FOUND | \$13.75 |
|  |  | ES INCENTIVES AND PROGRAM SUPPLIES | \$74.25 |
| STA08 | STAPLES BUSINESS CREDIT | GENERAL SUPPLIES - ELEM SCHOOL | \$329.97 |
|  |  | FINANCIAL - GENERAL SUPPLIES | \$33.03 |
| STE21 | STERATORE SANITARY SUPPLY | MAINT - GEN SUP - B\&G | \$45.40 |
|  |  | MAINT - GEN SUP - HS | \$908.00 |
| SUN56 | SUNBURY CONTROLS, INC. | MAINT - GEN SUP - SCOTT | \$36.57 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$249.97 |
|  |  | MAINT - GEN SUP - MS | \$249.50 |
|  |  | MAINT - GEN SUP - MS | \$205.77 |
| TEA01 | TEACHER SYNERGY, LLC | SUPPLIES - MIDDLE SCHOOL BUSINESS ED | \$19.68 |
| TEA52 | TEACHER'S DISCOVERY | SUPPLIES - MIDDLE SCHOOL WORLD LANG | \$35.98 |
| TEC54 | TECH SUPPORT SPS | EDUC - SUPPLIES - HS TECH ED | \$37.99 |
| THE03 | THERMOFLO EQUIPMENT COMPANY INC | MAINT - GEN SUP - MARZOLF | \$2,307.50 |
|  |  | MAINT - GEN SUP - ELEM SCH | \$2,119.00 |
| TRI54 | TRIPLE CROWN SPORTS | Basketball - Boys - GENERAL SUPPLIES | \$19.00 |
|  |  | LaCrosse Girls - GENERAL SUPPLIES | \$46.00 |
|  |  | LaCrosse Boys - General Supplies | \$305.00 |
|  |  | Bowling - Boys \& Girls - General Supplies | \$731.00 |
| APP07 | UNITED SITE SERVICES | MAINT - GEN SUP - ELEM SCH | \$6.90 |
| VSY21 | V-SYSTEMS | MAINT - GEN SUP - SCOTT | \$1,132.00 |
| VEN01 | VENTURE LIGHTING INTERNATIONAL, INC | MAINT - GEN SUP - ELEM SCH | \$598.05 |
| VER11 | VERNIER SOFTWARE \& TECHNOLOGY LLC | SUPPLIES - HS SCIENCE | \$2,015.81 |
| VIS07 | VISTA HIGHER LEARNING | SUPPLIES - MIDDLE SCHOOL WORLD LANG | \$100.04 |
|  |  | SUPPLIES - MIDDLE SCHOOL WORLD LANG | \$50.14 |
| VOL01 | VOLKWEIN'S | MIDDLE/ELEM - GENERAL SUPPLIES | \$39.99 |
| WAR01 | WARD'S SCIENCE | SUPPLIES - HS SCIENCE | \$-105.41 |
|  |  | SUPPLIES - HS SCIENCE | \$-16.96 |
|  |  | SUPPLIES - HS SCIENCE | \$270.49 |
|  |  | SUPPLIES - HS SCIENCE | \$-16.96 |
|  |  | SUPPLIES - HS SCIENCE | \$601.54 |
|  |  | SUPPLIES - HS SCIENCE | \$-91.55 |
| TW31 | TARA WELLS | SUPPLIES - HS FAMILY \& CONSUMER SCIENCE | \$69.80 |
|  |  | SUPPLIES - HS FAMILY \& CONSUMER SCIENCE | \$111.71 |
| WES56 | WEST CENTRAL EQUIPMENT | VEHICLE - GEN SUP | \$266.43 |
|  |  | VEHICLE - GEN SUP | \$799.00 |
| WES32 | WEST PENN LACO INC | EDUC - SUPPLIES - HS TECH ED | \$141.68 |
| WOR08 | WORKSMAN CYCLES COMPANY INC. | SUPPLIES - HS HEALTH \& PHYS ED | \$1,250.00 |
| ZFL01 | Z FLORIST | FUNERAL ARRANGEMENT-SCHOOL BOARD MEMBER TIM GAPSKY-HAHN-1/26 | \$70.00 |

Vendor\# Vendor Name
Description
Amount
611 Uniforms
CIN12
A*9943

621 Natural Gas
UGI53 UGI ENERGY SERVICES, LLC
NATURAL GAS - MARZOLF
NATURAL GAS - RESERVE
NATURAL GAS - RESERVE
NATURAL GAS - RESERVE
NATURAL GAS - RESERVE
NATURAL GAS - SCOTT
NATURAL GAS - SCOTT
\$1,319.35
\$4,069.34
\$5,954.92
$\$ 821.55$
\$3,010.46
\$2,151.19
\$3,432.60
Total for 621 Natural Gas
\$20,759.41

Electricity - ELEM SCHOOL
$\$ 80.56$
Electricity - ELEM SCHOOL
Total for 622 Electricity
\$80.56
\$161.12

626 Gasoline

| ABC57 | ABC TRANSIT, INC |
| :--- | :--- |
| PET52 | PETROLEUM TRADERS CORP |


| DIESEL FUEL |  | $\$-90,455.87$ |
| :--- | :--- | ---: |
| DIESEL FUEL | $\$ 20,775.53$ |  |
| DIESEL FUEL | $\$ 20,772.75$ |  |
| DIESEL FUEL |  | $\$ 19,809.63$ |
|  | Total for $\mathbf{6 2 6}$ Gasoline | $\$-\mathbf{2 9 , 0 9 7 . 9 6}$ |

640 Books

| DEM01 | DEMCO |
| :--- | :--- |
| EBS02 | EBSCO INFORMATION SERVICES |
| FOL01 | FOLLETT CONTENT SOLUTIONS LLC |
|  |  |
|  |  |
|  |  |
| JUN04 |  |
| PEN58 | THNIOR LIBRARY GUILD |


| LIBRARY - BOOKS - SCOTT | $\$ 41.81$ |
| :--- | ---: |
| LIBRARY - BOOKS - SCOTT | $\$ 78.51$ |
| LIBRARY - BOOKS - HS | $\$ 1,245.94$ |
| LIBRARY - BOOKS - BURCHFIELD | $\$ 890.00$ |
| LIBRARY - BOOKS - MARZOLF | $\$ 540.82$ |
| LIBRARY - BOOKS - RESERVE | $\$ 224.28$ |
| LIBRARY - BOOKS - RESERVE | $\$ 566.52$ |
| LIBRARY - BOOKS - RESERVE | $\$ 393.18$ |
| LIBRARY - BOOKS - SCOTT | $\$ 75.10$ |
| LIBRARY - BOOKS - ELEM SCHOOL | $\$ 312.17$ |
| LIBRARY - BOOKS - MIDDLE SCHOOL |  |
| LIBRARY - BOOKS - BURCHFIELD | $\$ 1,799.20$ |
|  | Total for $\mathbf{6 4 0}$ Books |

648 Books\&periodicals On Elec Media
FOL01 FOLLETT CONTENT SOLUTIONS LLC

| LIBRARY - ELEC MEDIA BOOKS\&PERIODICAL - | $\$ 9.99$ |
| :--- | ---: |
| BURCHFIELD | $\$ 594.02$ |
| LIBRARY - ELEC MEDIA BOOKS\&PERIODICAL - MARZOLF | $\$ 46.09$ |
| LIBRARY - ELEC MEDIA BOOKS\&PERIODICALS - |  |
| MIDDLE SCHOOL |  |

Vendor\# Vendor Name
Description
Amount

| 650 Supplies \& Fees Technology Related |  |  |  |
| :---: | :---: | :---: | :---: |
| APP14 | APPLE INC. | Other Services - Supplies \& Fees Technology Related | \$1,000.00 |
| BHP21 | B\&H PHOTOVIDEO | SOFTWARE SUPPLIES \& LICENSING | \$419.04 |
| TMO01 | T-MOBILE USA INC. | INSTRUCTIONAL - SOFTWARE SUP \& LICENSING - HIGH SCHOOL | \$440.00 |
|  |  | Total for 650 Supplies \& Fees Technology Related | \$1,859.04 |
| 750 Equip-original \& Addl |  |  |  |
| BSN21 | BSN SPORTS LLC | Misc Athletics - EQUIP-ORIGINAL\&ADDL | \$5,658.00 |
| PEP12 | J W PEPPER \& SON, INC. | Band/major/flag/drill Tm - EQUIP-ORIGINAL \& ADDL | \$5.00 |
|  |  | Total for 750 Equip-original \& Addl | \$5,663.00 |
| 752 Capital Equipment - Original And Additional |  |  |  |
| DON37 | DON'S APPLIANCE, LTD | HS - EQUIP-ORIGINAL \& ADDL | \$679.98 |
| 762 Capital Equipment Replacement |  |  |  |
| STE21 | STERATORE SANITARY SUPPLY | Operation/bldg Svc - Capital Equipment Replacement | \$5,695.00 |
| 810 Dues \& Fees |  |  |  |
| DAS05 | ANNETTE DASHOFY | SPEAKER HONORARIUM 02/28/2024 | \$200.00 |
| PAS16 | PASBO | FAIR LABOR STANDARDS ACT | \$80.00 |
| UPM52 | UPMC | Misc Athletics - DUES \& FEES | \$800.00 |
|  |  | Total for 810 Dues \& Fees | \$1,080.00 |
|  |  | Total for Fund 10 | \$1,134,152.09 |
|  | 23-24 \$1,134,152.09 | Report Total | \$1,134,152.09 |


| Vendor\# Vendor Name | Description | Amount |
| :---: | :---: | :---: |
| 0101 Cash |  |  |
| ZZ31H HARTFORD | EMPLOYEE - DISABILITY INSURANCE HARTFORD | \$3,669.16 |
|  | EMPLOYEE - DISABILITY INSURANCE HARTFORD | \$3,669.16 |
|  | Total for 0101 Cash | \$7,338.32 |
| 0464 Retirement Employee-Voya |  |  |
| ZZ13 COMMONWEALTHOFPENNA | EMPLOYEE - Ret. TG (DB) 6.25\% | \$5,543.56 |
|  | EMPLOYEE - Ret. TG (DB) $6.25 \%$ | \$5,946.62 |
| ZZ33 VOYARETIREMENTSYSTEM | EMPLOYEE - Ret. TG (DC) 2.75\% | \$2,395.90 |
|  | EMPLOYEE - Ret. TG (DC) 2.75\% | \$2,573.62 |
|  | Total for 0464 Retirement Employee-Voya | \$16,459.70 |

0470 Payroll Deductions \& Withholdings
ZZ13 COMMONWEALTHOFPENNA

ZZ14

KEY53 KEYSTONE COLLECTIONS GROUP

ZZROPT

ZZ32 NATIONALDRIVE

| EMPLOYEE - Retirement 6.50\% | $\$ 231.63$ |
| :--- | ---: |
| EMPLOYEE - Retirement $6.50 \%$ | $\$ 193.64$ |
| EMPLOYEE - Retirement $6.25 \%$ | $\$ 274.71$ |
| EMPLOYEE - Retirement 10.8\% | $\$ 4,735.92$ |
| EMPLOYEE - Retirement $6.25 \%$ | $\$ 244.87$ |
| EMPLOYEE - Retirement $7.50 \%$ | $\$ 110,084.81$ |
| EMPLOYEE - Retirement 10.8\% | $\$ 4,147.20$ |
| EMPLOYEE - Retirement 8\% (post 7/1/11) | $\$ 8,039.24$ |
| EMPLOYEE - Retirement 7.50\% | $\$ 104,045.89$ |
| EMPLOYEE - Retirement Other | $\$ 8.90$ |
| EMPLOYEE - Retirement 8\% (post 7/1/11) | $\$ 8,393.64$ |
| EMPLOYEE - Retirement Other | $\$ 8.90$ |
| EMPLOYEE - Retirement Sabbatical 7.50\% | $\$ 278.40$ |
| EMPLOYEE - Retirement Sabbatical 7.50\% | $\$ 278.40$ |
| EMPLOYEE - BUYBACK RETIREMENT | $\$ 338.70$ |
| EMPLOYEE - BUYBACK RETIREMENT | $\$ 404.27$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 17,925.06$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 17,228.25$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 17,513.99$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 19,456.59$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 9.39$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 18,877.50$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 17,247.16$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 12.16$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 4.40$ |
| EMPLOYEE - LOCAL WAGE TAX | $\$ 17,519.52$ |
| EMPLOYEE - GARNISHMENT - SHALER WAGE TAX | $\$ 376.31$ |
| EMPLOYEE - GARNISHMENT - SHALER WAGE TAX | $\$ 394.13$ |
| EMPLOYEE - GARNISHMENT - NORTH ALLEGHENY SD | $\$ 235.79$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 28.00$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 28.00$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 30.00$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 30.00$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 30.00$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 28.00$ |
| EMPLOYEE - LOCAL SERVICE TAX - RESERVE | $\$ 28.00$ |
| EMPLOYEE - National D.R.I.V.E. | $\$ 4.00$ |

# Shaler Area School District Supplement C.1A for February 21, 2024 (Checks B) 2023-2024 

| Vendor\# Vendor Name | Description | Amount |
| :---: | :---: | :---: |
| 0470 Payroll Deductions \& Withholdings |  |  |
| ZZ32 NATIONALDRIVE | EMPLOYEE - National D.R.I.V.E. | \$4.00 |
| ZZ06 NORTHDISTRICTSCOMMUNITYCREDITUNION | EMPLOYEE - CREDIT UNION | \$43,335.55 |
|  | EMPLOYEE - CREDIT UNION | \$42,324.49 |
| ZZ05 OFFICE OF UC TAX SERVICES | EMPLOYEE - PA Unemployment Compensation | \$0.30 |
|  | EMPLOYEE - PA Unemployment Compensation | \$1,152.46 |
|  | EMPLOYEE - PA Unemployment Compensation | \$1,186.32 |
|  | EMPLOYEE - PA Unemployment Compensation | \$1,274.21 |
|  | EMPLOYEE - PA Unemployment Compensation | \$978.80 |
|  | EMPLOYEE - PA Unemployment Compensation | \$0.90 |
|  | EMPLOYEE - PA Unemployment Compensation | \$1,134.92 |
|  | EMPLOYEE - PA Unemployment Compensation | \$0.56 |
|  | EMPLOYEE - PA Unemployment Compensation | \$1,129.06 |
|  | EMPLOYEE - PA Unemployment Compensation | \$1,235.17 |
| ZZ02 PADEPTOFREVENUE | EMPLOYEE - State Tax - Pennsylvania | \$52,311.89 |
|  | EMPLOYEE - State Tax - Pennsylvania | \$48,724.01 |
| ZZ01 PNCBANKPAYROLL | EMPLOYEE - Medicare | \$23,012.18 |
|  | EMPLOYEE - Social Security | \$98,397.18 |
|  | EMPLOYEE - Social Security | \$105,646.05 |
|  | EMPLOYEE - Medicare | \$24,707.62 |
|  | EMPLOYEE - Federal Income Tax | \$177,886.28 |
|  | EMPLOYEE - Federal Income Tax | \$158,526.96 |
|  | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | \$2,988.15 |
|  | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | \$1,864.63 |
| ZZ24 Pennsylvania Tuition Acct. Prgm | EMPLOYEE - TUITION-TAP 529 | \$335.00 |
|  | EMPLOYEE - TUITION-TAP 529 | \$335.00 |
| ZZ15 SHALERAREAEDUCATION | EMPLOYEE - TEACHER DUES | \$188.90 |
|  | EMPLOYEE - TEACHER DUES | \$30,035.71 |
| ZZDD SHALERAREASCHOOLDIST | EMPLOYEE - Direct Deposit Net | 1,004,010.71 |
|  | EMPLOYEE - Direct Deposit Fixed | \$13,225.00 |
|  | EMPLOYEE - Direct Deposit Net | 1,060,996.43 |
|  | EMPLOYEE - Direct Deposit Fixed | \$13,150.00 |
| ZZ16 TEAMSTERSLOCAL205 | EMPLOYEE - CUSTODIAN DUES | \$3,135.00 |
| ZZ17 | EMPLOYEE - CLERICAL DUES | \$4,727.00 |
| ZZTOPT TOWNSHIP OF SHALER/SASD LST | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,016.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,022.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,024.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$2.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,032.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,032.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,026.00 |
|  | EMPLOYEE - LOCAL SERVICE TAX - SHALER | \$1,016.00 |
| GAPA1 TSA CONSULTING GROUP INC | EMPLOYEE - T.S.A. - M FOR LINCOLN FINANCIAL | \$2,120.00 |
|  | EMPLOYEE - T.S.A. - Q FOR FIDELITY INVESTMENT | \$2,835.00 |
|  | EMPLOYEE - T.S.A. - L FOR EQUITABLE-AXA | \$6,702.00 |
|  | EMPLOYEE - T.S.A. - R FOR WADDELL AND REED | \$2,445.00 |
|  | EMPLOYEE - T.S.A. - ING (AETNA) | \$2,348.85 |
|  | EMPLOYEE - T.S.A. - E FOR AMERICAN FUNDS | \$4,445.08 |
|  | EMPLOYEE - T.S.A. - G FOR EMPLOYEE BENEFIT/GWN | \$1,700.00 |
|  | EMPLOYEE - ROTH - 5 FOR WAD \& REED | \$50.00 |


| Vendor\# Vendor Name | Description | Amount |
| :---: | :---: | :---: |
| 0470 Payroll Deductions \& Withholdings |  |  |
| GAPA1 TSA CONSULTING GROUP INC | EMPLOYEE - ROTH - 4 FOR LINCOLN FINANCIAL | \$4,304.03 |
|  | EMPLOYEE - ROTH - 6 FOR EQUITABLE-AXA | \$440.00 |
|  | EMPLOYEE - T.S.A. - G FOR EMPLOYEE BENEFIT/GWN | \$1,700.00 |
|  | EMPLOYEE - T.S.A. - C FOR LINCOLN INVESTMENT | \$7,607.69 |
|  | EMPLOYEE - T.S.A. - C FOR LINCOLN INVESTMENT | \$7,607.69 |
|  | EMPLOYEE - T.S.A. - E FOR AMERICAN FUNDS | \$4,445.08 |
|  | EMPLOYEE - T.S.A. - M FOR LINCOLN FINANCIAL | \$1,620.00 |
|  | EMPLOYEE - T.S.A. - Q FOR FIDELITY INVESTMENT | \$2,685.00 |
|  | EMPLOYEE - T.S.A. - L FOR EQUITABLE-AXA | \$6,702.00 |
|  | EMPLOYEE - T.S.A. - R FOR WADDELL AND REED | \$2,445.00 |
|  | EMPLOYEE - T.S.A. - ING (AETNA) | \$2,308.24 |
|  | EMPLOYEE - ROTH - 2 FOR FIDELITY | \$100.00 |
|  | EMPLOYEE - ROTH - 1 FOR EMPLOYEE BENEFIT | \$440.00 |
|  | EMPLOYEE - ROTH - 5 FOR WAD \& REED | \$50.00 |
|  | EMPLOYEE - ROTH - 6 FOR EQUITABLE-AXA | \$440.00 |
|  | EMPLOYEE - ROTH - 4 FOR LINCOLN FINANCIAL | \$4,304.03 |
|  | EMPLOYEE - ROTH-3 FOR LINCOLN INVESTMENTS | \$1,235.00 |
|  | EMPLOYEE - ROTH-3 FOR LINCOLN INVESTMENTS | \$1,235.00 |
|  | EMPLOYEE - ROTH - 2 FOR FIDELITY | \$100.00 |
|  | EMPLOYEE - ROTH - 1 FOR EMPLOYEE BENEFIT | \$440.00 |
|  | Total for 0470 Payroll Deductions \& Withholdings | \$3,366,700.50 |

## 0475 Employer Paid Benefits



330 Purch Other Prof Svc
CD100 CARL DAWSON
CAR47 CARRIE ON COMMUNICATION

JMA01 J.MARTIN\&ASSOCIATES,LLC

| EMPLOYER VISION-P-215 FEBRUARY 2024 | \$2,350.00 |
| :---: | :---: |
| EMPLOYER DENTAL-P-212 FEBRUARY 2024 | \$6,100.00 |
| EMPLOYER - Medicare | \$23,012.18 |
| EMPLOYER - Social Security | \$98,397.18 |
| EMPLOYER - Medicare | \$24,707.62 |
| EMPLOYER - Social Security | \$105,646.05 |
| EMPLOYER LIFE INS-213 JANUARY 2024 | \$8,022.77 |
| EMPLOYER - Ret. TG (DC) 2.75\% | \$1,960.26 |
| EMPLOYER - Ret. TG (DC) 2.75\% | \$2,105.77 |
| Total for 0475 Employer Paid Benefits | \$272,301.83 |
| BI-MONTHLY PAYROLL PROCESSING FEE PAY PERIOD 01/12/2 | \$2,250.00 |
| REIMBURSEMENT FOR PERSONAL EXPENSE, PRINTING OF HOLIDAY CARD | \$284.42 |
| COMMUNICATIONS SERVICES DEC 2023 | \$4,500.00 |
| DESIGN SERV. FEASIBILITY INFOGRAPHICS, HOLIDAY CARD, BEHR.RY | \$559.00 |
| PAYROLL CONSULTING 12/06/2023 | \$622.50 |
| PAYROLL CONSULTING 09/06/22-09/30/22 | \$3,237.00 |
| Total for 330 Purch Other Prof Sve | \$11,452.92 |

411 Disposal Services
ALL55 REPUBLIC SERVICES, INC.

| MAINT -DISPOSAL SERVICES - BUTLER PLANK | $\$ 554.84$ |
| :--- | :--- |
| MAINT -DISPOSAL SERVICES - BUTLER PLANK | $\$ 524.58$ |
| MAINT -DISPOSAL SERVICES - BURCHFIELD | $\$ 514.06$ |


| Vendor\# Vendor Name | Description | Amount |
| :---: | :---: | :---: |
| 411 Disposal Services |  |  |
| ALL55 REPUBLIC SERVICES, INC. | MAINT - DISPOSAL SERVICES - MARZOLF | \$433.54 |
|  | MAINT - DISPOSAL SERVICES - RESERVE | \$396.62 |
|  | MAINT - DISPOSAL SERVICES - SCOTT | \$396.62 |
|  | MAINT - DISPOSAL SERVICES - HS | \$1,181.11 |
|  | MAINT - DISPOSAL SERVICES - MIDDLE SCHOOL | \$795.50 |
|  | MAINT - Disposal Services - ELEM SCHOOL | \$795.92 |
|  | Total for 411 Disposal Services | \$5,592.79 |
| 442 Rental-equip\&vehicles |  |  |
| WEL31 WELLS FARGO ADVISORS | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$1,361.69 |
|  | 1/24/24-2/23/24 | \$510.64 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$510.64 |
| WEL05 WELLS FARGO FINANCIAL LEASING | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$1,361.69 |
|  | 1/24/24-2/23/24 | \$510.64 |
|  | 1/24/24-2/23/24 | \$340.43 |
|  | 1/24/24-2/23/24 | \$510.64 |
|  | Total for 442 Rental-equip\&vehicles | \$8,170.24 |
| 538 Telecommunications |  |  |
| CON90 CONSOLIDATED COMMUNICATIONS | 12/16/23-01/15/24 | \$283.44 |
|  | 12/16/23-01/15/24 | \$141.72 |
|  | 12/16/23-01/15/24 | \$177.29 |
|  | 12/16/23-01/15/24 | \$71.08 |
|  | 12/16/23-01/15/24 | \$152.94 |
|  | 12/16/23-01/15/24 | \$760.38 |
|  | 12/16/23-01/15/24 | \$354.29 |
|  | 12/16/23-01/15/24 | \$648.55 |
|  | 12/16/23-01/15/24 | \$532.94 |
|  | Total for 538 Telecommunications | \$3,122.63 |
| 562 Tuition Payments To Charter Schools |  |  |
| PVC99 PAVIRTUALCHARTERSCHOOL | TUITION OCT, NOV \& DEC 2023 | \$4,872.05 |
|  | TUITION OCT, NOV, \& DEC 2023 | \$14,616.17 |
|  | Total for 562 Tuition Payments To Charter Schools | \$19,488.22 |

581 Travel Conference

| Vendor\# Vendor Name | Description | Amount |
| :---: | :---: | :---: |
| 599 Misc Purchased Services |  |  |
| 82APC SHALERAREAHIGHSCHOOL | BOYS BASKETBALL OFFICIALS ARBITER PAYMENTS | \$1,118.00 |
|  | GIRLS BASKETBALL OFFICIALS ARBITER PAYMENTS | \$1,014.00 |
|  | SWIMMING OFFICIALS CHEKS | \$92.00 |
|  | WRESTLING OFFICIALS CHECKS | \$154.00 |
|  | ARBITER PROCESSING FEES | \$84.50 |
|  | LESS DECEMBER 2023 DIVIDEND TOTALS | \$-13.96 |
|  | Total for 599 Misc Purchased Services | \$2,448.54 |
| 610 General Supplies |  |  |
| SHO54 SHOP'NSAVE | WEEKLY PURCHASES | \$247.65 |
|  | WEEKLY PURCHASES | \$38.34 |
|  | WEEKLY PURCHASES | \$63.92 |
|  | Total for 610 General Supplies | \$349.91 |
| 6111 Cur Real Estate Tax |  |  |
| AUG02 AUGUSTINENATHAN | REFUND FOR TAX YEAR 2023 | \$1,540.02 |
| BLI22 BLIZZARDVICTORIA | REFUND FOR TAX YEAR 2023 | \$1,569.08 |
| CLI01 CLINEJARED | REFUND FOR TAX YEAR 2023 | \$929.82 |
| DAV77 DAVISWANDA | REFUND FOR TAX YEAR 2023 | \$1,801.53 |
| FER11 FERGUSONMICHAEL | REFUND FOR TAX YEAR 2023 | \$2,004.94 |
| FRY01 FRYMARYCHRISTINE | REFUND FOR TAX YEAR 2023 | \$3,203.54 |
| GER30 GERMANOS THOMAS | REFUND FOR TAX YEAR 2023 | \$249.41 |
| HAN22 HANSENKATHERINE | REFUND FOR TAX YEAR 2023 | \$428.59 |
| HOL07 HOLSINGERMICHAELA | REFUND FOR TAX YEAR 2023 | \$808.75 |
| KAR03 KARASBRETT | REFUND FOR TAX YEAR 2023 | \$2,317.30 |
| KLI23 KLINEMATTHEWL | REFUND FOR TAX YEAR 2023 | \$917.72 |
| KON66 KONZIERFRANKR | REFUND FOR TAX YEAR 2023 | \$208.79 |
| MAT77 MATTHEWSMALLORYA | REFUND FOR TAX YEAR 2023 | \$1,000.05 |
| MIL77 MILOFSKYJACOB | REFUND FOR TAX YEAR 2023 | \$1,564.24 |
| NEF77 NEFFTIMOTHY | REFUND FOR TAX YEAR 2023 | \$215.50 |
| PEL73 PELUSOCORBETTD | REFUND FOR TAX YEAR 2023 | \$1,181.65 |
| PLA77 PLAVETZKYKRISTENJ | REFUND FOR TAX YEAR 2023 | \$1,268.83 |
| TOM77 THOMCHICKMARK | REFUND FOR TAX YEAR 2023 | \$779.70 |
|  | Total for 6111 Cur Real Estate Tax | \$21,989.46 |

621 Natural Gas
UGI53 UGI ENERGY SERVICES

| $11 / 27 / 23-12 / 27 / 23$ | $\$ 1,981.92$ |  |
| :--- | ---: | ---: |
| $11 / 17 / 23-12 / 20 / 23$ | $\$ 1,032.41$ |  |
| $11 / 02 / 23-12 / 05 / 23$ | $\$ 789.69$ |  |
| $11 / 09 / 23-12 / 13 / 23$ | $\$ 1,890.03$ |  |
| $11 / 17 / 2023-12 / 20 / 23$ | $\$ 4,217.40$ |  |
| $11 / 17 / 23-12 / 20 / 23$ | $\$ 3,226.80$ |  |
| $11 / 09 / 23-12 / 13 / 23$ | $\$ 3,413.27$ |  |
| $11 / 09 / 23-12 / 13 / 23$ |  | $\$ 0.00$ |
|  |  | $\$ 16,551.52$ |

640 Books

# Shaler Area School District <br> Supplement C.1A for February 21, 2024 (Checks B) 2023-2024 

| Vendor\# $\quad$ Vendor Name | Description |  |
| :---: | :--- | ---: |
| $\mathbf{8 1 0}$ Dues \& Fees |  |  |
| ALL66 ALLEGHENY VALLEY BAND | AV HONORS BAND REGISTRATION |  |
| ASSOCIATION |  |  |
| HAM26 HAMPTONTWPSCHOOLDIST | REGISTRATION MOCK TRIAL 3/12/24 LA ROCHE |  |
| PME02 PMEA | STUDENT REGISTRATION JR. HIGH DIST 1 BAND WEST 3@\$50 | \$15.00 |
|  | PMEA REGISTRATION JR HIGH DISTRICT 1 BAND WEST |  |
| SAI13 SAINTVINCENTCOLLEGE | BOWLING TOURNAMENT 1/6/24 | \$50.00 |
| 82APC SHALERAREAHIGHSCHOOL | BOWLING LANE FEES | \$200.00 |
|  |  | Total for 810 Dues \& Fees |

## 880 Refund/prior Yr Recpt

AMO07 AMOROSESTACIE
CRU22 ASAEL CRUZ / CHRISTINE AUG02 AUGUSTINENATHAN BLI22 BLIZZARDVICTORIA
KNI44 BRUCE C KNICKELBEIN / BECKY A
AVE01 CHRISTOPHER AVERONA
CLI01 CLINEJARED
RUE24 COLLEEN RUEFLE / JAMES SHIELDS CON22 COURTNEY CONNER PAP78 DANIEL PAPULA DAV77 DAVISWANDA MAR46DYLAN MARGONARI PRI77 ERIC R PRICE DUF22 ERIK DUFFY / ABBIE FER11 FERGUSONMICHAEL FRY01 FRYMARYCHRISTINE GER30 GERMANOS THOMAS HAN22 HANSENKATHERINE HOL07 HOLSINGERMICHAELA CLA77 JASON CLAUS \KRISTEN M BAS22 JEREMY BASSETT \KELSEY EHNLE MCK47 JUSTIN MCKINNEY / MAGGIE MORGANS
KAR03 KARASBRETT REM04 KAREN M REMBOLD / ROBIN L KLI23 KLINEMATTHEWL
KON66 KONZIERFRANKR

LYO22 MATTHEW LYONS MAT77 MATTHEWSMALLORYA MCC79 MEGAN LYNN MCCOY CRA22 MELANIECRAWFORD JUL22 MICHAEL T JULIANO MIL77 MILOFSKYJACOB

MOU44 MOUNT ROYAL LAND COMPANY LLC NEF77 NEFFTIMOTHY

PEL73 PELUSOCORBETTD PLA77 PLAVETZKYKRISTENJ CON99 RACHEL CONNOR / PAUL TERLINSKI ROG51 REGAN MARIA ROGERS

REFUND FOR TAX YEAR 2022
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REFUND FOR TAX YEAR 2022

| Vendor\# | Vendor Name | Amount |
| :--- | :--- | ---: |
| $\mathbf{8 8 0}$ Refund/prior Yr Recpt |  |  |
| ROG51 REGAN MARIA ROGERS | REFUND FOR TAX YEAR 2022 | $\$ 1,213.02$ |
| CAR77 ROSS CARHART E \KELLY A | REFUND FOR TAX YEAR 2022 | $\$ 862.49$ |
| PRO37 SANKETH PRODDUTUR R / | REFUND FOR TAX YEAR 2022 | $\$ 1,923.31$ |
| BRITTANY |  | $\$ 1,199.19$ |
| LAW22 SIARA LAWNICZAK | REFUND FOR TAX YEAR 2022 | $\$ 1,397.51$ |
| RIC55 STEFANIE RICHARDSON | REFUND FOR TAX YEAR 2022 | $\$ 742.58$ |
| TOM77 THOMCHICKMARK | REFUND FOR TAX YEAR 2022 | $\$ 1,365.23$ |
| WIL89 TIMOTHY ROBERT WILSON | REFUND FOR TAX YEAR 2022 | $\mathbf{\$ 7 7 , 6 5 4 . 5 3}$ |
|  |  | Total for 880 Refund/prior Yr Recpt |


|  | Account | Amount | Vendor |
| :--- | :--- | :--- | :--- |
| Shaler Area | $10-2650.626 .000 .00 .00$ | $\$ 38.00$ | Fleet Services |
| Shaler Area | $10-2620.424 .000 .15 .00$ | $\$ 1,907.93$ | Hampton/Shaler Water |
| Shaler Area | $10-2620.424 .000 .11 .00$ | $\$ 2,025.34$ | Hampton/Shaler Water |
| Shaler Area | $10-2620.424 .000 .01 .00$ | $\$ 115.12$ | Hampton/Shaler Water |
| Shaler Area | $10-2620.424 .000 .19 .00$ | $\$ 7,257.13$ | Hampton/Shaler Water |
| Shaler Area | $10-2620.621 .000 .19 .00$ | $\$ 4,414.69$ | Peoples Natural Gas/ES |
| Shaler Area | $10-2620.621 .000 .31 .00$ | $\$ 4,972.33$ | Peoples Natural Gas/HS |
| Shaler Area | $10-2620.621 .000 .11 .00$ | $\$ 2,861.59$ | Peoples Natural Gas/Burchfield |
| Shaler Area | $10-2620.621 .000 .14 .00$ | $\$ 1,199.31$ | Peoples Natural Gas/Reserve |
| Shaler Area | $10-2620.621 .000 .15 .00$ | $\$ 2,346.03$ | Peoples Natural Gas/Scott Primary |
| Shaler Area | $10-2620.621 .000 .35 .00$ | $\$ 4,344.13$ | Peoples Natural Gas/Middle School |
| Shaler Area | $10-2620.621 .000 .01 .00$ | $\$ 235.68$ | Peoples Natural Gas/B\&G |
| Shaler Area | $10-2620.621 .000 .13 .00$ | $\$ 1,476.88$ | Peoples Natural Gas/Marzolf |
| Shaler Area | $10-2620.538 .000 .00 .00$ | $\$ 202.87$ | Verizonwireless |
| Shaler Area | $10-0475.033 .000 .00 .00$ | $\$ 827,398.04$ | Allegheny County School Health Con. |
| Shaler Area | $10-0475.036 .000 .00 .00$ | $\$ 43,769.34$ | Allegheny County School Health Con. |
| Shaler Area | $10-0475.034 .000 .00 .00$ | $\$ 6,458.92$ | Allegheny County School Health Con. |
| Shaler Area | $10-2620.622 .000 .19 .00$ | $\$ 33.45$ | Duquesne Light/ES |
| Shaler Area | $10-2620.622 .000 .15 .00$ | $\$ 39.48$ | Duquesne Light/Scott |
| Shaler Area | $10-2620.622 .000 .11 .00$ | $\$ 3,057.32$ | Duquesne Light/Burchfield |
| Shaler Area | $10-2620.622 .000 .14 .00$ | $\$ 60.28$ | Duquesne Light/Reserve |
| Shaler Area | $10-2620.622 .000 .01 .00$ | $\$ 0.00$ | Duquesne Light/B\&G |
| Shaler Area | $10-2620.622 .000 .31 .00$ | $\$ 807.81$ | Duquesne Light/High School |
| Shaler Area | $10-2620.622 .000 .19 .00$ | $\$ 11,888.04$ | Duquesne Light/Elementary School |
| Shaler Area | $10-2620.622 .000 .15 .00$ | $\$ 13,772.79$ | Duquesne Light/Scott |
| Shaler Area | $10-2620.622 .000 .15 .00$ | $\$ 6,296.82$ | Duquesne Light/Scott |
| Shaler Area | $10-2620.622 .000 .31 .00$ | $\$ 22,491.64$ | Duquesne Light/High School |
| Shaler Area | $10-2620.622 .000 .35 .00$ | $\$ 1,518.99$ | Duquesne Light/Middle School |
| Shaler Area | $10-2620.622 .000 .35 .00$ | $\$ 2,670.13$ | Duquesne Light/Middle School |
| Shaler Area | $10-2620.622 .000 .14 .00$ | $\$ 1,302.55$ | Duquesne Light/Reserve |
| Shaler Area | $10-2620.622 .000 .31 .00$ | $\$ 552.37$ | Duquesne Light/High School |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 332.24$ | PNC Bank Corporate Account |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 3.99$ | PNC Bank Corporate Account |
|  |  |  |  |


|  | Invoice Number | Date |
| :---: | :---: | :---: |
| FLE21 | 23-Jan | 1/31/2024 |
| HAM55 | 0115512969 Nov 23 | 1/31/2024 |
| HAM55 | 0115515822 Nov 23 | 1/31/2024 |
| HAM55 | 0115515362 Nov 23 | 1/31/2024 |
| HAM55 | 0115511878 Nov 23 | 1/31/2024 |
| PEO02 | 200003959042 Nov 23 | 1/31/2024 |
| PEO02 | 200003958978 Nov 23 | 1/31/2024 |
| PEO02 | 200003959240 Nov 23 | 1/31/2024 |
| PEO02 | 200006921627 Nov 23 | 1/31/2024 |
| PEO02 | 210005233783 Nov 23 | 1/31/2024 |
| PEO02 | 200003958861 Nov 23 | 1/31/2024 |
| PEO02 | 200003958929 Nov 23 | 1/31/2024 |
| PEO02 | 200003959182 Nov 23 | 1/31/2024 |
| VERO2 | 9946741369 | 1/31/2024 |
| ACS01 | February Benefits | 1/31/2024 |
| ACS01 | February Benefits | 1/31/2024 |
| ACS01 | February Benefits | 1/31/2024 |
| DUQ02 | 7193100000 Nov 23 | 1/31/2024 |
| DUQ02 | 5142260000 Nov 23 | 1/31/2024 |
| DUQ02 | 6175200000 Nov 23 | 1/31/2024 |
| DUQ02 | 1402760000 Nov 23 | 1/31/2024 |
| DUQ02 | 9497700000 Nov 23 | 1/31/2024 |
| DUQ02 | 8270640000 Nov 23 | 1/31/2024 |
| DUQ02 | 8993100000 Nov 23 | 1/31/2024 |
| DUQ02 | 5210913097 Nov 23 | 1/31/2024 |
| DUQ02 | 5210913097A Nov 23 | 1/31/2024 |
| DUQ02 | X347850000 Nov 23 | 1/31/2024 |
| DUQ02 | 5813230000 Nov 23 | 1/31/2024 |
| DUQ02 | 1594070000 Nov 23 | 1/31/2024 |
| DUQ02 | 2551500000 Nov 23 | 1/31/2024 |
| DUQ02 | 3287310000 Nov 23 | 1/31/2024 |
| PNC06 | Olive Garden-Tucker | 1/31/2024 |
| PNC06 | Giant Eagle | 1/31/2024 |


|  | Account | Amount | Vendor |
| :--- | :--- | :--- | :--- |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 9.36$ | PNC Bank Corporate Account |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 58.44$ | PNC Bank Corporate Account |
| Shaler Area | $10-2620.432 .000 .19 .00$ | $\$ 213.40$ | PNC Bank Corporate Account |
| Shaler Area | $10-2620.610 .000 .19 .00$ | $\$ 90.74$ | PNC Bank Corporate Account |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 110.69$ | PNC Bank Corporate Account |
| Shaler Area | $10-3300.860 .122 .00 .00$ | $\$ 675.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-3300.860 .122 .00 .00$ | $\$ 2,019.28$ | PNC Bank Corporate Account |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 20.69$ | PNC Bank Corporate Account |
| Shaler Area | $10-2360.610 .000 .00 .00$ | $\$ 148.50$ | PNC Bank Corporate Account |
| Shaler Area | $10-1110.640 .000 .11 .05$ | $\$ 160.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2360.581 .000 .00 .00$ | $\$ 150.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2818.581 .000 .00 .00$ | $\$ 325.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2310.610 .000 .00 .00$ | $\$ 396.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2310.610 .000 .00 .00$ | $\$ 69.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2310.610 .000 .00 .00$ | $\$ 69.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2818.581 .000 .00 .00$ | $\$ 168.72$ | PNC Bank Corporate Account |
| Shaler Area | $10-1190.640 .411 .13 .00$ | $\$ 379.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-1190.640411 .14 .00$ | $\$ 378.99$ | PNC Bank Corporate Account |
| Shaler Area | $10-2310.610 .000 .00 .00$ | $(\$ 69.00)$ | PNC Bank Corporate Account |
| Shaler Area | $10-2310.610 .000 .00 .00$ | $\$ 99.00)$ | PNC Bank Corporate Account |
| Shaler Area | $10-3300.640 .411 .13 .00$ | $\$ 435.60$ | PNC Bank Corporate Account |
| Shaler Area | $10-3300.640 .411 .14 .00$ | $\$ 290.40$ | PNC Bank Corporate Account |
| Shaler Area | $10-2271.360 .000 .13 .00$ | $\$ 568.00$ | PNC Bank Corporate Account |
| Shaler Area | $10-2271.360 .000 .15 .00$ | $\$ 284.00$ | PNC Bank Corporate Account |


|  | Invoice Number | Date |
| :--- | :--- | :--- |
| PNC06 | Dollar Tree | $1 / 31 / 2024$ |
| PNC06 | Giant Eagle | $1 / 31 / 2024$ |
| PNC06 | Part's Town | $1 / 31 / 2024$ |
| PNC06 | Certified Alarm Dist. | $1 / 31 / 2024$ |
| PNC06 | MakerStock | $1 / 31 / 2024$ |
| PNC06 | Aldi | $1 / 31 / 2024$ |
| PNC06 | Sam's - BP | $1 / 31 / 2024$ |
| PNC06 | Sam's | $1 / 31 / 2024$ |
| PNC06 | Sam's | $1 / 31 / 2024$ |
| PNC06 | Ventris Learning | $1 / 31 / 2024$ |
| PNC06 | Northwest Tri-County IU | $1 / 31 / 2024$ |
| PNC06 | PDE Data Summit | $1 / 31 / 2024$ |
| PNC06 | PSBA | $1 / 31 / 2024$ |
| PNC06 | PSBA | $1 / 31 / 2024$ |
| PNC06 | PSBA | $1 / 31 / 2024$ |
| PNC06 | Hershey Lodge | $1 / 31 / 2024$ |
| PNC06 | PRO-ED Milligan | $1 / 31 / 2024$ |
| PNC06 | PRO-ED Milligan | $1 / 31 / 2024$ |
| PNC06 | PSBA | $1 / 31 / 2024$ |
| PNC06 | PSBA | $1 / 31 / 2024$ |
| PNC06 | Parent Institute | $1 / 31 / 2024$ |
| PNC06 | Parent Institute | $1 / 31 / 2024$ |
| PNC06 | PETE \& C | $1 / 31 / 2024$ |
| PNC06 | PETE \& C | $1 / 31 / 2024$ |

Date: 02/15/24
Time: 16:36:13
Release Dates 08/31/07-06/10/24
23-24 Year

| Vendor \# | Vendor Name | Description | Acct \# | Amount |
| :---: | :---: | :---: | :---: | :---: |
| AIG19 | DANA AIGNER | DAILY LUNCH SALES | 6611.000 | \$15.80 |
| COY15 | MEGHAN COYNE | DAILY LUNCH SALES | 6611.000 | \$-28.90 |
| NUT01 | THE NUTRITION GROUP | CLEANING | 3100.572 | \$2,525.62 |
|  |  | DAIRY | 3100.571 | \$17,389.79 |
|  |  | Food Services - Business Office Expense | 3100.572 | \$1,427.42 |
|  |  | Food Services - Support Service Expense | 3100.572 | \$815.67 |
|  |  | Food Services - Upper Management Expense | 3100.572 | \$305.88 |
|  |  | GROCERIES | 3100.571 | \$71,879.86 |
|  |  | LABOR COSTS | 3100.572 | \$83,870.78 |
|  |  | MANAGEMENT FEES | 3100.572 | \$1,409.41 |
|  |  | MANAGEMENT PAYROLL | 3100.572 | \$8,207.79 |
|  |  | OTHER | 3100.572 | \$2,214.03 |
|  |  | PAPER | 3100.572 | \$5,371.43 |
|  |  | Total for | ITION GRO | \$195,417.68 |

Date: 02/16/24
Time: 14:00:42
Release Dates 01/01/24-06/10/24
23-24 Year
Vendor \# Vendor Name $\quad$ Description Acct \# Amount

HHS53 HHSDR
HHS53 HHSDR

Shaler Area School District
Invoices Payable 2023-2024
Page: 1
Vendor \# 01BB - rai21
Invoice \# \#1 - WW2024

TITAN STADIUM BLEACHER STRUCTURE IMPORVEMENTS

### 4600.330

\$13,590.00


Date: 02/16/24
Time: 09:44:38

## Ending Date: 01/31/24

## ALL

10 Fund 10 1000 Instruction 1100 Instruction-regular Prog
100 Salaries
200 Benefits
300 Purchased Prof/tech Svc
400 Purchased Property Svc
500 Other Purchased Services
600 Supplies
700 Property
800 Other Objects
1100 ** Functio Total

1200 Instruction-special Prog
100 Salaries
200 Benefits
300 Purchased Prof/tech Svc
500 Other Purchased Services
600 Supplies
700 Property
800 Other Objects
1200 ** Functio Total

1300 Vocational Education
100 Salaries
200 Benefits
500 Other Purchased Services 1300 ** Functio Total

1400 Other Instruct Prog
100 Salaries
200 Benefits
500 Other Purchased Services 1400 ** Functio Tota

1500 Non-public School Programs 300 Purchased Prof/tech Svc

Shaler Area School District
2023-2024
Expenditure Accounts - with Activity Only

Current

Current Encumbrances

## FUNCTION BOARD SUPPLEMENT

## Remaining

Balance

| $23,705,220.00$ | $10,222,786.26$ | $1,907,618.55$ |
| ---: | ---: | ---: |
| $15,964,003.00$ | $7,517,792.26$ | $1,266,120.48$ |
| $2,000.00$ | $27,950.00$ | 0.00 |
| $68,623.00$ | $2,174.08$ | $1,683.53$ |
| $1,915,750.00$ | $443,553.68$ | $64,151.23$ |
| $1,837,826.00$ | $1,243,732.81$ | $18,033.01$ |
| $334,341.00$ | $41,216.57$ | $11,823.91$ |
| 0.00 | 450.00 | 0.00 |
| $43,827,763.00$ | $19,499,655.66$ | $3,269,430.71$ |


| 0.00 | $13,482,433.74$ |
| ---: | ---: |
| 0.00 | $8,446,210.74$ |
| 0.00 | $-25,950.00$ |
| $8,816.22$ | $57,632.70$ |
| 0.00 | $1,472,196.32$ |
| $130,930.09$ | $463,163.10$ |
| 0.00 | $293,124.43$ |
| 0.00 | -450.00 |
| $139,746.31$ | $24,188,361.03$ |

139,746.31
24,188,361.03

| $2,995,682.91$ | $521,874.14$ |
| ---: | ---: |
| $2,344,408.78$ | $377,148.94$ |
| $353,644.75$ | $39,185.60$ |
| $1,065,318.89$ | $112,273.35$ |
| $58,074.00$ | $6,018.34$ |
| 315.00 | 0.00 |
| $2,956.50$ | 140.00 |
| $6,820,400.83$ | $1,056,640.37$ |


| 0.00 | $3,961,189.09$ |
| ---: | ---: |
| 0.00 | $2,192,579.22$ |
| 0.00 | $391,655.25$ |
| 0.00 | $1,970,081.11$ |
| $4,298.09$ | $117,727.91$ |
| 0.00 | $9,685.00$ |
| 0.00 | $77,543.50$ |
| $4,298.09$ | $8,720,461.08$ |

$6,956,872.00$
$4,536,988.00$
$745,300.00$
$3,035,400.0$
$180,100.0$
$10,000.00$
$80,500$.
$15,545,160$
$84,634.00$
$36,095.00$
$1,400,018.00$
$1,520,747.00$

$1,259,273.00$
$765,683.00$
$60,000.00$
$2,084,956.0$

| $37,661.76$ | $6,510.32$ |
| ---: | ---: |
| $17,400.10$ | $2,981.94$ |
| $1,024,988.61$ | 0.00 |
| $1,080,050.47$ | $9,492.26$ |
|  |  |
|  |  |
| $387,028.17$ | $66,801.94$ |
| $279,940.14$ | $44,876.63$ |
| 0.00 | 0.00 |
| $666,968.31$ | $111,678.57$ |


| 0.00 | $46,972.24$ |
| :--- | ---: |
| 0.00 | $18,694.90$ |
| 0.00 | $375,029.39$ |
| 0.00 | $440,696.53$ |
|  |  |
| 0.00 | $872,244.83$ |
| 0.00 | $485,742.86$ |
| 0.00 | $60,000.00$ |
| 0.00 | $1,417,987.69$ |

## Ending Date: 01/31/24


Adjusted
Budget

16,000.00
62,994,626.00
4,236.00
28,071,311.27

| $2,634,645.00$ | $1,195,904.36$ | $199,836.00$ |
| ---: | ---: | ---: |
| $1,587,837.00$ | $904,881.77$ | $139,614.73$ |
| $87,000.00$ | $79,590.94$ | $1,560.00$ |
| 500.00 | 0.00 | 0.00 |
| $6,000.00$ | $1,103.89$ | 138.14 |
| $80,200.00$ | $16,669.95$ | 377.69 |
| $4,000.00$ | $1,640.00$ | 0.00 |
| $4,400,182.00$ | $2,199,790.91$ | $341,526.56$ |


| $2,634,645.00$ | $1,195,904.36$ | $199,836.00$ |
| ---: | ---: | ---: |
| $1,587,837.00$ | $904,881.77$ | $139,614.73$ |
| $87,000.00$ | $79,590.94$ | $1,560.00$ |
| 500.00 | 0.00 | 0.00 |
| $6,000.00$ | $1,103.89$ | 138.14 |
| $80,200.00$ | $16,669.95$ | 377.69 |
| $4,000.00$ | $1,640.00$ | 0.00 |
| $4,400,182.00$ | $2,199,790.91$ | $341,526.56$ |

$844,735.00$
$434,108.00$
$90,699.00$
$1,500.00$
$15,100.00$
$146,400.00$
$6,300.00$
$1,538,842.00$
$2,195,262.00$
$1,488,577.00$
$443,200.00$
$57,000.00$
$112,492.00$
$51,670.00$
$13,300.00$
$65,363.00$
$4,426,864.00$
$1,305,330.04$
$901,612.78$
$249,600.80$
$26,712.90$
$36,394.54$
$15,877.90$
0.00
$53,905.49$
$2,589,434.45$

Current Expended

81,113.67 47,708.56
1,749.05
116.32

8,588.29

### 0.00

139,275.89
$176,305.93$
$124,050.31$
$32,966.95$
$4,244.76$
$1,961.89$
$4,042.58$
0.00
$3,000.00$
346572.42

## Shaler Area School District 2023-2024 <br> Expenditure Accounts - with Activity Only

## Current Encumbrances

FUNCTION BOARD SUPPLEMENT

## Remaining

Balance
\%Us

| 0.00 | $11,764.00$ | 26 |
| ---: | ---: | :--- |
| $144,044.40$ | $34,779,270.33$ | 45 |

0.00
0.00
786.00
0.00
0.00
$2,267.66$
0.00
0.00
$3,053.66$

889,931.9
586,964.22
192,813.20
30,287.10
76,097.46
33,524.44
13,300.00
11,457.51
1,834,375.89

Ending Date: 01/31/24


2000 Support Services
2400 Pupil Health

300 Purchased Proftech Svc

600 Supplies

2500 Business
100 Salaries

300 Purchased Prof/tech Svc
400 Purchased Property Svc
urchased Services

000 Supplies

800 Other Objects

2600 Oper \& Maint Of Plant
100 Salaries

300 Purchased Prof/tech Svc
400 Purchased Property Svc
500 Other Purchased Services
upplies
700 Property
800 Other Objects

2700 Student Transportation
100 Salaries
200 Benefits

500 Other Purchased Services
600 Supplies

## Shaler Area School District 2023-2024 <br> Expenditure Accounts - with Activity Only

FUNCTION BOARD SUPPLEMENT

Adjusted<br>Budget

Current Expended

Current Encumbrances

Remaining
Balance

| 329,848.00 | 176,223.64 | 27,714.50 | 0.00 | 153,624.36 | 53 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 133,500.00 | 157,690.40 | 35,261.70 | 0.00 | -24,190.40 | 118 |
| 2,000.00 | 1,820.00 | 0.00 | 0.00 | 180.00 | 91 |
| 0.00 | 6.28 | 0.00 | 0.00 | -6.28 | -999 |
| 14,900.00 | 10,282.37 | 61.89 | 11.46 | 4,606.17 | 69 |
| 950,331.00 | 565,262.92 | 98,609.19 | 11.46 | 385,056.62 | 59 |
| 354,090.00 | 248,637.19 | 39,859.19 | 0.00 | 105,452.81 | 70 |
| 219,186.00 | 159,394.22 | 21,358.02 | 0.00 | 59,791.78 | 73 |
| 135,000.00 | 82,277.10 | 16,673.33 | 0.00 | 52,722.90 | 61 |
| 80,000.00 | 35,298.26 | 4,582.73 | 0.00 | 44,701.74 | 44 |
| 12,000.00 | 3,261.30 | 0.00 | 0.00 | 8,738.70 | 27 |
| 5,500.00 | 1,794.05 | 525.25 | 0.00 | 3,705.95 | 33 |
| 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 2,500.00 | 3,271.92 | 230.00 | 0.00 | -771.92 | 131 |
| 813,276.00 | 533,934.04 | 83,228.52 | 0.00 | 279,341.96 | 66 |
| 3,103,749.00 | 1,711,532.66 | 229,207.44 | 0.00 | 1,392,216.34 | 55 |
| 1,951,838.00 | 1,165,599.80 | 160,134.15 | 0.00 | 786,238.20 | 60 |
| 549,350.00 | 343,385.73 | 119,552.38 | 16,069.05 | 189,895.22 | 65 |
| 929,688.00 | 706,807.11 | 74,756.16 | 151,207.40 | 71,673.49 | 92 |
| 258,792.00 | 218,523.45 | 9,902.46 | 17,525.38 | 22,743.17 | 91 |
| 1,873,577.00 | 794,483.05 | 137,018.09 | 70,914.18 | 1,008,179.77 | 46 |
| 88,710.00 | 132,146.73 | 0.00 | 28,580.00 | -72,016.73 | 181 |
| 1,684.00 | 3,710.00 | 3,500.00 | 0.00 | -2,026.00 | 220 |
| 8,757,388.00 | 5,076,188.53 | 734,070.68 | 284,296.01 | 3,396,903.46 | 61 |
| 85,298.00 | 32,625.13 | 4,386.91 | 0.00 | 52,672.87 | 38 |
| 25,847.00 | 18,918.40 | 2,586.56 | 0.00 | 6,928.60 | 73 |
| 20,000.00 | 36,933.76 | 8,701.51 | 0.00 | -16,933.76 | 185 |
| 4,050,000.00 | 1,458,435.93 | 391,558.69 | 0.00 | 2,591,564.07 | 36 |
| 100,000.00 | 164,224.41 | 8,538.79 | 0.00 | -64,224.41 | 164 |

Date: 02/16/24
Time: 09:44:38

## Ending Date: 01/31/24

ALL
10 Fund 10
2000 Support Services
$2700^{* *}$ Functio Total

2800 Central
100 Salaries
200 Benefits
300 Purchased Prof/tech Svc
500 Other Purchased Services
600 Supplies
700 Property
800 Other Objects
2800 ** Functio Tota

2900 Other Support Services
500 Other Purchased Services 2900 ** Functio Total
2000 ** Function (E) Total

3000 Oper Of Non-instr Svc
3200 Student Activities/ath
100 Salaries
200 Benefits
300 Purchased Prof/tech Svc
400 Purchased Property Svc
500 Other Purchased Services
600 Supplies
700 Property
800 Other Objects
3200 ** Functio Tota

3300 Community Services
100 Salaries
200 Benefits
300 Purchased Prof/tech Svc
500 Other Purchased Services
600 Supplies
800 Other Objects

Shaler Area School District
2023-2024
Expenditure Accounts - with Activity Only

Adjusted
Budget

Current Expended

Current Encumbrances

## FUNCTION BOARD SUPPLEMENT

## Remaining

Balance

631,968.00
441,196.00
60,000.00
41,522.00
5,000.00
50,125.00
1,620.00
$1,231,431.00$

63,000.00
63,000.00
26,462,459.00
14,330,285.00
$518,774.47$
$261,413.79$
$45,445.51$
$16,020.27$
$152,497.56$
$78,787.04$
$7,599.13$
$19,920.50$
$1,100,458.27$
$44,587.58$
$25,034.90$
$36,545.64$
$1,747.92$
$24,400.62$
$5,217.31$
$2,750.00$
$2,707.00$
$142,990.97$
$1,154.38$
469.69
0.00
0.00
$7,259.46$
$2,694.28$

63,000.00
63,000.00
11,778,303.93

| 0.00 | $511,593.53$ |
| ---: | ---: |
| 0.00 | $191,307.21$ |
| 0.00 | $17,254.49$ |
| 0.00 | $10,779.73$ |
| $13,770.00$ | $88,815.44$ |
| $18,372.59$ | $21,180.37$ |
| $7,269.02$ | $13,731.85$ |
| 800.00 | $21,629.50$ |
| $40,211.61$ | $876,292.12$ |

$14,075.65$
847.67
-761.00
-204.06
$-11,466.48$
$12,919.18$

Time: 09:44:38
Ending Date: 01/31/24

$$
\begin{aligned}
& \text { ALL } \\
& 10 \text { Fund } 10 \\
& 3300 \text { ** Functio Total } \\
& 3000^{* *} \text { Function (E) Total }
\end{aligned}
$$

4000 Facility Acq \& Impr Svc 4600 Building Impr Svc-repl
400 Purchased Property Svc
4600 ** Functio Total
4000 ** Function (E) Total

5000 Other Financing Uses
5100 See 5102 And 5110
800 Other Objects
900 Other Financing Uses 5100 ** Functio Total

5200 Fund Transfers
900 Other Financing Uses
5200 ** Functio Total
5000 ** Function (E) Total
10 Fund (E) Total

Report Totals

## Shaler Area School District 2023-2024 <br> Expenditure Accounts - with Activity Only

| Adjusted <br> Budget | YTD Expended | Current <br> Expended | Current <br> Encumbrances | Remaining <br> Balance |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| $78,700.00$ | $54,440.70$ | $11,577.81$ | $8,848.34$ | $15,410.96$ | \%Us |

Ending Date: 01/31/24

ALL
10 Fund 10 100 Salaries
111 Sal-admistration-reg
120 Sal-professional-educ
121 Sal-prof-regular
122 Sal-prof-substitute
123 Sal-prof-extra Duty
131 Sal-other Professional
132 Sal-coach/sponsor/other
141 Sal-technical Support
151 Sal-clerical-regular
152 Sal-clerical-subs
153 Sal-clerical-overtime
161 Sal-foremen-regular
171 Sal-maint-regular
173 Sal-maintenance-overtime
182 Sal-summer Subs
191 Sal-custodial-regular
192 Sal-custodial-subs
193 Sal-custodial-overtime
100 Object (E) Total

200 Benefits
211 Medical Insurance
212 Dental Insurance
213 Life Insurance
215 Eye Care Insurance
219 Other Health Benefits
220 Social Security
230 Retirement
240 Tuition Reimbursement
250 Unemployment Comp
260 Workers Compensation
280 Other Post Employment Benefits
281 RETIREE REIMBURSEMENT
282 OPEB
200 Object (E) Total

Shaler Area School District
2023-2024
Expenditure Accounts - with Activity Only
Adjusted
Budget
$2,584,763.00$
$50,000.00$
$31,612,931.00$
$896,964.00$
$567,500.00$
$274,537.00$
$859,770.00$
$156,287.00$
$3,227,270.00$
$85,000.00$
$65,000.00$
$105,948.00$
$553,820.00$
0.00
$25,000.00$
$2,120,407.00$
$10,000.00$
$200,000.00$

43,395,197.00

| $8,971,797.00$ |
| ---: |
| $469,232.00$ |
| $62,237.00$ |
| $90,156.00$ |
| $67,000.00$ |
| $3,293,000.00$ |
| $14,800,000.00$ |
| $6,000.00$ |
| $9,000.00$ |
| $427,205.00$ |
| $35,000.00$ |
| $11,000.00$ |
| 0.00 |
| $241,627.00$ |

28,241,627.00

## YTD Expended <br> Expended <br> Current

## Current Encumbrances

Remaining Balance

## \%Us

1,091,234.96 58
50,000.00
18,238,309.04
476,447.95
274,048.63
108,821.32
$445,141.33$
64,861.54
1,548,119.47
30,509.92
10,205.25
44,678.10
194,064.04
$-12,852.36$
17,559.06
1,017,904.73
9,879.68
77,569.56
23,686,502.22

24,413.83
37,132.14
-15,500.00
1,816,046.74
7,921,786.82
6,000.00
9,000.00
238,861.89
4,608.32
5,600.00
-6,075.00
13,967,178.16

## Ending Date: 01/31/24

10 Fund 10

300 Purchased Prof/tech Svc
322 Prof Education Serv-iu

323 Professional Educational Services - Other Educ
329 Professional Educational Services - Other
330 Purch Other Prof Svc
332 Deliquent
333 Tax Appeal-legal
334 Litigation - MISC
335 Tax Billing Costs
340 Purch Technical Svc
350 Security/safety Services
360 EMPLOYEE TRAINING/ DEVELOPMENT SER
390 Purch Other Prof Svc
300 Object (E) Total

400 Purchased Property Svc
410 Cleaning Services
411 Disposal Services
424 Water \& Sewage
430 Repairs/maintenance
431 Preventive Maintenance
432 Repairs \& Maintenance Svc
433 Repairs \& Maintenance Srvcs Vehi
438 Maint\&repair Infor Tech Eq/infra
442 Rental-equip\&vehicles
450 Construction Services
400 Object (E) Total

500 Other Purchased Services
510 Student Transport Svc
513 Stdnt Tran Svcc-cont
521 Blanket Insurance
522 Auto Liability Ins
523 General Prop/liab Ins
524 Insurance Deductibles
525 Bonding Insurance

Shaler Area School Distric
2023-2024
Expenditure Accounts - with Activity Only
Adjusted
Budget

Current Expended

## Current Encumbrances

Remaining Balance

| 405,000.00 | 169,232.90 | 9,307.75 | 0.00 | 235,767.10 | 42 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 152,000.00 | 153,621.85 | 24,086.05 | 0.00 | -1,621.85 | 101 |
| 293,000.00 | 185,201.00 | 17,169.00 | 15,000.00 | 92,799.00 | 68 |
| 535,300.00 | 419,134.85 | 104,460.41 | 2,594.05 | 113,571.10 | 79 |
| 135,000.00 | 81,778.28 | 12,218.83 | 0.00 | 53,221.72 | 61 |
| 120,000.00 | 51,227.75 | 2,537.00 | 0.00 | 68,772.25 | 43 |
| 6,000.00 | 2,346.00 | 0.00 | 0.00 | 3,654.00 | 39 |
| 28,700.00 | 14,798.00 | 0.00 | 0.00 | 13,902.00 | 52 |
| 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 603,899.00 | 354,389.24 | 120,710.02 | 16,069.05 | 233,440.71 | 61 |
| 47,500.00 | 56,146.94 | 2,069.94 | 16,455.00 | -25,101.94 | 153 |
| 14,350.00 | 2,325.00 | 0.00 | 0.00 | 12,025.00 | 16 |
| 2,344,749.00 | 1,490,201.81 | 292,559.00 | 50,118.10 | 804,429.09 | 66 |
| 5,000.00 | 4,068.90 | 419.50 | 0.00 | 931.10 | 81 |
| 74,249.00 | 40,308.55 | 5,592.79 | 33,941.81 | -1.36 | 100 |
| 177,250.00 | 114,004.13 | 11,305.52 | 0.00 | 63,245.87 | 64 |
| 56,944.00 | 16,988.97 | 3,512.02 | 9,351.10 | 30,603.93 | 46 |
| 554,013.00 | 445,198.05 | 40,495.32 | 93,369.37 | 15,445.58 | 97 |
| 43,117.00 | 65,968.46 | 4,181.79 | 12,472.42 | -35,323.88 | 182 |
| 43,264.00 | 28,250.06 | 12,768.24 | 3,630.25 | 11,383.69 | 74 |
| 63,779.00 | 10,276.10 | 0.00 | 5,417.17 | 48,085.73 | 25 |
| 148,495.00 | 63,769.40 | 8,739.92 | 3,341.50 | 81,384.10 | 45 |
| 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 1,176,111.00 | 788,832.62 | 87,015.10 | 161,523.62 | 225,754.76 | 81 |
| 137,544.00 | 62,494.09 | 16,311.03 | 13,770.00 | 61,279.91 | 55 |
| 4,050,000.00 | 1,458,435.93 | 391,558.69 | 0.00 | 2,591,564.07 | 36 |
| 164,796.00 | 164,796.00 | 0.00 | 0.00 | 0.00 | 100 |
| 7,971.00 | 7,971.00 | 0.00 | 0.00 | 0.00 | 100 |
| 12,780.00 | 12,780.00 | 0.00 | 0.00 | 0.00 | 100 |
| 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 10,212.00 | 7,771.90 | 0.00 | 0.00 | 2,440.10 | 76 |

## Ending Date: 01/31/24

| ALL |  |
| ---: | :--- |
| 10 |  |
|  | Fund 10 |

500 Other Purchased Services
526 Addt'I Ins-Cyber-Flood

529 Athletic Insurance
530 Communications
538 Telecommunications
549 ADVERTISING
561 Tuition/lea W/i State
562 Tuition Payments To Charter Schools
563 Tuition/private Sch
564 Tuition To Avts
567 Tuition To Appr Priv Sch (APS)
568 Tuition-PA Priv Res Reh Inst (PRRi)
569 Tuition - Other
580 Travel
581 Travel Conference
582 Travel Teachers Inter District
583 Travel w/students
584 Travel Inter-District
591 Security/police Svc
594 Svc Purch From Iu-spec
595 lu Payments/withheld
599 Misc Purchased Services
500 Object (E) Total

600 Supplies
610 General Supplies
611 Uniforms
617 Supplies
621 Natural Gas
622 Electricity
626 Gasoline
640 Books
648 Books\&periodicals On Elec Media
650 Supplies \& Fees Technology Related
600 Object (E) Total

Shaler Area School District
2023-2024
Expenditure Accounts - with Activity Only
\%Us
Adjusted
Budget

| $30,422.00$ | $26,522.00$ |
| ---: | ---: |
| $28,819.00$ | $28,319.00$ |
| $35,000.00$ | $6,043.45$ |
| $78,250.00$ | $45,648.43$ |
| $13,000.00$ | $3,261.30$ |
| $82,000.00$ | $88,650.00$ |
| $3,300,000.00$ | $955,361.61$ |
| $690,000.00$ | $323,197.25$ |
| $1,400,018.00$ | $1,024,988.61$ |
| $620,000.00$ | $113,925.00$ |
| $100,000.00$ | $3,381.81$ |
| $185,000.00$ | $20,281.27$ |
| $10,370.00$ | $2,007.95$ |
| $59,650.00$ | $13,656.16$ |
| $3,250.00$ | $1,167.62$ |
| $1,500.00$ | 245.78 |
| $19,375.00$ | $5,357.83$ |
| $17,400.00$ | $13,942.78$ |
| $1,000.00$ | 0.00 |
| $63,000.00$ | 0.00 |
| $83,800.00$ | $48,562.52$ |
| $11,225,157.00$ | $4,438,769.29$ |


| $1,151,461.00$ | $499,974.05$ |
| ---: | ---: |
| $51,595.00$ | $40,337.55$ |
| $60,000.00$ | $27,031.20$ |
| $433,000.00$ | $109,230.51$ |
| $919,000.00$ | $494,563.49$ |
| $120,000.00$ | $151,603.62$ |
| $554,000.00$ | $178,283.73$ |
| $42,600.00$ | $33,780.14$ |
| $1,093,857.00$ | $1,038,144.23$ |
| $4,425,513.00$ | $2,572,948.52$ |

Current Expended

Current Encumbrances
$3,900.00$
500.00
$28,956.55$
$15,076.19$
$9,738.70$
$-6,650.00$
$2,344,638.39$
$366,802.75$
$375,029.39$
$506,075.00$
$96,618.19$
$164,718.73$
$8,362.05$
$45,993.84$
$2,082.38$
$1,254.22$
$14,017.17$
$3,457.22$
$1,000.00$
$63,000.00$
$35,237.48$
$6,755,092.33$
$495,364.73$
$4,363.38$
$32,968.80$
$323,769.49$
$424,436.51$
$-31,603.62$
$315,161.91$
721.46
$21,253.44$
$1,586,436.10$

## Ending Date: 01/31/24

$$
\begin{aligned}
& \text { ALL } \\
& 10 \text { Fund } 10
\end{aligned}
$$

700 Property

750 Equip-original \& Add
752 Capital Equipment - Original And Additional
756 Capital New Tech Equipment
758 Capital New Hardware Software
760 Equipment-replacement
762 Capital Equipment Replacement
763 Capital Vehicles
766 CAPITALITZED TECHN EQUIP-REPLACED
768 Capital Eq Harware Software Replace 700 Object (E) Total

800 Other Objects
810 Dues \& Fees
820 Judgements Against The Lea
831 Interest-loan/lease Agr
860 Grants-community Svc
880 Refund/prior Yr Recpt
800 Object (E) Total

900 Other Financing Uses
911 Lease Pmts/principle
930 Fund Transfers
900 Object (E) Total
10 Fund (E) Total

| $29,000.00$ | $5,908.98$ |
| ---: | ---: |
| $36,400.00$ | $24,541.43$ |
| $4,000.00$ | 0.00 |
| $17,003.00$ | 381.12 |
| $18,900.00$ | $21,694.15$ |
| $47,060.00$ | $48,723.46$ |
| $51,000.00$ | $72,734.27$ |
| $177,604.00$ | $7,675.14$ |
| $155,409.00$ | $7,295.60$ |
| $536,376.00$ | $188,954.15$ |

2,750.00


| $5,814.02$ | $17,277.00$ |
| ---: | ---: |
| 0.00 | $11,858.57$ |
| 0.00 | $4,000.00$ |
| $1,259.92$ | $15,361.96$ |
| $1,455.00$ | $-4,249.15$ |
| $28,580.00$ | $-30,243.46$ |
| 0.00 | $-21,734.27$ |
| 0.00 | $169,928.86$ |
| 0.00 | $148,113.40$ |
| $37,108.94$ | $310,312.91$ |

Current
Expended
Current
Encumbrances

Date: 02/16/24
Time: 09:43:25

## Ending Date: 01/31/24

ALL

## 10 Fund 10

 6000 Revenue - Local Sources 6111 Cur Real Estate Tax 001 Etna002 Millvale
003 Reserve
004 Shaler
6111 Function (R) Total

6113 Public Utility Realty Tx 000 TO BE DISTRIBUTED 6113 Function (R) Total

6143 Cur Act 511 Opt Tax
001 Etna
002 Millvale
003 Reserve
004 Shaler
6143 Function (R) Total

6151 Cur Earned Income Tax
001 Etna
002 Millvale
003 Reserve
004 Shaler
6151 Function (R) Total

6153 Real Estate Transfers
000 TO BE DISTRIBUTED
6153 Function (R) Total

6411 Del Real Estate Tax 001 Etna
002 Millvale
003 Reserve
004 Shaler
6411 Function (R) Total

Shaler Area School District 2023-2024
Revenue Accounts - with Activity Only

Page: 1 BARO20a

## Revenues Board Supplement

YTD Revenue

Received

Current Revenue Received

Remaining

## Anticipated <br> Revenue Adjustments

$2,775,056.00$
$2,241,329.00$
$3,608,602.00$
$41,271,401.00$
$49,896,388.00$
0.00
0.00
0.00
0.00
0.00
$54,000.00$
$54,000.00$

$5,000.00$
$3,500.00$
$1,000.00$
$17,000.00$
$26,500.00$
$382,000.00$
$326,874.00$
$415,000.00$
$5,600,000.00$
$6,723,874.00$
$750,000.00$
$750,000.00$

$200,000.00$
$280,000.00$
$250,000.00$
$1,000,000.00$
$1,730,000.00$
$2,559,266.29$
$1,566,695.70$
$3,402,828.18$
$39,980,630.19$
$47,509,420.36$
0.00
0.00
$4,709.38$
$2,434.35$
855.05
$12,043.69$
$20,042.47$

257,944.83
314,222.56
2,619,111.04
3,454,572.08

457,203.70
457,203.70
$106,065.73$
$72,358.02$
$88,989.74$
$475,513.23$
742926.72
0.
215,789.71 92

50,495.98
$674,633.30$
$50,495.98 \quad 205,773.82 \quad 94$
$578,918.40 \quad 1,290,770.81 \quad 96$

612,147.40
2,386,967.64 95

| $54,000.00$ | 0 |
| ---: | ---: |
| $54,000.00$ | 0 |
|  |  |
| 290.62 | 94 |
| $1,065.65$ | 69 |
| 144.95 | 85 |
| $4,956.31$ | 70 |

46,877.75
58,989.91
105,311.38
254,993.83

| $68,929.17$ | 78 |
| ---: | ---: |
| $100,777.44$ | 75 |
| $2,980,888.96$ | 46 |
| $3,269,301.92$ | 51 |

62,230.73 292,796.30 60

292,

| $6,865.32$ | $93,934.27$ | 53 |
| ---: | ---: | ---: |
| $4,703.56$ | $207,641.98$ | 2 |
| $1,122.45$ | $161,010.26$ | 3 |
| $46,931.45$ | $524,486.77$ | 47 |
| $59,622.78$ | $987,073.28$ | 42 |

Date: 02/16/24
Time:09:43:25

## Ending Date: 01/31/24

ALL
10 Fund 10
600 Revenue - Local Sources

6510 Earnings On Investments
000 TO BE DISTRIBUTED
6510 Function (R) Total

6710 Admission-student Events
000 TO BE DISTRIBUTED
6710 Function (R) Total

6740 Athletic Physicals
000 TO BE DISTRIBUTED
6740 Function (R) Total

6831 Federal Pass Through Revenues
000 TO BE DISTRIBUTED
831 Function (R) Total

6832 IDEA Federal Pass Through Funds
000 TO BE DISTRIBUTED
6832 Function (R) Total

6839 Federal Revenue Received From Other Interm 000 TO BE DISTRIBUTED

6839 Function (R) Total

6890 Other Revenue From Intermediate Src 000 TO BE DISTRIBUTED

6890 Function (R) Total

6910 Rentals
006 Classrooms
6910 Function (R) Total

6920 Contrib. \& Donations From Prvt. Sr 000 TO BE DISTRIBUTED
6920 Function (R) Total

## Anticipated <br> Revenue Adjustments <br> Anticipated

# Shaler Area School District <br> 2023-2024 <br> Revenue Accounts - with Activity Only 

都

| 780,000.00 | 0.00 | 777,885.94 |
| :---: | :---: | :---: |
| 780,000.00 | 0.00 | 777,885.94 |
| 60,000.00 | 0.00 | 46,091.80 |
| 60,000.00 | 0.00 | 46,091.80 |
| 1,000.00 | 0.00 | 370.00 |
| 1,000.00 | 0.00 | 370.00 |
| 0.00 | 0.00 | 142,528.02 |
| 0.00 | 0.00 | 142,528.02 |
| 835,000.00 | 0.00 | 275,596.05 |
| 835,000.00 | 0.00 | 275,596.05 |
| 350.00 | 0.00 | 0.00 |
| 350.00 | 0.00 | 0.00 |
| 20,000.00 | 0.00 | 0.00 |
| 20,000.00 | 0.00 | 0.00 |
| 35,000.00 | 0.00 | 26,188.00 |
| 35,000.00 | 0.00 | 26,188.00 |
| 14,000.00 | 0.00 | 42,163.00 |
| 14,000.00 | 0.00 | 42,163.00 |


| 119,843.49 | 2,114.06 | 99 |
| :---: | :---: | :---: |
| 119,843.49 | 2,114.06 | 99 |
| 536.80 | 13,908.20 | 76 |
| 536.80 | 13,908.20 | 76 |
| 0.00 | 630.00 | 37 |
| 0.00 | 630.00 | 37 |
| 0.00 | -142,528.02 | -999 |
| 0.00 | -142,528.02 | -999 |
| 0.00 | 559,403.95 | 33 |
| 0.00 | 559,403.95 | 33 |
| 0.00 | 350.00 | 0 |
| 0.00 | 350.00 | 0 |
| 0.00 | 20,000.00 | 0 |
| 0.00 | 20,000.00 | 0 |
| 4,884.00 | 8,812.00 | 74 |
| 4,884.00 | 8,812.00 | 74 |
| 1,420.00 | -28,163.00 | 301 |
| 1,420.00 | -28,163.00 | 301 |

## Remaining Balance \%Us

YTD Revenue Received

## Revenues Board Supplement

Current Revenue Received

## Ending Date: 01/31/24



Shaler Area School District 2023-2024
Revenue Accounts - with Activity Only

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## Revenues Board Supplement

YTD Revenue Received

Current Revenue Received

Remaining

## Anticipated <br> Revenue Adjustments

Date: 02/16/24
Time: 09:43:25

## Ending Date: 01/31/24



## Shaler Area School District

 2023-2024
## Revenue Accounts - with Activity Only

## Anticipated <br> Revenue <br> Adjustments

YTD Revenue Received

Page: 4 BAR020a

## Revenues Board Supplement

Remaining

| 200,000.00 | 0.00 | 299,680.75 | 0.00 | -99,680.75 | 149 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 200,000.00 | 0.00 | 299,680.75 | 0.00 | -99,680.75 | 149 |
| 80,000.00 | 0.00 | 50,806.74 | 0.00 | 29,193.26 | 63 |
| 80,000.00 | 0.00 | 50,806.74 | 0.00 | 29,193.26 | 63 |
| 2,573,700.00 | 0.00 | 2,573,700.02 | 0.00 | -0.02 | 100 |
| 2,573,700.00 | 0.00 | 2,573,700.02 | 0.00 | -0.02 | 100 |
| 706,471.00 | 0.00 | 706,471.00 | 0.00 | 0.00 | 100 |
| 706,471.00 | 0.00 | 706,471.00 | 0.00 | 0.00 | 100 |
| 7,720,000.00 | 0.00 | 3,568,417.86 | 0.00 | 4,151,582.14 | 46 |
| 7,720,000.00 | 0.00 | 3,568,417.86 | 0.00 | 4,151,582.14 | 46 |
| 31,350,409.00 | 0.00 | 16,765,537.06 | 620,699.33 | 14,584,871.94 | 53 |
| 570,000.00 | 0.00 | 0.00 | 0.00 | 570,000.00 | 0 |
| 570,000.00 | 0.00 | 0.00 | 0.00 | 570,000.00 | 0 |
| 115,000.00 | 0.00 | 98,874.00 | 98,874.00 | 16,126.00 | 85 |
| 115,000.00 | 0.00 | 98,874.00 | 98,874.00 | 16,126.00 | 85 |
| 0.00 | 0.00 | 8,142.62 | 8,142.62 | -8,142.62 | -999 |
| 0.00 | 0.00 | 8,142.62 | 8,142.62 | -8,142.62 | -999 |

Date: 02/16/24
Time: 09:43:25

## Ending Date: 01/31/24

ALL
10 Fund 10
8000 Revenue - Federal Source

8517 Nclb-title Iv-21st Century Sch 000 TO BE DISTRIBUTED 8517 Function (R) Total

8810 Medical Assistance-access
000 TO BE DISTRIBUTED 8810 Function (R) Total 8000 Function (R) Total

9000 Other Financing Sources
9990 Insurance Recoveries 000 TO BE DISTRIBUTED 9990 Function (R) Total

9999 Fund Balance
000 TO BE DISTRIBUTED 9999 Function (R) Total
9000 Function (R) Total
0 Fund (R) Total

Report Totals

Shaler Area School District
2023-2024
Page: 5
BAR020a
Revenue Accounts - with Activity Only

Anticipated
Revenue

YTD Revenue
Received

## Revenues Board Supplement

Current Revenue
Received

Remaining
Balance \%Us

| 40,000.00 | 0.00 | 38,615.32 | 39,539.92 | 1,384.68 | 96 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 40,000.00 | 0.00 | 38,615.32 | 39,539.92 | 1,384.68 | 96 |
| 600,000.00 | 0.00 | 714,382.59 | 217,029.00 | -114,382.59 | 119 |
| 600,000.00 | 0.00 | 714,382.59 | 217,029.00 | -114,382.59 | 119 |
| 1,325,000.00 | 0.00 | 860,014.53 | 363,585.54 | 464,985.47 | 64 |
| 0.00 | 0.00 | 71,226.90 | 0.00 | -71,226.90 | -999 |
| 0.00 | 0.00 | 71,226.90 | 0.00 | -71,226.90 | -999 |
| 1,615,253.00 | 0.00 | 0.00 | 0.00 | 1,615,253.00 | 0 |
| 1,615,253.00 | 0.00 | 0.00 | 0.00 | 1,615,253.00 | 0 |
| 1,615,253.00 | 0.00 | 71,226.90 | 0.00 | 1,544,026.10 | 4 |
| 95,349,774.00 | 0.00 | 71,448,704.13 | 2,117,374.93 | 23,901,069.87 | 74 |
| 95,349,774.00 | 0.00 | 71,448,704.13 | 2,117,374.93 | 23,901,069.87 | 74 |

# SHALER AREA SCHOOL DISTRICT FUND PROFILES \& INVESTMENTS Jan-24 

## GENERAL FUND

Beginning Balance January 1, 2024

Receipts
Disbursements
\$33,469,706.00
\$3,406,672.94
\$5,902,355.97
\$30,974,022.97

Ending Balance January 31, 2024
SUMMARY OF INVESTMENTS - GENERAL FUND

| Financial <br> Institution | Investment <br> Type | Interest <br> Rate | Maturity | Amount |
| :--- | :---: | :---: | :---: | ---: |
| PSDLAF | MAX | $5.213 \%$ | LIQUID | $\$ 528.89$ |
| PSDLAF | MAX | $5.213 \%$ | LIQUID | $\$ 2,858,138.04$ |
| PSDLAF | MAX | $5.230 \%$ | LIQUID | $\$ 52,963.87$ |
| PSDLAF | FLEX | $5.350 \%$ | LIQUID | $\$ 5,000,000.00$ |
| PSDLAF | FLEX | $5.280 \%$ | LIQUID | $\$ 14,141,172.07$ |
| PSDLAF | FLEX | $5.250 \%$ | LIQUID | $\$ 2,022.51$ |
| PSDLAF | FLEX | $5.280 \%$ | LIQUID | $\$ 3,890.44$ |
| PSDLAF | FLEX | $5.330 \%$ | LIQUID | $\$ 1,707,835.25$ |
| PSDLAF | FLEX | $5.230 \%$ | LIQUID | $\$ 2,069,289.17$ |
| PSDLAF | CD |  | SUMMARY | $\$ 1,218,600.00$ |
| PLGIT | Reserve | $5.220 \%$ | LIQUID | $\$ 26,153.87$ |
| PLGIT | CLASS | $5.120 \%$ | LIQUID | $\$ 26,634.98$ |
| PLGIT | CD |  | SUMMARY | $\$ 3,605,000.00$ |
| Total |  |  |  | $\$ 30,712,229.09$ |

## FUND PROFILES \& INVESTMENTS

Jan-24
Page 2

## FUND FOR CONSTRUCTION, RENOVATION \& REPAIR (CR\&R)

Beginning Balance January 1, 2024
Receipts
Disbursements
Ending Balance January 31, 2024
\$344,723.59
\$1,526.25
$\$ 0.00$

| Financial <br> Institution | Investment <br> Type | Interest <br> Rate | Maturity | Amount |
| :--- | :---: | :---: | :---: | :---: |
| PSDLAF | MAX | $5.213 \%$ | LIQUID | $\$ 346,249.84$ |
| TOTAL |  |  |  | $\$ 346,249.84$ |

## CAFETERIA FUND

Beginning Balance January 1, 2024
Receipts \$181,220.84
Disbursements
\$371,992.16
\$1,644,379.94

Ending Balance January 31, 2024
\$1,453,608.62

| Financial <br> Institution | Investment <br> Type | Interest <br> Rate | Maturity | Amount |
| :--- | :---: | :---: | :---: | ---: |
| PSDLAF | MAX | $5.213 \%$ | LIQUID | $\$ 1,453,608.62$ |
| Total |  |  |  | $\$ 1,453,608.62$ |

# FUND PROFILES \& INVESTMENTS 

Jan-24
Page 3

## BOND FUND

Beginning Balance January 1, 2024
\$642,992.66
Receipts \$2,798.45
Disbursements
\$22,555.29
Ending Balance January 31, 2024
SUMMARY OF INVESTMENTS - BOND FUND

| Financial <br> Institution | Investment <br> Type | Interest <br> Rate | Maturity | Amount |
| :--- | :---: | :---: | :---: | ---: |
| PSDLAF | FLEX | $5.213 \%$ | LIQUID | $\$ 623,235.82$ |
| Total |  |  |  | $\$ 623,235.82$ |

## 2019 BOND FUND

Beginning Balance January 1, 2024
\$1,032,818.26
Receipts
\$4,598.48
Disbursements
\$27,625.20
Ending Balance January 31, 2024

## SUMMARY OF INVESTMENTS - BOND FUND

| Financial <br> Institution | Investment <br> Type | Interest <br> Rate | Maturity | Amount |
| :--- | :---: | :---: | :---: | ---: |
| PSDLAF | FLEX | $5.213 \%$ | LIQUID | $\$ 130,824.24$ |
| PSDLAF | FLEX | $5.230 \%$ | LIQUID | $\$ 4,243.40$ |
| PSDLAF | FLEX | $5.250 \%$ | LIQUID | $\$ 878,899.10$ |
| Total |  |  |  | $\$ 1,013,966.74$ |

# FUND PROFILES \& INVESTMENTS 

Jan-24
Page 4

SUMMARY OF CD PROGRAM - GENERAL FUND

| Financial <br> Institution | Investment <br> Type | Interest <br> Rate | Maturity | Amount |
| :--- | :---: | :---: | :---: | ---: |
| PSDLAF | CD | $5.266 \%$ | $4 / 2 / 2024$ | $\$ 245,450.00$ |
| PSDLAF | CD | $5.308 \%$ | $5 / 15 / 2024$ | $\$ 243,250.00$ |
| PSDLAF | CD | $5.351 \%$ | $5 / 15 / 2024$ | $\$ 243,300.00$ |
| PSDLAF | CD | $5.337 \%$ | $5 / 15 / 2024$ | $\$ 243,300.00$ |
| PSDLAF | CD | $5.347 \%$ | $5 / 15 / 2024$ | $\$ 243,300.00$ |
| PLGIT | CD | $5.350 \%$ | $2 / 6 / 2024$ | $\$ 240,000.00$ |
| PLGIT | CD | $5.400 \%$ | $3 / 11 / 2024$ | $\$ 240,000.00$ |
| PLGIT | CD | $5.750 \%$ | $4 / 8 / 2024$ | $\$ 239,000.00$ |
| PLGIT | CD | $5.750 \%$ | $4 / 9 / 2024$ | $\$ 243,000.00$ |
| PLGIT | CD | $5.590 \%$ | $4 / 12 / 2024$ | $\$ 236,000.00$ |
| PLGIT | CD | $5.350 \%$ | $5 / 13 / 2024$ | $\$ 237,000.00$ |
| PLGIT | CD | $5.600 \%$ | $5 / 13 / 2024$ | $\$ 243,000.00$ |
| PLGIT | CD | $5.240 \%$ | $6 / 13 / 2024$ | $\$ 243,000.00$ |
| PLGIT | CD | $5.450 \%$ | $6 / 12 / 2024$ | $\$ 243,000.00$ |
| PLGIT | CD | $5.350 \%$ | $7 / 8 / 2024$ | $\$ 237,000.00$ |
| PLGIT | CD | $5.550 \%$ | $7 / 8 / 2024$ | $\$ 239,000.00$ |
| PLGIT | CD | $5.250 \%$ | $7 / 8 / 2024$ | $\$ 243,000.00$ |
| PLGIT | CD | $5.100 \%$ | $7 / 8 / 2024$ | $\$ 243,000.00$ |
| PLGIT | CD | $5.450 \%$ | $10 / 11 / 2024$ | $\$ 236,000.00$ |
| PLGIT |  |  |  | $\$ 4,578,150.00$ |
| Total |  |  |  |  |

## SHALER AREA HIGH SCHOOL ACTIVITIES ACCOUNT

General Ledger Report

| From Date: | $10 / 1 / 2023$ |
| ---: | ---: |
| To Date: | $12 / 31 / 2023$ |

Financial Report

| From Acct: | 1 |
| ---: | ---: |
| To Acct: | 999999 |

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Student Activities | \$7,850.82 | \$5,767.00 | \$(6,761.98) | \$0.00 | \$6,855.84 | \$0.00 | \$6,855.84 |
| 120 | Titan Shop | \$7,562.81 | \$12,104.70 | \$(11,696.45) | \$0.00 | \$7,971.06 | \$0.00 | \$7,971.06 |
| 150 | Student Parking | \$10,970.00 | \$1,140.00 | \$0.00 | \$0.00 | \$12,110.00 | \$0.00 | \$12,110.00 |
| 190 | Clarity Fund | \$4,509.99 | \$0.00 | \$(520.69) | \$0.00 | \$3,989.30 | \$0.00 | \$3,989.30 |
| 195 | Powder Puff | \$61.28 | \$2,364.00 | \$(2,358.25) | \$0.00 | \$67.03 | \$0.00 | \$67.03 |
| 200 | Pepsis Fund | \$2,175.69 | \$7,744.00 | \$(6,551.95) | \$0.00 | \$3,367.74 | \$0.00 | \$3,367.74 |
| 205 | Shailerpalcoza | \$502.96 | \$0.00 | \$0.00 | \$0.00 | \$502.96 | \$0.00 | \$502.96 |
| 223 | Class of 2023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224 | Class of 2024 | \$22,263.64 | \$2,659.00 | \$(3,700.00) | \$0.00 | \$21,222.64 | \$0.00 | \$21,222.64 |
| 225 | Class of 2025 | \$20,891.88 | \$1,902.00 | \$0.00 | \$0.00 | \$22,793.88 | \$0.00 | \$22,793.88 |
| 226 | Class of 2026 | \$14,126.89 | \$697.40 | \$0.00 | \$0.00 | \$14,824.29 | \$0.00 | \$14,824.29 |
| 227 | Class of 2027 | \$12,520.00 | \$100.00 | \$0.00 | \$0.00 | \$12,620.00 | \$0.00 | \$12,620.00 |
| 228 | Class of 2028 | \$8,560.00 | \$0.00 | \$0.00 | \$0.00 | \$8,560.00 | \$0.00 | \$8,560.00 |
| 229 | Class of 2029 | \$8,086.00 | \$0.00 | \$0.00 | \$0.00 | \$8,086.00 | \$0.00 | \$8,086.00 |
| 230 | Class of 2030 | \$5,248.00 | \$0.00 | \$0.00 | \$0.00 | \$5,248.00 | \$0.00 | \$5,248.00 |
| 231 | Class of 2031 | \$4,470.00 | \$0.00 | \$0.00 | \$0.00 | \$4,470.00 | \$0.00 | \$4,470.00 |
| 232 | Chass of 2032 | \$2,950.00 | \$0.00 | \$0.00 | \$0.00 | \$2,950.00 | \$0.00 | \$2,950.00 |
| 240 | Oracle (Newspuper) | \$4,587.82 | \$630.00 | \$(825.00) | \$0.00 | \$4,392.82 | \$0.00 | \$4,392.82 |
| 250 | Yearbouk | \$40,201.47 | \$5,455.00 | \$(494.44) | \$0.00 | \$45,162.03 | \$0.00 | \$45,162.03 |
| 330 | Tennis | \$1,173.92 | \$170.94 | \$0.00 | \$0.00 | \$1,344.86 | \$0.00 | \$1,344.86 |
| 345 | Ullimate Frisbee | \$263.10 | \$0.00 | \$0.00 | \$0.00 | \$263.10 | \$0.00 | \$263.10 |
| 405 | Orchestra/Strings | \$184.71 | \$0.00 | \$0.00 | \$0.00 | \$184.71 | \$0.00 | \$184.71 |
| 410 | Band | \$1,070.03 | \$328.00 | \$(489.77) | \$0.00 | \$908.26 | \$0.00 | \$908.26 |
| 412 | Drumline | \$844.97 | \$560.00 | \$0.00 | \$0.00 | \$1,404.97 | \$0.00 | \$1,404.97 |
| 415 | Gilobal Scholars | \$67.00 | \$0.00 | \$0.00 | \$0.00 | \$67.00 | \$0.00 | \$67.00 |
| 420 | Cheerleaders | \$1,405.27 | \$189.90 | \$(85.45) | \$0.00 | \$1,509.72 | \$0.00 | \$1,509.72 |
| 430 | Chuir | $\$ 83.41$ | \$3,490.50 | \$(3,000.30) | \$0.00 | \$573.61 | \$0.00 | \$573.61 |
| 440 | Dance Team | \$2,986.29 | \$892.00 | \$(416.00) | (\$317.32) | \$3,144.97 | \$0.00 | \$3,144.97 |
| 450 | Majorettes | \$611.06 | \$0.00 | \$0.00 | \$158.66 | \$769.72 | \$0.00 | \$769.72 |
| 460 | Musical | \$33,657.36 | \$0.00 | \$(8,735.38) | \$0.00 | \$24,921.98 | \$0.00 | \$24,921.98 |
| 470 | Silk Linc | \$777.56 | \$258.00 | \$0.00 | \$158.66 | \$1,194.22 | \$0.00 | \$1,194.22 |
| 505 | English Honor Society | \$2,473.91 | \$915.00 | \$(465.00) | \$0.00 | \$2,923.91 | \$0.00 | \$2,923.91 |
| 510 | Art Henuer Suciely | \$3,069.82 | \$480.00 | \$(339.10) | \$0.00 | \$3,210.72 | \$0.00 | \$3,210.72 |
| 515 | Student Productions | \$6,230.17 | \$6,231.01 | \$(4,198.11) | \$0.00 | \$8,263.07 | \$0.00 | \$8,263.07 |
| 520 | Music Honor Society | \$814.64 | \$1,052.00 | \$(1,544.91) | \$0.00 | \$321.73 | \$0.00 | \$321.73 |
| 522 | Math Honor Sociely | \$2,234.00 | \$50.00 | \$0.00 | \$0.00 | \$2,284.00 | \$0.00 | \$2,284.00 |
| 525 | Latin Hunor Society | \$176.21 | \$990.00 | \$(472.00) | \$0.00 | \$694.21 | \$0.00 | \$694.21 |
| 530 | French Honor Sociely | \$377.02 | \$0.00 | \$0.00 | \$0.00 | \$377.02 | \$0.00 | \$377.02 |
| 535 | Outdoors Club | \$350.03 | \$0.00 | \$0.00 | \$0.00 | \$350.03 | \$0.00 | \$350.03 |
| 540 | S.A.T.V. | \$1,400.94 | \$0.00 | \$(35.85) | \$0.00 | \$1,365.09 | \$0.00 | \$1,365.09 |
| 545 | Youth Advocicy Lcague | \$898.03 | \$0.00 | \$0.00 | \$0.00 | \$898.03 | \$0.00 | \$898.03 |
| 547 | L.A.M.P. | \$392.10 | \$0.00 | \$0.00 | \$0.00 | \$392.10 | \$0.00 | \$392.10 |
| 550 | S.A.D.D. Club | \$271.08 | \$0.00 | \$0.00 | \$0.00 | \$271.08 | \$0.00 | \$271.08 |
| 555 | Japanese Honor Society | \$1,069.75 | \$285.00 | \$(140.19) | \$0.00 | \$1,214.56 | \$0.00 | \$1,214.56 |
| 558 | Robatics | \$244.18 | \$0.00 | \$0.00 | \$0.00 | \$244.18 | \$0.00 | \$244.18 |
| 560 | Ski Club | \$3,118.54 | \$0.00 | \$0.00 | \$0.00 | \$3,118.54 | \$0.00 | \$3,118.54 |
| 562 | s.p.a.c.e. | \$442.18 | \$0.00 | \$0.00 | \$0.00 | \$442.18 | \$0.00 | \$442.18 |
| 565 | Titan Service Club | \$3,122.05 | \$0.00 | $\$ 0.00$ | \$0.00 | \$3,122.05 | \$0.00 | \$3,122.05 |
| 570 | Spailish Honor Socicly | \$121.59 | \$0.00 | \$0.00 | \$0.00 | \$121.59 | \$0.00 | \$121.59 |
| 575 | Holo. History Club | \$3,005.92 | \$1,750.00 | \$(45.94) | \$0.00 | \$4,709.98 | \$0.00 | \$4,709.98 |
|  | Suslainability Club | \$486.29 | \$555.00 | \$(216.65) | \$0.00 | \$824.64 | \$0.00 | \$824.64 |

## SHALE AREA HIGH SCHOOL ACTIVITIES ACCOUNT

## General Ledger Report

| From Date: | $10 / 1 / 2023$ |
| ---: | ---: |
| To Date: | $12 / 31 / 2023$ |

Financial Report

| From Acct: | 1 |
| ---: | ---: |
| To Acct: | 999999 |

Activity Accounts

| Acct | Account Name | Beg. Bal. | Recept / JV | Diss $/ \mathbf{J V}$ | Transfers | End. Bal. | YTD Payables | Work Bal |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 585 | Future Teachers | $\$ 607.92$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 607.92$ | $\$ 0.00$ | $\$ 607.92$ |
| 595 | Future Business Leaders | $\$ 485.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 485.00$ | $\$ 0.00$ | $\$ 485.00$ |
| 810 | Interest | $\$ 23,709.88$ | $\$ 3,403.61$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 27,113.49$ | $\$ 0.00$ | $\$ 27,113.49$ |
|  | Activity Accounts Grand Total | $\$ 275,765.18$ | $\$ 62,164.06$ | $\$(53,093.41)$ | $\$ 0.00$ | $\$ 284,835.83$ | $\$ 0.00$ | $\$ 284,835.83$ |
|  |  |  |  |  |  |  |  |  |

GL Accounts

| GL $\mathbf{A c e t}$ | Begin Bal | Rect / JV | Disb/JV | Transfers | End Bal | YTD Payable | Work Bal |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 990 | Petty Cash | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 991 | Cash On Hand | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 992 | Checking | $\$ 250,765.18$ | $\$ 62,164.06$ | $\$(53,093.41)$ | $\$ 0.00$ | $\$ 259,835.83$ | $\$ 0.00$ |
| 993 | Savings | $\$ 0.00$ | $\$ 259,835.83$ |  |  |  |  |
| 994 | Investments | $\$ 25,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 25,000.00$ | $\$ 0.00$ | $\$ 25,000.00$ |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:
 Date: $1,3,2024$
Date: 1,2024


## General Ledger Report

| From Date: | $10 / 1 / 2023$ |
| ---: | ---: |
| To Date: | $12 / 31 / 2023$ |

## Financial Report <br> SAHS SPECIAL ACCOUNT <br> Activity Accounts

| From Acct: | 1 |
| ---: | ---: |
| To Acct: | 999999 |


| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 710 | Acadeniy | \$2,242.75 | \$0.00 | \$(50.23) | \$0.00 | \$2,192.52 | \$0.00 | \$2,192.52 |
| 715 | Gille | \$2,023.43 | \$599.00 | \$(656.34) | \$0.00 | \$1,966.09 | \$0.00 | \$1,966.09 |
| 720 | Guidance | \$4,948.45 | \$21,629.00 | \$(3,014.94) | \$0.00 | \$23,562.51 | \$0.00 | \$23,562.51 |
| 725 | Student Credit Recovery | \$4,910.00 | \$50.00 | \$0.00 | \$0.00 | \$4,960.00 | \$0.00 | \$4,960.00 |
| 729 | Visual Communicutions | \$559.88 | \$280.00 | \$(406.54) | \$0.00 | \$433.34 | \$0.00 | \$433.34 |
| 730 | Industrial Arts | \$1,258.45 | \$1,723.40 | \$(1,573.80) | \$0.00 | \$1,408.05 | \$0.00 | \$1,408.05 |
| 735 | S.A. Cafe | \$158.31 | \$0.00 | \$0.00 | \$0.00 | \$158.31 | \$0.00 | \$158.31 |
| 737 | Titan Varsily | \$11,642.24 | \$185.17 | \$(1,115.08) | \$0.00 | \$10,712.33 | \$0.00 | \$10,712.33 |
| 739 | Grief Support | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 740 | Library | \$2.08 | \$0.00 | \$0.00 | \$0.00 | \$2.08 | \$0.00 | \$2.08 |
| 741 | Ress | \$393.45 | \$0.00 | \$(294.63) | \$0.00 | \$98.82 | \$0.00 | \$98.82 |
| 742 | Bocce | \$2,306.60 | \$277.87 | \$0.00 | \$0.00 | \$2,584.47 | \$0.00 | \$2,584.47 |
| 743 | steam | \$805.90 | \$1,060.00 | \$0.00 | \$0.00 | \$1,865.90 | \$0.00 | \$1,865.90 |
| 744 | Life Skills Class | \$3,521.20 | \$0.00 | \$(800.00) | \$0.00 | \$2,721.20 | \$0.00 | \$2,721.20 |
| 745 | Pre-School | \$4,204.76 | \$380.00 | \$(917.53) | \$0.00 | \$3,667.23 | \$0.00 | \$3,667.23 |
| 746 | Care 118 | \$0.00 | \$4,482.00 | \$0.00 | \$0.00 | \$4,482.00 | \$0.00 | \$4,482.00 |
| 747 | Stand Together | \$206.34 | \$0.00 | \$0.00 | \$0.00 | \$206.34 | \$0.00 | \$206.34 |
| 748 | Millvilcan Scholarship | \$3,065.00 | \$0.00 | \$0.00 | \$0.00 | \$3,065.00 | \$0.00 | \$3,065.00 |
| 750 | Kim Raysek Young Scholars | \$21,970.00 | \$0.00 | \$0.00 | \$0.00 | \$21,970.00 | \$0.00 | \$21,970.00 |
| 751 | Jick Wollt Scholurship | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 753 | Alexander Scholarship | \$2,876.89 | \$0.00 | \$0.00 | \$1,069.00 | \$3,945.89 | \$0.00 | \$3,945.89 |
| 755 | Fugh Scholarship 2020 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 756 | Fugh Scholurship 2017 | \$2,500.08 | \$0.00 | \$0.00 | \$0.00 | \$2,500.08 | \$0.00 | \$2,500.08 |
| 757 | Shiva Kumar Scholarship | \$2,701.58 | \$0.00 | \$0.00 | \$0.00 | \$2,701.58 | \$0.00 | \$2,701.58 |
| 758 | Gene Biles Schotarship | \$3,982.05 | \$1,500.00 | \$0.00 | \$0.00 | \$5,482.05 | \$0.00 | \$5,482.05 |
| 759 | Carl Seidl Scholarship | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 760 | Scholusklips | \$2,864.56 | \$0.00 | \$0.00 | \$0.00 | \$2,864.56 | \$0.00 | \$2,864.56 |
| 761 | Fugh Scholarship 2023 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 762 | Fugh Schularship 2022 | \$7,500.01 | \$0.00 | \$0.00 | \$0.00 | \$7,500.01 | \$0.00 | \$7,500.01 |
| 764 | Fiugh Sctholarship 2021 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 |
| 765 | Lieb Scholarship | \$3,413.54 | \$0.00 | \$0.00 | \$0.00 | \$3,413.54 | \$0.00 | \$3,413.54 |
| 766 | Michaelis Scholarship | \$1,522.90 | \$0.00 | \$0.00 | \$0.00 | \$1,522.90 | \$0.00 | \$1,522.90 |
| 767 | Pickarski Scholarship | \$11,596.19 | \$0.00 | \$0.00 | \$0.00 | \$11,596.19 | \$0.00 | \$11,596.19 |
| 768 | Frank Piuk Scloolurship | \$6,419.67 | \$0.00 | \$0.00 | \$0.00 | \$6,419.67 | \$0.00 | \$6,419.67 |
| 769 | Shuter Activities Schol | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 770 | Textbooks \& Locks | \$6,516.94 | \$287.30 | \$0.00 | \$0.00 | \$6,804.24 | \$0.00 | \$6,804.24 |
| 775 | Calkulaters | \$510.08 | \$95.00 | \$0.00 | \$0.00 | \$605.08 | \$0.00 | \$605.08 |
| 776 | Hall of Fame | \$2.511.16 | \$900.00 | \$(1,017.10) | \$0.00 | \$2,394.06 | \$0.00 | \$2,394.06 |
| 778 | Bill Suil Scholarship | \$1,996.10 | \$0.00 | \$0.00 | \$0.00 | \$1,996.10 | \$0.00 | \$1,996.10 |
| 779 | ${ }^{13 . S t u i l ~ H a l l ~ o f ~ F a n e ~ S c h o l ~}$ | \$7,520.00 | \$863.00 | \$0.00 | \$0.00 | \$8,383.00 | \$0.00 | \$8,383.00 |
| 799 | District Fundtraisers | \$0.00 | \$2,965.00 | \$(1,896.00) | (\$1,069.00) | \$0.00 | \$0.00 | \$0.00 |
| 801 | PE/Bloodiank Scholarship | \$2,620.62 | \$0.00 | \$0.00 | \$0.00 | \$2,620.62 | \$0.00 | \$2,620.62 |
| 810 | Interest | \$15,375.94 | \$2,554.93 | \$0.00 | \$0.00 | \$17,930.87 | \$0.00 | \$17,930.87 |
|  | Activity Accounts Grand Total | \$174,747.15 | \$39,931.67 | \$(11,742.19) | \$0.00 | \$202,936.63 | \$0.00 | \$202,936.63 |

## General Ledger Report

| From Date: | $10 / 1 / 2023$ |
| ---: | ---: |
| To Date: | $12 / 31 / 2023$ |

Financial Report
SAHS SPECIAL ACCOUNT

| From Acct: | 1 |
| ---: | ---: |
| To Acct: | 999999 |

GL Accounts

| GL Acct |  | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Casil On Hand | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$174,747.15 | \$39,931.67 | \$(11,742.19) | \$0.00 | \$202,936.63 | \$0.00 | \$202,936.63 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investunents | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | General Ledger Grand Total | \$174,747.15 | \$39,931.67 | \$(11,742.19) | \$0.00 | \$202,936.63 | \$0.00 | \$202,936.63 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my


Date: $1,3,2024$ Date: 1, 3, 2024

Date: 11/01/23
Time:09:00:15

| Club Activity | Beginning Balance | Revenues | Expenditures | Ending Balance |
| :---: | :---: | :---: | :---: | :---: |
| ART CLUB.SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| BAND-SAMS | 610.29 | 1,930.50 | 1,015.50 | 1,525.29 |
| BANK INTEREST AND FEES - SAMS | 383.52 | 280.77 | 0.00 | 664.29 |
| CHESS CLUB - SAMS | 87.25 | . 0.00 | - 0.00 | 87.25 |
| CHORUS - SAMS | 1,448.11 | 3,319.00 | 2,136.00 | 2,631.11 |
| CLASS OF 2026 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| CLASS OF 2027 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| CLASS OF 2028 - SAMS | 1,585.00 | 0.00 | 0.00 | 1,585.00 |
| CLASS OF 2029 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| ES CLASS - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| FACS - SAMS | 69.29 | 0.00 | 0.00 | 69.29 |
| GATE CLASS - SAMS | 78.95 | 0.00 | 0.00 | 78.95 |
| HEALTH AND PE CLUB - SAMS | 5,067.02 | 0.00 | 0.00 | 5,067.02 |
| HISTORY CLUB - SAMS | 424.48 | 0.00 | 0.00 | 424.48 |
| INTRA DISTRICT OBLIGATION | 1,347.36 | 135.00 | 1,477.36 | 5.00 |
| Interfund Accounts Receivable | 0.00 | 0.00 | 0.00 | 0.00 |
| JAPANESE CLUB - SAMS | 104.21 | 0.00 | 0.00 | 104.21 |
| JUNIOR CLASSIC LEAGUE - SAMS | 67.41 | 0.00 | 0.00 | 67.41 |
| LIBRARY CLUB - SAMS | 1,052.24 | 0.00 | 0.00 | 1,052.24 |
| MUSICAL - SAMS | 18,730.23 | 0.00 | 0.00 | 18,730.23 |
| NATURE/OUTDOOR CLUB | 210.24 | 0.00 | 0.00 | 210.24 |
| ORCHESTRA ACCOUNT - SAMS | 775.68 | 0.00 | 0.00 | 775.68 |
| SCHOOL PLAY - SAMS | 8,049.63 | 288.00 | 416.00 | 7,921.63 |
| SCHOOL STORE - SAMS | 2,743.35 | 677.00 | 21.98 | 3,398.37 |
| SKI CLUB - SAMS | 54.57 | 0.00 | 0.00 | 54.57 |
| STUDENT ACTIVITIES - SAMS | 15,290.60 | 642.00 | 1,542.00 | 14,390.60 |
| STUDENT COUNCIL - SAMS | 562.45 | 0.00 | 0.00 | 562.45 |
| TALENT SHOW - SAMS | 1,627.56 | 0.00 | 0.00 | 1,627.56 |
| TEAM 7 BLUE ACCOUNT - SAMS | 400.00 | 258.00 | 295.25 | 362.75 |
| TEAM 7 RED ACCOUNT - SAMS | -164.50 | 659.25 | 43.48 | 451.27 |
| TEAM 7 WHITE ACCOUNT - SAMS | 400.00 | 706.00 | 804.75 | 301.25 |
| TEAM 8 BLUE - SAMS | 400.00 | 0.00 | 0.00 | 400.00 |
| TEAM 8 RED - SAMS | - 400.00 | 0.00 | 82.72 | 317.28 |
| TRACK CLUB - SAMS | 873.74 | 0.00 | 0.00 | 873.74 |
| YEARBOOK - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| YOUTH ADVOCACY LEAGUE - SAMS | 109.07 | 0.00 | 0.00 | 109.07 |
| Total Account Balance | 62,787.75 | 8,895.52 | 7,835.04 | 63,848.23 |


| Club Activity | Beginning Balance | Revenues | Expenditures | Ending Balance |
| :---: | :---: | :---: | :---: | :---: |
| ART CLUB - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| BAND - SAMS | 1,525.29 | 0.00 | 0.00 | 1,525.29 |
| BANK INTEREST AND FEES - SAMS | 664.29 | 280.55 | 0.00 | 944.84 |
| CHESS CLUB - SAMS | 87.25 | 0.00 | 0.00 | 87.25 |
| CHORUS - SAMS | 2,631.11 | 418.50 | 0.00 | 3,049.61 |
| CLASS OF 2026 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| CLASS OF 2027 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| CLASS OF 2028 - SAMS | 1,585.00 | 0.00 | 0.00 | 1,585.00 |
| CLASS OF 2029 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| ES CLASS - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| FACS - SAMS | 69.29 | 0.00 | 0.00 | 69.29 |
| GATE CLASS - SAMS | 78.95 | 0.00 | 0.00 | 78.95 |
| HEALTH AND PE CLUB - SAMS | 5,067.02 | 2,820.00 | 2,443.09 | 5,443.93 |
| HISTORY CLUB - SAMS | 424.48 | 0.00 | 0.00 | 424.48 |
| INTRA DISTRICT OBLIGATION | 5.00 | 5.00 | 0.00 | 10.00 |
| Interfund Accounts Receivable | 0.00 | 0.00 | 0.00 | 0.00 |
| Japanese Club - SAMS | 104.21 | 0.00 | 0.00 | 104.21 |
| JUNIOR CLASSIC LEAGUE - SAMS | 67.41 | 0.00 | 0.00 | 67.41 |
| LIBRARY CLUB - SAMS | 1,052.24 | 0.00 | 0.00 | 1,052.24 |
| MUSICAL - SAMS | 18,730.23 | 0.00 | 720.77 | 18,009.46 |
| NATURE/OUTDOOR CLUB | 210.24 | 0.00 | 0.00 | 210.24 |
| ORCHESTRA ACCOUNT - SAMS | 775.68 | 0.00 | 0.00 | 775.68 |
| SCHOOL PLAY - SAMS | 7,921.63 | 2,440.00 | 1,569.03 | 8,792.60 |
| SCHOOL STORE - SAMS | 3,398.37 | 0.00 | 0.00 | 3,398.37 |
| SKI CLUB - SAMS | 54.57 | 0.00 | 0.00 | 54.57 |
| Student activities - SAMS | 14,390.60 | 3,264.11 | 980.18 | 16,674.53 |
| STUDENT COUNCIL - SAMS | 562.45 | 0.00 | 0.00 | 562.45 |
| TALENT SHOW - SAMS | 1,627.56 | 0.00 | 0.00 | 1,627.56 |
| TEAM 7 BLUE ACCOUNT - SAMS | 362.75 | 14.00 | 0.00 | 376.75 |
| TEAM 7 RED ACCOUNT - SAMS | 451.27 | 0.00 | 0.00 | 451.27 |
| TEAM 7 WHITE ACCOUNT - SAMS | 301.25 | 0.00 | 0.00 | 301.25 |
| TEAM 8 BLUE - SAMS | 400.00 | 0.00 | 0.00 | 400.00 |
| TEAM 8 RED - SAMS | 317.28 | 0.00 | 0.00 | 317.28 |
| TRACK CLUB - SAMS | 873.74 | 0.00 | 0.00 | 873.74 |
| YEARBOOK - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| YOUTH ADVOCACY LEAGUE - SAMS | 109.07 | 0.00 | 33.25 | 75.82 |
| Total Account Balance | 63,848.23 | 9,242.16 | 5,746.32 | 67,344.07 |


| Club Activity | Beginning Balance | Revenues | Expenditures | Ending Balance |
| :---: | :---: | :---: | :---: | :---: |
| ART CLUB - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| BAND - SAMS | 1,525.29 | 0.00 | 0.00 | 1,525.29 |
| BANK INTEREST AND FEES - SAMS | 944.84 | 301.26 | 0.00 | 1,246.10 |
| CHESS CLUB - SAMS | 87.25 | 0.00 | 0.00 | 87.25 |
| CHORUS - SAMS | 3,049.61 | 0.00 | 0.00 | 3,049.61 |
| CLASS OF 2026 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| CLASS OF 2027 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| CLASS OF 2028 - SAMS | 1,585.00 | 0.00 | 0.00 | 1,585.00 |
| CLASS OF 2029 - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| ES CLASS - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| FACS - SAMS | 69.29 | 0.00 | 0.00 | 69.29 |
| GATE CLASS - SAMS | 78.95 | 0.00 | 0.00 | 78.95 |
| HEALTH AND PE CLUB - SAMS | 5,443.93 | 21.00 | 0.00 | 5,464.93 |
| HISTORY CLUB - SAMS | 424.48 | 0.00 | 0.00 | 424.48 |
| INTRA DISTRICT OBLIGATION | 10.00 | 42.99 | 0.00 | 52.99 |
| Interfund Accounts Receivable | 0.00 | 0.00 | 0.00 | 0.00 |
| JAPANESE CLUB - SAMS | 104.21 | 0.00 | 0.00 | 104.21 |
| JUNIOR CLASSIC LEAGUE - SAMS | 67.41 | 0.00 | 0.00 | 67.41 |
| LIBRARY CLUB - SAMS | 1,052.24 | 0.00 | 0.00 | 1,052.24 |
| MUSICAL - SAMS | 18,009.46 | 296.00 | 801.00 | 17,504.46 |
| NATURE/OUTDOOR CLUB | 210.24 | 0.00 | 0.00 | 210.24 |
| ORCHESTRA ACCOUNT - SAMS | 775.68 | 0.00 | 0.00 | 775.68 |
| SCHOOL PLAY - SAMS | 8,792.60 | 0.00 | 97.85 | 8,694.75 |
| SCHOOL STORE - SAMS | 3,398.37 | 125.00 | 0.00 | 3,523.37 |
| SKI CLUB - SAMS | 54.57 | 0.00 | 0.00 | 54.57 |
| STUDENT ACTIVITIES - SAMS | 16,674.53 | 714.94 | 351.88 | 17,037.59 |
| STUDENT COUNCIL - SAMS | 562.45 | 0.00 | 0.00 | 562.45 |
| TALENT SHOW - SAMS | 1,627.56 | 0.00 | 0.00 | 1,627.56 |
| TEAM 7 BLUE ACCOUNT - SAMS | 376.75 | 732.00 | 0.00 | 1,108.75 |
| TEAM 7 RED ACCOUNT - SAMS | 451.27 | 931.00 | 0.00 | 1,382.27 |
| TEAM 7 WHITE ACCOUNT - SAMS | 301.25 | 779.00 | 0.00 | 1,080.25 |
| TEAM 8 BLUE - SAMS | 400.00 | 0.00 | 0.00 | 400.00 |
| TEAM 8 RED - SAMS | 317.28 | 0.00 | 0.00 | 317.28 |
| TRACK CLUB - SAMS | 873.74 | 0.00 | 0.00 | 873.74 |
| YEARBOOK - SAMS | 0.00 | 0.00 | 0.00 | 0.00 |
| YOUTH ADVOCACY LEAGUE - SAMS | 75.82 | 0.00 | 0.00 | 75.82 |
| Total Account Balance | 67,344.07 | 3,943.19 | 1,250.73 | 70,036.53 |

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Erom: 12/01/2022
To : 12/31/2023
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－- … $2 / 0+2023$

## Shaler Area Elementary School Quarterly Report

Activities Account


| 50：000t | こex．Ė1． | ここことさ／Jリ | atsol－\％ | Trensfers | End．Eal |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 000950 こeこご Cas！ | 6.60 | 0.00 | 0.80 | 0.00 | 0.00 |
| 00093i Cash on Hand | 0.00 | 68.62 | 0.00 | －68．62 | 0.00 |
| 000992 Cnecking | 15630.18 | 0.00 | 511.52 | 68.62 | 15187.28 |
| 000993 Savings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000994 Irvestments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Asset Totals | ＊IE530．18 | 68.62 | 三11． $\mathrm{S}^{\text {2 }}$ | 0.20 | 15187.28 |

I have reviewed the above ledger report and attached reports for the current month．I find them accurate and complete to the best of my knowledge．


From: 07/01/2023

# Shaler Area Elementary School <br> Quarterly Report <br> Activities Account 

Account Name
000105 Class of 2016
000150 General Activities
000160 Titan Shop
000260 Apples for Students
000280 Yearbook (Memory Book)
000305 Arts and Crafts Club

## 000310 Bowling Club

000320 200 Bus
000330 Golf Club
000350 Photo Club
000360 Hats for Hearts
000370 World Culture
000380 Framing Craft Club
000390 Grant Club
000400 4th grade Giordano
000502 Team 5B
000503 Team 5C
000601 6th Grade McDermott
000603 Team 6C
000604 Team 6D
000810 Interest
Group Total
Grand Total

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:
Principal: $\qquad$


| Sacount | Summay of Asse：Accouncs |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | eg．ミai． | Reces／JV | $0 \leq 20$ |  | End．Bai． |
| 000990 Petty Cash |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000991 Cash On Hand |  | 0.00 | 118.82 | 0.00 | －113．82 | 0.00 |
| 000992 Checking |  | 29016.24 | 0.00 | 3018.71 | 118.82 | 26116.35 |
| 000993 SEvincミ |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000993 Investosnes |  | 0.89 | 0.00 | －06 | 0.00 | 0.00 |
|  | Asset Totals | 29026．2\％ | 12.82 | 302． | 0.00 | 26116.35 |

I have revieved the above ledger report and attached reports for the current month．I find thern accurate and compiete to the best of my knowledge．

EOOKかシeper： Principal：

Daこき： $\qquad$ 1 1
Date： 1 12硔为

| Account | t Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payables | Working |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000500 | Gardening Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000504 | Music Dept | 646.11 | 0.00 | 0.00 | 0.00 | 646.11 | 0.00 | 646.11 |
| 000505 | Science Fair | 434.47 | 0.00 | 0.00 | 0.00 | 434.47 | 0.00 | 434.47 |
| 000506 | Conservatory | 141.17 | 0.00 | 0.00 | 0.00 | 141.17 | 0.00 | 141.17 |
| 000508 | Strings | 844.94 | 60.00 | 0.00 | 0.00 | 904.94 | 0.00 | 904.94 |
| 000509 | chorus | 163.51 | 0.00 | -98.59 | 0.00 | 64.92 | 0.00 | 64.92 |
| 000510 | Band Account | 1697.01 | 295.00 | -1556.37 | 0.00 | 435.64 | 0.00 | 435.64 |
| 000515 | Book Fair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000520 | Titan Trail | 12536.40 | 600.48 | -694.34 | 0.00 | 12442.54 | 0.00 | 12442.54 |
| 000530 | ROBOTICS | 482.99 | 0.00 | -482.99 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000550 | Library Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000555 | Robert C. Bergstrom Bk | 184.24 | 0.00 | 0.00 | 0.00 | 184.24 | 0.00 | 184.24 |
| 000560 | Lost Books | 292.58 | 0.00 | 0.00 | 0.00 | 292.58 | 0.00 | 292.58 |
| 000570 | Musical | 3834.45 | 0.00 | -913.00 | 0.00 | 2921.45 | 0.00 | 2921.45 |
| 000590 | Misc. In \& Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 000600 | SAES Singers | 522.39 | 396.00 | -294.50 | 0.00 | 623.89 | 0.00 | 623.89 |
| 000640 | Talent Show | 926.02 | 0.00 | 0.00 | 0.00 | 926.02 | 0.00 | 926.02 |
| 000660 | Charles Gray Perf. | 2256.79 | 1643.00 | -819.46 | 0.00 | 3080.33 | 0.00 | 3080.33 |
| 000700 | PPG/Grant-Oros | 3743.52 | 0.00 | -2217.23 | 0.00 | 1526.29 | 0.00 | 1526.29 |
| 000810 | Interest | 1205.14 | 746.52 | -460.00 | 0.00 | 1491.66 | 0.00 | 1491.66 |
|  | Group Total | 29911.73 | 3741.00 | -7536.48 | 0.00 | 26116.25 | 0.00 | 26116.25 |
|  | Grand Total | 29911.73 | 3741.00 | -7536.48 | 0.00 | 26116.25 | 0.00 | 26116.25 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:
Date: $\qquad$ 1 1
Principal:



## Supplement C. 2 - Cafeteria Operating Statement December

| Operating Income: |
| :--- |
| Breakfast Sales |
| Lunch Sales |
| Ala Carte Sales |
| Special Function Sales |
| Other Income |
| Total Operating Income |


| Operating Expenses: |
| :--- |
| Salaries \& Benefits |
| Management Fee |
| Business Office Exp |
| Upper Management Expense |
| Support Service Expense |
| Management Payroll |
| Food |
| Inventory Adjustment |
| Paper \& Cleaning |
| Other |
| Total Operating Expenses |
| EFT Credit/Lunch 4 life |
| Net Operating Income (Loss) |


| Dec <br> $\mathbf{2 0 2 3}$ | YTD |  |
| ---: | ---: | ---: |
| $42,806.90$ | $\underline{\mathbf{2 0 2 3}}$ |  |
| $24,082.00$ |  | $217,140.81$ |
| $6,011.15$ | $31,1549.65$ |  |
|  | - |  |
| $\mathbf{7 2 , 9 0 0 . 0 5}$ | $\mathbf{3 7 4 , 8 4 9 . 0 5}$ |  |


| Dec | YTD | Change <br> $\underline{\mathbf{2 0 2 2}}$ |
| :---: | :---: | :---: |
|  | $\underline{\mathbf{2 0 2 2}}$ | From 2022 |
| $46,337.20$ | $220,753.95$ | $(4,768.05)$ |
| $23,709.55$ | $120,073.00$ | $(3,613.14)$ |
| $5,635.70$ | $29,907.57$ | $1,476.65$ |
|  | - | $1,251.02$ |
| $\mathbf{7 5 , 6 8 2 . 4 5}$ | $\mathbf{3 7 5 , 5 0 2 . 5 7}$ | $\mathbf{( 6 5 3 . 5 2 )}$ |


| 76,695.93 | 424,276.82 | 71,813.00 | 400,417.39 | 23,859.43 |
| :---: | :---: | :---: | :---: | :---: |
| 1,409.41 | 8,456.46 | 1,323.39 | 7,940.34 | 516.12 |
| 1,427.42 | 8,564.52 | 1,340.30 | 8,041.80 | 522.72 |
| 305.88 | 1,835.28 | 287.21 | 1,723.26 | 112.02 |
| 815.67 | 4,894.02 | 765.88 | 4,595.28 | 298.74 |
| 8,207.79 | 49,246.74 | 5,911.94 | 35,471.64 | 13,775.10 |
| 67,146.91 | 400,055.27 | 56,890.30 | 356,330.64 | 43,724.63 |
| $(5,487.07)$ | $(32,947.22)$ | 14,702.87 | $(22,081.66)$ | $(10,865.56)$ |
| 5,405.02 | 31,204.92 | 5,350.43 | 32,869.38 | $(1,664.46)$ |
| 4,163.53 | 27,791.09 | 2,155.45 | 14,766.61 | 13,024.48 |
| 160,090.49 | 923,377.90 | 160,540.77 | 840,074.68 | 83,303.22 |
| (171.91) | (644.91) |  | (580.80) | (64.11) |
| $(87,018.53)$ | $(547,883.94)$ | (84,858.32) | (463,991.31) | $(83,892.63)$ |

## Non-Operating Income: Federal \& State Subsidy

## Actual Net Income (Loss)

Guarantee
Breakfast Serving Days
Breakfasts Served Days

Breakfasts Served
Average Brk/ Day
Lunch Serving Day
Lunches Served Days
Lunches Served
Average Lunches per Day
Ala Carte Sales Days
Ala Carte Sales
Average Ala Carte per Day

| 16 | 82.00 |
| ---: | ---: |
| 13,670 | 72,990 |
| 854 | 890 |


| 16 | 80 | 2 |
| ---: | ---: | ---: |
| 13,395 | 55,258 | 17,732 |
| 837 | 691 | 199 |

## ABC TRANSIT

Robert Boyer
Tayla Christian
Guy Laurent Jean Noel
Jennifer Duff Norris
Carla Hargenrader
Darnaya Steele
Dontez Williams

## UPMC SPORTS MEDICINE

## ATHLETIC TRAINING SERVICES AGREEMENT

THIS ATHLETIC TRAINING SERVICES AGREEMENT ("Agreement") is made and entered as of the $\qquad$ day of $\qquad$ , 2024 ("Effective Date") between UPMC Presbyterian Shadyside, d/b/a UPMC Sports Medicine ("UPMCSM") and Shaler Area School District (the "School"), (the School and UPMCSM each sometimes referred to herein as a "Party" and collectively the "Parties");

WHEREAS, the School desires that UPMCSM provide it with certain athletic training services as defined herein and referred to below as "Services"; and

WHEREAS, the School and UPMCSM now wish to enter into a written agreement setting forth the terms and conditions for the provision and purchase of Services.

NOW, THEREFORE in consideration of the mutual promises set forth herein and intending to be legally bound, the Parties agree as follows:

1. Term of Agreement.
a. Term. The term of this Agreement shall begin on July 1, 2024 ("Commencement Date") and conclude on June 30, 2029 (the "Term").
b. Renewal Term(s). At the end of the Term, the Parties may renew the Agreement for additional term(s) by entering into a new agreement and/or amendment of this Agreement; provided, however, the Parties agree to discuss the terms of the new agreement/amendment at least ninety (90) days prior to the expiration of this Agreement and the Parties agree that any new agreement/amendment shall be executed at least thirty (30) days prior to the expiration of this Agreement to allow UPMC to ensure adequate staffing for Services provided in a subsequent term.
c. Right of First Refusal. If the School receives a bona fide offer from a third party to procure services similar to either the Services offered hereunder at any time during the Term ("Third-Party Services"), then prior to engaging such third party to provide the Third-Party Services, the School shall notify UPMCSM in writing of the terms on which such third party has offered to provide the Third Party Services (the "ROFR Notice"). For thirty (30) days following UPMCSM's receipt of such notice, UPMCSM shall have the option to elect to provide the Third-Party Services to the School on terms substantially similar to those stated in the ROFR Notice. If UPMCSM elects to provide the Third-Party Services to the School, then the School and UPMCSM agree to enter into a written services agreement with respect to such services to be effective upon the expiration of this Agreement.

## 2. Termination of Agreement.

a. Either UPMCSM or the School may terminate this Agreement based upon a material breach of the other's obligations under the terms of this Agreement. The terminating Party shall so notify the other Party in writing pursuant to Section 12 (which notice shall specify the breach claimed) and termination shall become effective thirty (30) calendar days after receipt of such written notice; provided, however, the alleged breaching Party shall have such thirty (30) day period to cure the specified breach and cure (or for matters that cannot be fully cured within such time, commenced and continued to diligently pursue appropriate corrective action) shall nullify such termination.
b. No Party shall be liable to the other Party for any failure or delay in fulfilling or performing any term of this Agreement when such failure or delay is directly caused by or results from acts beyond the impacted Party's ("Impacted Party") control, including, but not limited to, acts of God, natural disasters, flood, fire, earthquake, explosion, war, terrorist threats or acts, riot, civil unrest, travel ban or act of any governmental authority, governmental or judicial action, order, or law, national or regional emergency, disaster, disease, endemic or pandemic, quarantine, strike, lockout, or labor stoppages (each a "Force Majeure Event"). Notwithstanding the foregoing, Impacted Party's financial inability to perform, changes in cost or availability of materials, components, or services, market conditions or supplier actions, or contract disputes will not excuse performance by Impacted Party under this section. Moreover, Impacted Party shall be excused from performance only during the period of the Force Majeure Event, and Impacted Party shall use all diligent efforts to ensure that the effects of any Force Majeure Event are minimized and resume full performance of its obligations under this Agreement upon the cessation or conclusion of the Force Majeure Event.
c. Also, in consideration of UPMCSM's hiring and dedication of Athletic Trainers and to allow for a transition of care for Student-Athletes receiving Services, the School, if an Impacted Party, shall provide UPMCSM written notice of a Force Majeure Event and shall be obligated for the payment of Services on a pro rata basis for the period of time that includes the next four weeks after the date such notice is received by UPMCSM and UPMCSM shall be obligated to continue Services during such subsequent four week period. By way of example, without limitation, if the School's fall athletic season is suspended due to the current coronavirus pandemic and the School sends UPMCSM written notice of such Force Majeure Event that is received on October $1^{\text {st }}$, and the current contract year
and Services began July $1^{\text {st }}$, the School shall be responsible for a pro rata payment through the end of October, i.e., 4/12ths of the annual payment obligation. The School will notify UPMCSM in writing when the Force Majeure Event has ended and UPMCSM will restart Services as soon as reasonably practicable, but no less than ten (10) days after receiving such notice, and the School's payment obligations shall resume on a pro rata basis beginning as of the date Services restart. The Parties shall work in good faith to provide coordinate the resumption of Services as soon as possible.

## 3. Pricing and Payment Terms.

a. Pricing. The School agrees to pay UPMCSM for the Services on an annual basis in accordance with the Pricing Schedule attached hereto and made a part hereof as Attachment A.
3. Invoices. The Parties acknowledge and agree that the yearly price is broken down in the following percentages.
i. $40 \%$ first payment;
ii. $20 \%$ second payment;
iii. $20 \%$ third payment; and
iv. $20 \%$ final payment for the current academic year.

All invoices will be sent quarterly and shall be paid net thirty (30) days from receipt.
b. Travel. The School agrees that any request by the School (be it in connection with Services or School Elected Services (defined below)) that requires (i) travel by the Athletic Trainer to away games and any other off-School-site locations (ii) that requires the Athletic Trainer to use his/her personal vehicle is an actual out-ofpocket cost that UPMCSM may elect to collect from the School at its sole discretion pursuant to a separate invoice issued to the School. The Parties agree that such reimbursement will be for total mileage at the current IRS mileage rate and travel expenses including parking and tolls.

## 4. Defined Terms.

While some terms are defined elsewhere in this Agreement, the following terms shall have the following definitions:
a. "Student-Athletes" as used herein shall refer to any School student enrolled in the Sports listed on Attachment B.
b. "Serviced Sports" are those sports listed on Attachment B which shall receive all Services.
c. "Evaluated Sports" are those sports for which the Athletic Trainer will be expected to only evaluate injured Student-Athletes and recommend a plan of care, it being understood that Student-Athletes in Evaluated Sports shall be provided these limited Services but not all Services.
d. "Sports" shall refer to both Serviced Sports and Evaluated Sports collectively.
e. "Athletic Director" shall refer to the main School-designated contact person within the Athletic Department of the School.

## 5. Athletic Trainer Services.

a. AT Services. The Athletic Trainer shall provide those certain athletic training services (collectively "Services") as generally set forth in Subchapter H issued under Section 51.1 of the Medical Practice Act of 1985 (63 P. S. § 422.51a(d)); amended under Sections 8 and 51.1(d) of the Medical Practice Act of 1985 (63 P. S. § § 422.8 and $422.51 \mathrm{a}(\mathrm{d})$. The term "Athletic Trainer" as used herein shall refer to any athletic trainer assigned by UPMCSM to provide Services to the School pursuant to this Agreement. The School acknowledges and agrees that UPMCSM has recommended the number of athletic trainers appropriate for the School's needs and that the School has the final authority to determine the number of Athletic Trainers to be provided pursuant to this Agreement. The number of agreed-to Athletic Trainers is set forth on Attachment A.
b. Sports Covered by Services. The Athletic Trainer shall provide Services to Student-Athletes who participate in Serviced Sports; provided, however, that the School may elect to engage the Athletic Trainer for Evaluated Sports for which the Athletic Trainer will be expected to only evaluate injured Student-Athletes and recommend a plan of care. The Sports covered by Services at home and away locations set forth in Attachment C; provided, however, the Parties understand and agree that the Athletic Director and the Athletic Trainer will mutually agree as to which Sport and/or Sport athletic event the Athletic Trainer shall provide Services for any given day. The Athletic Trainer agrees to be generally available for assignment by the Athletic Director as set forth in Attachment C; provided, in the event of conflicting events between Sports, the Athletic Trainer shall be assigned to a specific Sport event upon the mutual agreement of the Athletic

Trainer and the Athletic Director. Regardless of a Serviced or Evaluated Sport, the Athletic Trainer may not be on-site on Sundays and not before 7:00 am or after 7:00 pm Monday through Saturday, however, the Athletic Trainer may be available to consult via cell phone with reasonable prior notice and mutual agreement between the Athletic Trainer and Athletic Director.
c. Neurocognitive Baseline Testing. The Athletic Trainer will be available to coordinate and implement neurocognitive baseline testing with the support of the Athletic Director and other necessary personnel from the School. The environment for administration of testing shall conform to UPMCSM standards. In addition, the Athletic Trainer will arrange for testing on an as needed basis for limited contact and noncontact Sport teams covered under this Agreement. All baseline testing as above identified shall be without additional cost to the School, or Student-Athlete. School students involved in sports not covered under this Agreement will be provided an opportunity to be tested by the UPMC Concussion Outreach Program at a separate, additional cost to the institution, organization, or the Student-Athlete. A UPMC Sports Medicine Concussion Program Neuropsychologist will be available for consultation and shall be consulted by the Athletic Trainer as necessary or appropriate. The Parties acknowledge that the ImPACT baseline testing provided by UPMCSM is not intended to prevent, diagnose, or treat a concussion and is not to be administered following a possible concussion. Based on recommendations from ImPACT® and the UPMC Sports Concussion Program, UPMCSM advises bi-yearly testing for contact sport athletes (See Table 1 attached hereto), whereas normative data can be used for all Sports covered under this Agreement.
d. Medical or Other Equipment. The Athletic Trainer may identify and report to the School any known malfunction or identified problem with any medical or other equipment owned or provided by the School and used for the care and treatment of Student-Athletes at the School. Once a malfunction is reported, the Athletic Trainer will not operate any reported equipment until the unit in question is repaired/replaced. The School shall provide written documentation to the Athletic Trainer as to any equipment repaired by or on behalf of the School. Other than the previously stated reporting obligation, UPMCSM shall have no obligation or liability with respect to personal injury, death or property damage caused by equipment owned or provided by the School and the School shall indemnify and hold harmless UPMCSM Indemnified Parties (defined below) with respect to any such liability pursuant to Section 14(b) of this Agreement.
e. Medical Supply Orders. The Athletic Trainer may be available upon request to assist the School with inventory, budget, and ordering of athletic training capital and medical supply items for the current and following academic year for Sports. This function will be coordinated with the Athletic Director. Funding of this budget shall be the obligation of the School.
f. Standard Operating Procedures and Emergency Action Plan. The Athletic Trainer will be available to assist with the development, implementation, and revision of Standard Operating Procedures ("SOP") and an Emergency Action Plan ("EAP") for all athletic facilities within the School. These standing orders and action plan will be reviewed on a yearly basis by both the Athletic Trainer and the School. It is recommended that the SOP and EAP be distributed to all relevant personnel including coaches, administrators, and nurses within the School.
g. Injury Action Plan. In the event of an injury of a Student-Athlete, upon request, the Athletic Trainer will assist the Student-Athlete and his/her parent/guardian in formulating or recommending a plan of care and coordinate access to medical care from a physician or provider of the Student-Athlete's choice (or that of the Student-Athletes parent/guardian if the Student-Athlete is under the age of 18). It will be the responsibility of the Student-Athlete (and/or parent/guardian if the Student-Athlete is under the age of 18) to determine that the Student-Athlete's medical insurance is accepted by the Student-Athlete's medical provider of choice, including choice of the physician.
h. Fast-Track Scheduling for Preferred Patient. If the Student-Athlete's medical insurance is accepted by the following UPMC health system providers, the Student-Athlete will be entitled to fast-track scheduling as a "Preferred Patients" at the UPMC Freddie Fu Sports Medicine Center, UPMC Lemieux Sports Complex, UPMC South Hills, UPMC West Mifflin, UPMC North Huntingdon, UPMC at Oxford Drive, UPMC Greensburg, UPMC Outpatient Center in Hampton and/or UPMC Children's Hospital facilities, as applicable. UPMCSM will work with the School and Student-Athletes to schedule at such locations that are convenient and have timely availability.

## 6. Limitations on Provision of Services.

a. Healthcare for Non-Contracted Schools. In the event that a school or organization competing with the School does not provide its own athletic trainer and a studentathlete from that competing school or organization is injured or expresses a need for treatment at a Sport at which the Athletic Trainer is present, the Parties agree that the Athletic Trainer may evaluate injured student-athlete and render basic first aid to the extent the athletic trainer is present and available, and such services shall be deemed part of the Services provided hereunder.
b. Unable to Provide Athletic Healthcare. In the event that the Athletic Trainer is unable to provide Services for a certain scheduled event or day due to events beyond his or her control, UPMCSM will make commercially reasonable efforts to provide coverage by substitute Athletic Trainer who will be qualified and provide the Services. If no substitute is available, the Parties understand and agree that such individual non-covered events shall not entitle the School to compensation or reimbursement hereunder.
c. Out of Season/Extra Services. The School further agrees that UPMCSM will not be required to render Services to "out of season" Sports unless such practice times coincide with "in season" Sports having practices or scheduled competitions. Further, UPMCSM will not be required to render Services to "out of season" Sports practicing on Sundays or before 7:00 am or after 7:00 pm Monday through Saturday; however, the Athletic Trainer may be available to consult via cell phone upon reasonable prior notice and mutual agreement between the Athletic Trainer and Athletic Director.
d. It is recommended that all School coaches be AED and CPR certified to administer immediate first aid. If concurrent Sports are being played, the School will have the option of obtaining the Services rendered by an additional Athletic Trainer (based on availability) at a rate of fifty dollars (\$50.00) per hour. Any additional Athletic Trainer coverage desired by the School for games, events or practices shall initially be requested with a four (4) week advanced notice by the School. Coverage will be mutually agreed upon by UPMCSM and the School based on the availability of UPMCSM staff.

## 7. Elective Services.

a. School Elective Service. To the extent Elective Services are available, the School may, in its sole and absolute discretion, elect to engage UPMCSM or another UPMC health system provider to provide any of the following services ("School

Elective Services") which shall be governed by the terms and conditions of this Agreement provided that UPMCSM receives notice of this election pursuant to Section 12 herein; provided however, the School acknowledges and agrees that the School Elective Services are not part of the Services provided hereunder and thus the School may be billed outside of the Pricing Schedule for each School Elected Services selected by the School.
i. Behavioral Health and Wellness Program
ii. Sports Performance Training;
iii. Sports Dietitian;
iv. UPMC Concussion Outreach Program; and
v. UPMC Sports Medicine Concussion Program
b. UPMCSM Elective Service. UPMCSM may, in its sole and absolute discretion, elect to provide any of the following services ("UPMCSM Elective Services") which shall be governed by the terms and conditions of this Agreement but shall not be considered to be part of the "Services." UPMCSM may opt in or out of participation in any UPMCSM Elective Services at its discretion. UPMCSM's indemnity obligations regarding UPMCSM Elective Services shall apply only for the actions of the Student Aides to the extent (and during the time period when) the Student Aide is working under the direct supervision of the Athletic Trainer and beyond this time frame; UPMCSM shall not be responsible in any other respect for the actions of the Student Aides (students shadowing Athletic Trainers pursuant to Section 8(b)(i) and 8(b)(ii) are "Student Aides").
i. Secondary School Student Aide Program. Secondary school student aide program at the School for the training of students interested in athletic training pursuant to the guidelines set forth for such programs by the National Athletic Trainers' Association; and
ii. Clinical Preceptor. The Athletic Trainer may participate in the role of clinical preceptor (which allows college/university athletic training students the opportunity to complete their clinical rotation during the academic year by providing supervised athletic training services at the School at no additional cost to the School) so long as UPMCSM and the college/university supplying such students have entered into an agreement for such.
8. Marketing and Branding Assets. The School will provide certain marketing and branding assets to UPMCSM as set forth in Attachment E, the value of which is
reasonably equivalent to the difference between the reimbursements to UPMCSM provided for in Section 3 and the arms-length value of Services to be furnished hereunder.

## 9. Covenants of UPMCSM.

a. Qualifications of Providers
i. Athletic Training Services: The Athletic Trainer providing Services to the School will be certified by the Board of Certification, Inc. and licensed by the Commonwealth of Pennsylvania. In addition, the Athletic Trainer will have current clearances required by Pennsylvania law. UPMCSM shall maintain copies of all clearances and will forward to the School upon request.
b. Scope of Practice of Athletic Trainers. At all times, the Athletic Trainer will act within the scope of practice permitted by his/her education and training as set forth in the regulations at 49 Pa . Code § 18.501 et seq. under the Medical Practice Act of 1985, 63 P.S. § 422.1 et seq. and/or the Osteopathic Medical Practice Act, 63 P.S. §271.1 et seq. and as further delineated in the Athletic Training Standards of Practice and the Athletic Training Practice Domains for the Athletic Trainer (BOC): www.bocatc.org. In addition, the Athletic Trainer providing Services will work under the direction of a supervising physician who shall be readily available for consultation and shall be consulted by the Athletic Trainer as necessary or appropriate. The recommendations of the Athletic Trainer concerning a StudentAthlete's injury are advisory in nature and it is recommended that the Student Athlete follow-up with the physician of his or her choice regarding any injuries.
c. Confidential Health Records. UPMCSM will maintain confidential written paper and/or electronic health records ("EHR") of all injuries/illnesses that are reported to, evaluated and/or treated by the Athletic Trainer working in conjunction with the Athletic Trainer. Such reports will be treated as confidential by UPMCSM and the School and each will maintain such confidentiality in accordance with all legal and regulatory requirements and their respective policies. Copies of the StudentAthlete's medical report will be provided to a designated School administrator upon provision to UPMCSM of a completed and properly executed "Authorization for Release of Protected Health Information" form.
d. School Related Policy \& Procedure. While on the School's premises, the Athletic Trainer shall comply with all the School policies which are previously provided to
them in writing, including, without limitation, those proscribing the use or possession of alcohol, tobacco, vape, or weapons on the School premises.

## 10. Covenants of the School.

a. Forms and Information. Pursuant to Pennsylvania law, the School agrees that it will be responsible for distribution, collection, and submission of (i) the Interscholastic Athletic Opportunities Disclosure Form to the Pennsylvania Department of Education ("PDE"). In addition, the School shall be responsible for the provision to UPMCSM or the Athletic Trainer of a completed (x) "Authorization for Release of Protected Health Information" form and (y) Consent for Treatment, Payment, and Health Care Operations ((x) and (y) forms referred to as "Consent Forms"), both of which will be signed by the StudentAthletes and their parents/guardians .
b. Pre-Participation Physicals. PIAA by-laws specify that prior to any student participating in practices, inter-school practices, scrimmages, and/or contests, at any PIAA member school in any school year, Student-Athletes are required to complete a Comprehensive Initial Pre-Participation Physical Evaluation ("CIPPE"). The School understands and agrees to the following guidelines with regard to CIPPE forms:
i. The School will assume the responsibility to educate the parents/guardians of Student-Athletes on procedures regarding obtaining and returning CIPPE forms;
ii. The School will be responsible for the distribution and collection of such CIPPE forms;
iii. The School will be responsible to assure CIPPE forms have all required information completed;
iv. The School will be responsible for determining Student-Athlete eligibility and informing the Athletic Director, Student-Athletes and the parents/guardians of Student-Athletes of eligible and ineligible StudentAthletes;
v. The School will provide to UPMCSM all collected CIPPE forms to review prior to each sport season during the Term of the Agreement.
vi. The School will permit UPMCSM to include Consent Forms as part of the pre-participation physical packet or distribute Consent Forms as part of the pre-participation physical (if applicable hereunder); the School agrees to be amenable to listing Consent Forms on the School's website to facilitate completion by the parents/guardians of Student-Athletes and;
vii. UPMCSM will not be held responsible or liable if the aforementioned forms are not submitted prior to established deadlines and ineligible Student-Athletes participate in inter-school practices, scrimmages, and/or contests.
viii. The Athletic Trainer will assist the school physician as needed (i.e. blood pressure, height, weight, orthopedic screening) in connect with any on-site pre-participation exams.
c. Written Practice/Game Schedules. The School will provide to UPMCSM a written schedule of the dates and times of each team's schedules. Changes in scheduling of practices and/or competitions will be made with reasonable advanced notice and coverage will be mutually agreed upon by UPMCSM and the School based on the availability of the staff at UPMCSM.
d. Clinical Space and Related Areas. The School will provide the Athletic Trainer or Physicians and Trainees when applicable a designated and appropriately marked clinical space for the provision of the Services described in this Agreement. The School will not use, permit or condone the use of any non-UPMC health system medical professionals (including but not limited to chiropractors, neuropsychologists, podiatrists or primary care physicians) to utilize existing or additional clinical space at the School (which shall include, but not limited to, treatment and weight room areas or locker rooms) or any space (including, but not limited to indoor or outdoor practice/game areas [i.e. courtside or sideline]) associated with School athletic events or Sports for the provision of medical treatment of Student-Athletes (including, but not limited to, medical treatment or athletic training and/or physical therapy services) without consent of UPMCSM. This restriction applies to parents/guardians of Student-Athletes who elect to provide treatment to Student-Athletes.
e. Attendance at Athletic Training Staff Meetings. The School agrees to allow the Athletic Trainer to attend scheduled athletic training meetings including quarterly staff meetings and regional staff meetings. The dates and times will be provided in advance to the School by the Athletic Trainer.
f. Legislation. The School understands and agrees to comply with Pennsylvania law regarding Student-Athletes, including but not limited to the following provisions under Pennsylvania Statutes Title 24 Education:
i. Title 24 P.S. Sections 16-1601-C through 16-1605-C, commonly referred to as "Disclosure of Interscholastic Athletic Opportunities", including, but not limited to:

1. The School will be responsible for distribution, collection and submission of the Interscholastic Athletic Opportunities Disclosure Form to the Pennsylvania Department of Education ("PDE");
2. The Athletic Trainer may assist in the completion of the form as it relates to Services;
3. UPMCSM will not be held responsible or liable if the completed form is not submitted prior to established deadlines; and
4. UPMCSM will not be responsible or liable for any information disclosed or not disclosed to the PDE regarding Student-Athletes' opportunities and treatment of Student-Athletes the preceding year.
ii. Title 24 P.S. Sections 5321 through 5323) commonly referred to as the "Safety in Youth Sports Act", including but not limited to:
5. The School must immediately remove any Student-Athlete suspected of a concussion from play; and
6. Student-Athletes cannot return to play until cleared, in writing, by an appropriate medical professional as defined in the Safety in Youth Sports Act.
iii. Title 24 P.S. Sections 14-1425, titled "Sudden Cardiac Arrest and Electrocardiogram Testing", including but not limited to:
7. -The School shall be responsible for the following: A student participating in or desiring to participate in an athletic activity and the student's parent or guardian shall, each school year and prior to participation by the student in an athletic activity, sign and return to the student's school an acknowledgment of receipt and review of a sudden cardiac arrest symptoms and warning signs information sheet that includes information about electrocardiogram testing developed under this section 14-1425.
8. Once each school year, a coach of an athletic activity shall complete the sudden cardiac arrest training course offered by a provider approved by the Department of Health of the
Commonwealth. A coach of an athletic activity shall not coach the athletic activity until the coach completes the training course required under this section 14-1425;
9. The School must immediately remove any Student-Athlete suspected of a cardiac arrest from play; and
10. Student-Athletes cannot return to play until cleared, in writing, by a certified medical professional as defined in this Section 14-1425.
g. Lockable Storage - Medical Records. The School will provide safe and secure (lockable) storage for all medical records in compliance with HIPAA requirements. Limiting access to keys and pass codes to such locked cabinets and file rooms should be employed by the School. Care shall be given to assure that the area containing medical records is secured during clinic hours from patient or visitor access. Medical records shall be filed in a secure location that is locked during non-clinic hours to safeguard against loss, tampering, or use by unauthorized personnel.
h. Insurance Authorization. The School understands and agrees that neither UPMCSM nor its Athletic Trainer will secure insurance authorization or verifications of insurance coverage for any Student-Athletes.
i. FERPA Regulations. The School agrees to allow UPMCSM to communicate with Family Educational Rights and Privacy Act ("FERPA")-regulated School employees to obtain and share health related information of the Student-Athletes at the School.
j. Internet Access. The School agrees to provide internet access to the Athletic Trainer at appropriate locations on the School site in furtherance of the Services.
k. Mobile Phone Usage. The School agrees that the personal mobile phone usage of the Athletic Trainer for healthcare coordination of Student-Athletes, emergencies and other services provided for herein is at the discretion of the Athletic Trainer. A School-issued mobile phone for the Athletic Trainer is suggested for improved communication with administration and coaching staffs.

## 11. Notice.

a. Any notice or other communication contemplated by this Agreement, including but not limited to any waivers hereunder, shall be given by either (x) email or (y) personal delivery, by overnight courier, or by deposit in the United States mail, first class, certified, return receipt requested, postage prepaid, correctly addressed to the intended recipient at the addresses shown below. Any notice or communication shall be deemed to have been given (i) as of the date of receipt, if received by email, (ii) as of the date of receipt, if received by hand delivery, overnight courier, or certified mail on or before 5:00 p.m.; and (iii) as of the next day after receipt, if received by hand delivery, overnight courier, or certified mail after 5:00 p.m. The School and UPMCSM may from time to time designate in writing and deliver in a
like manner any changes in address at least ten (10) days before the change becomes effective.

To the School: School District
Attn: Clint Rauscher, Athletic Director
381 Wible Run Road
Pittsburgh, PA 15209
Rauscherc@sasd.k12.pa.us

To UPMC: UPMC Freddie Fu Sports Medicine Center
Attn: Kathleen Nachazel, Director, Athletic Training \&
Development
3200 South Water Street, Room 224
Pittsburgh, PA 15203
nachazelkm@upmc.edu
b. Performance or Behavior Issues. Notwithstanding anything to the contrary herein, if the School has complaints or concerns regarding the performance or behavior of the Athletic Trainer performing the Services provided for in this Agreement, the School agrees to promptly bring such complaints or concerns to the attention of UPMCSM in writing and UPMCSM will attempt to resolve the issues in a timely manner and to the reasonable satisfaction of the School. If the issues regarding the performance or behavior are not resolved to the reasonable satisfaction of the School within thirty (30) days from notice of the matter from the School to UPMCSM, UPMCSM will, subject to staff availability, designate a replacement Athletic Trainer to provide Services to the School. UPMCSM's designation of a replacement service provider shall be deemed by both Parties to cure any such existing deficiency.

## 12. Return to Play.

a. Suspected Concussion: Pursuant to the Safety in Youth Sports Act (24 P.S. §5323) ("SYS Act"), the Athletic Trainer will evaluate Student-Athletes to determine whether they exhibit signs or symptoms of a concussion or traumatic brain injury. Upon being advised of a determination that a Student-Athlete exhibits signs or symptoms of a concussion or traumatic brain injury by a person authorized by the SYS Act (including the Athletic Trainer) (a "Concussion Determination"), the School shall remove such Student-Athlete from play. Once a Student-Athlete has been removed from play due to a Concussion Determination, the Athletic Trainer's advice shall not be deemed to be the requisite clear for return to play decision pursuant to the SYS Act ("Concussion Medical Return To Play Decision"). A licensed physician may evaluate a

Student-Athlete following a Concussion Determination and make a written Concussion Medical Return To Play Decision. Communications regarding a Student-Athlete that are not (a) based on evaluation of the Student-Athlete and (b) committed to writing as a medical opinion are not a Concussion Medical Return To Play Decision and may not be relied upon by a School to return to play a Student-Athlete who has been subject to a Concussion Determination.
b. Suspected Cardiac Arrest: Pursuant to Title 24 P.S. Section 14-1425, "Sudden Cardiac Arrest and Electrocardiogram Testing" (the "SCA Act"), the Athletic Trainer will evaluate Student-Athletes to determine whether they exhibit signs or symptoms of a sudden cardiac arrest. Upon being advised of a determination that a Student-Athlete exhibits signs or symptoms of a sudden cardiac arrest by a person authorized by the SCA Act (including the Athletic Trainer) (a "Cardiac Determination"), the School shall remove such Student-Athlete from play. Once a Student-Athlete has been removed from play due to a Cardiac Determination, the Athletic Trainer's advice shall not be deemed to be the requisite clear for return to play decision pursuant to the SCA Act ("Cardiac Medical Return To Play Decision"). A licensed physician may evaluate a Student-Athlete following a Cardiac Determination and make a written Cardiac Medical Return To Play Decision. Communications regarding a Student-Athlete that are not (a) based on evaluation of the Student-Athlete and (b) committed to writing as a medical opinion are not a Cardiac Medical Return To Play Decision and may not be relied upon by a School to return to play a Student-Athlete who has been subject to a Cardiac Determination.
c. Non-Concussion Injuries/Non-Cardiac Injuries: For any Student-Athlete with potential injuries outside the scope of a suspected concussion or traumatic brain injury or a sudden cardiac arrest, an Athletic Trainer may make a decision regarding whether it is medically appropriate for the Student-Athlete to be returned to play by the School.
d. Indemnification for CMRTPD and Against Advice: A Concussion Determination and Cardiac Determination shall herein be collectively referred to as a "Determination". A Concussion Medical Return To Play Decision and Cardiac Medical Return To Play Decision shall herein be collectively referred to as a "CMRTPD". In addition to indemnity obligations otherwise set forth herein, the School shall indemnify UPMCSM Indemnified Parties (defined below) for any decision made to return a Student-Athlete to play that is made in contravention of a Determination or (following a Determination) without a CMRTPD or made against advice of any licensed physician or Athletic Trainer generally regarding
any injury (including, without limitation, cardiac, non-cardiac, concussion or nonconcussion). All of the School's obligations of indemnity hereunder shall survive the termination or expiration of this Agreement.

## 13. Indemnity.

a. UPMCSM's Indemnity Obligation. UPMCSM shall indemnify, defend, and hold harmless the School, its affiliates and their respective directors, officers employees and agents (collectively, the "School Indemnified Parties") from and against any and all third party claims, damages, liabilities, losses, amounts paid in settlement, costs, including reasonable attorney's fees, judgments, and causes of action incurred by School Indemnities Parties (collectively, "School Losses") arising out of UPMC Indemnified Parties' (defined below) negligence; provided, however, the foregoing indemnity agreement shall not apply to School Losses attributable to a School Indemnified Parties' gross negligence or willful misconduct. All of UPMCSM's obligations of indemnity hereunder shall survive the termination or expiration of this Agreement. UPMCSM's indemnification obligations to the School Indemnified Parties herein, shall not constitute a waiver of any immunity from liability or limitation of liability that UPMCSM may assert against a third party under applicable state or federal law, including, without limitations, any workers' compensation acts, disability benefits acts or other employee benefit acts.
b. The School's Indemnity Obligation. The School shall indemnify, defend, and hold harmless UPMCSM, its affiliates and their respective directors, officers employees and agents (collectively, the "UPMCSM Indemnified Parties") from and against any and all third party claims, damages, liabilities, losses, amounts paid in settlement, costs, including reasonable attorney's fees, judgments, and causes of action incurred by UPMCSM Indemnities Parties (collectively, "UPMC Losses") arising out of the School Indemnified Parties’ negligence; provided, however, the foregoing indemnity agreement shall not apply to School Losses attributable to a UPMCSM Indemnified Parties’ gross negligence or willful misconduct. All of the School's obligations of indemnity hereunder shall survive the termination or expiration of this Agreement. The School's indemnification obligations to the UPMCSM Indemnified Parties herein, shall not constitute a waiver of any immunity from liability or limitation of liability that the School may assert against a third party under applicable state or federal law, including, without limitations, the Political Subdivision Tort Claims Act.

## 14. Insurance.

a. UPMCSM Insurance Responsibilities. UPMCSM will maintain medical malpractice liability insurance coverage in an amount not less than the mandated limits set forth by the Pennsylvania Medical Care Availability and Reduction of Error Act for other allied health care providers including Athletic Trainer, but in no event less than one million dollars $(\$ 1,000,000)$ per occurrence and three million dollars $(\$ 3,000,000)$ annual aggregate. A copy of the UPMCSM Liability Insurance Certificate will be available to the School upon request. UPMCSM will maintain Workers' Compensation coverage not less than the Commonwealth of Pennsylvania's statutory limits.
b. School Insurance Responsibilities.
i. The School will be responsible for maintaining appropriate levels of insurance coverage (excluding professional liability insurance covering the Athletic Trainer) for its facilities, personnel and activities. A copy of the School certificate of liability insurance will be provided to UPMCSM prior to the full execution of this Agreement.
ii. The School will follow mutually agreed upon guidelines for the collection of information and completion of necessary forms for school-related secondary insurance;

1. The School will educate Student-Athletes and their parents/guardians on the availability and procedures regarding school-related secondary insurance;
2. The School will be responsible for the distribution and collection of such school related insurance forms;
3. UPMCSM will not be held responsible or liable if the completed forms are not submitted prior to established deadlines; and
4. The School understands and agrees that UPMCSM will not be responsible or liable for any medical charges incurred by the Student-Athlete that are not covered by the School's secondary insurance policy.

## 15. Miscellaneous.

a. Independent Contractor. The Parties agree and acknowledge that UPMCSM serves as an independent contractor, and under no circumstances shall it be, or be
deemed to be, a partner, agent, servant, distributor, or employee of the School in its performance hereunder. All UPMCSM employees providing Services hereunder shall be UPMCSM's employees, servants, or agents, and the entire management, direction, and control of all such employees shall be exclusively vested with UPMCSM. The School understands that it has no authority to act for, bind or obligate UPMCSM.
b. Governing Law. The construction and interpretation of this Agreement shall be governed by the laws of Pennsylvania, without regard to its conflicts of laws provisions.
c. Entire Agreement. This Agreement constitutes the entire agreement between the Parties with respect to the subject matter hereof, and supersedes all prior agreements, oral or written, relating to such subject matter.
d. Agreement Supersedes. If the attachments and exhibits to this Agreement conflict with the terms of the Agreement, the terms of this Agreement shall supersede such conflicting terms in the attachments and exhibits.
e. Counterparts. This Agreement may be executed in any number of counterparts. Each such executed counterpart shall be deemed an original hereof and all such executed counterparts shall together constitute but one and the same instrument.

IN WITNESS WHEREOF and intending to be legally bound, the Parties have executed this Agreement effective as of the date above first written.

WITNESS:
Medicine
$\qquad$

President, UPMC Mercy

WITNESS:
SHALER AREA SCHOOL DISTRICT

Name: $\qquad$
Title: $\qquad$

# ATTACHMENT A: PRICING SCHEDULE 

AT Services Three (3) Athletic Trainer

| $2024-2025$ Academic Year | $\$ 48,125.00$ |
| :---: | :---: |
| $2025-2026$ Academic Year | $\$ 51,494.00$ |
| $2026-2027$ Academic Year | $\$ 55,098.00$ |
| $2027-2028$ Academic Year | $\$ 58,955.00$ |
| $2028-2029$ Academic Year | $\$ 63,082.00$ |

## ATTACHMENT B: SPORTS

Serviced Sports

| Boys' Sports | Girls' Sports |
| :---: | :---: |
| 1. Baseball - Varsity and Junior Varsity | 1. Basketball - Varsity and Junior Varsity |
| 2. Baseball $-7^{\text {th }}, 8^{\text {th. }}$ and $9^{\text {th }}$ Grades | 2. Basketball $-7^{\text {th }}, 8^{\text {th }}$, and $9^{\text {th }}$ Grades |
| 3. Basketball - Varsity and Junior Varsity | 3. Lacrosse - Varsity and Junior Varsity |
| 4. Basketball $-7^{\text {th }}, 8^{\text {th, }}$, and $9^{\text {th }}$ Grades | 4. Soccer - Varsity and Junior Varsity |
| 5. Football - Varsity and Junior Varsity | 5. Soccer - Junior High |
| 6. Football $-7^{\text {th }}, 8^{\text {th }}$ and $9^{\text {th }}$ Grades | 6. Softball - Varsity and Junior Varsity |
| 7. Lacrosse - Varsity and Junior Varsity | 7. Softball $-7^{\text {th }}$, $8^{\text {th }}$, and $9^{\text {th }}$ Grades |
| 8. Soccer - Varsity and Junior Varsity | 8. Swimming \& Diving |
| 9. Soccer - Junior High | 9. Track \& Field - Varsity |
| 10. Swimming \& Diving | 10. Track \& Field - Junior High |
| 11. Track \& Field - Varsity | 11. Volleyball - Varsity and Junior Varsity |
| 12. Track \& Field - Junior High | 12. Volleyball - Junior High |
| 13. Volleyball - Junior High |  |
| 14. Wrestling - Varsity |  |
| 15. Wrestling - Junior High |  |

Evaluated Sports

| Boys' Sports |  |
| :--- | :--- |
| Girls' Sports  <br> 2. Crowling - Varsity 1. Bowling - Varsity <br> 3. Cross Country - Varsity Junior High | 2. Cheerleading |
| 4. Golf - Varsity and Junior Varsity | 3. Cross Country - Varsity |
| 5. Ice and inline Hockey | 4. Cross Country - Junior High |
| 6. Indoor Track | 5. Golf - Varsity and Junior Varsity |
| 7. Tennis | 6. Indoor Track |
| 8. Middle school lacrosse | 7. Tennis |
| 9.Unified bocce | 8. Slow pitch softball |
|  | 9.Flag football |
|  | 10.Middle school lacrosse |

 asterisk (*) in Attachment B are practicing on a Sunday or before 7:00 am or after 7:00 PM Monday through Saturday, the Athletic Trainer may not be on-site; provided, however, the Athletic Trainer may, upon reasonable advance notice and as mutually agreed to by the Athletic Trainer and Athletic Director, be available to consult via cell phone. It is recommended that all School coaches be AED and CPR certified to administer immediate first aid.

## ATTACHMENT C: Time of Performance of Services

The following sets forth the times when Services shall be rendered by the Athletic Trainer:

1. Practices.
a. Weekday Practices. Unless otherwise set forth herein, the Athletic Trainer will be present on the first day of practice for Sports (as mandated by the state board or organization monitoring such sports) and Services shall continue through the completion of the Sports season during the Term of this Agreement. During the school week (Monday through Friday) when School is in session, the Athletic Trainer will be present approximately one (1) hour prior to the normal dismissal of School and will remain until approximately one (1) hour after completion of the practice/event. The times and dates of the practices will be coordinated between the Athletic Director of the School, the Athletic Training \& Development Management Staff at UPMCSM and the Athletic Trainer at UPMCSM.
b. Early Morning, Late Evening or Weekend Practices. Attendance by the Athletic Trainer at early morning or late evening practices during the School week (Monday through Friday) and any games or practices during the weekend will be attended at the discretion of the Athletic Training \& Development Management Staff at UPMCSM and Athletic Trainer at UPMCSM. The Athletic Trainer opts to provide Services on weekends, the or she shall be entitled to at least one day off per week. The Athletic Trainer will not be in attendance on any Sunday practice, game, or event unless the parties mutually agree in advance.
c. Limited Contact or Noncontact Sport Teams Practices. When limited contact or noncontact team sports as set forth in Table 1 and indicated with an asterisk in Attachment B are practicing on a Sunday or before 7:00 am or after 7:00 pm Monday through Saturday, the Athletic Trainer may not be on-site; provided, however, the Athletic Trainer may, as mutually agreed to by the parties, be available to consult via cell
phone. It is recommended that all School coaches be AED and CPR certified to administer immediate first aid.
2. Home Games. Unless otherwise set forth herein, the Athletic Trainer will be available to attend home games and scrimmages of Serviced Sports.
3. Away Games. Upon the mutual agreement of the Athletic Trainer and the Athletic Director, the Athletic Trainer will be available for away games for football games as long as football is a Services Sport.
4. Playoff Games. Upon the mutual agreement of the Athletic Trainer and the Athletic Director, the Athletic Trainer will be available for away games for Serviced Sports if the Service Sports are in a playoff competition.
5. Open Competitions of Serviced Sports at the School. For any open competition of Serviced Sports hosted by the School but not including the School (i.e., other non-covered schools competing against each other at the School location), the Athletic Trainer will not be available to provide Services.
6. Special Events at the School. The Parties agree and understand that special sporting events at the School (including, but not limited to faculty vs student charity games, powder puff football games, sports camps, booster-sponsored events, and fundraisers) are not Sports and are not entitled to receive Services pursuant to this Agreement. Any coverage of such will be at the separate additional cost of the School, team or booster group. A separate service agreement may be mutually agreed upon for these events and coordinated by the event's representative at the School, the Athletic Training \& Development Management Staff at UPMCSM and the Athletic Trainer at UPMCSM.
7. Summer Recess at the School. Beginning on the $4^{\text {th }}$ week of June annually and continuing through the completion of summer recess, one (1) athletic trainer will be available for up to a total of four (4) hours per week for acute injury evaluation, treatment and to assist with conditioning of student-athletes. The Athletic Trainer will assist the Student-Athlete and his/her parent/guardian in formulating or recommending a plan of care and coordinate access to medical care from a physician or provider of the parent/guardian's and/or Student-Athlete's choice. The service dates and times will be coordinated between the Athletic Director of the School and the Athletic Training \& Development Management Staff at UPMCSM.
8. Selected Holiday. Notwithstanding anything to the contrary herein, the School understands and agrees that UPMC is not obligated to render services on observed UPMCSM Holidays (New Year's Day, Martin Luther King, Jr Day, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas Day) but may elect to do so within UPMCSM's discretion if the School has specific needs on such dates.
9. Miscellaneous. The School further agrees that UPMCSM will not be required to render services to "out of season" Sports unless such practice times coincide with "in season" Sports having practices or scheduled competitions. The Parties hereto recognizes that, from time to time, changes in circumstances may make modification of this Agreement desirable to one Party or the other. Both Parties agree to be reasonable in requesting such changes and in accommodating changes which may be requested. If concurrent Sports are being played, the School will have the option of obtaining the Services rendered by an additional athletic trainer (based on availability) at a rate of fifty dollars (\$50.00) per hour. Any additional Athletic Trainer coverage desired by the School for games, events or practices shall initially be requested by the Athletic Director at the School to the Athletic Trainer or the Athletic Training \& Development Management Staff at UPMCSM with a four (4) week advanced notice. Coverage will be mutually agreed upon by UPMCSM and the School based on the availability of UPMCSM staff.

## ATTACHMENT D: MARKETING AND BRANDING ASSETS

The School will provide certain marketing and branding assets to UPMCSM as set forth below, the value of which is reasonably equivalent to the difference between the reimbursements to UPMCSM provided for in Attachment A: Pricing Schedule and the arms-length value of Services to be furnished hereunder.

1. The School will provide the following marketing and branding assets to UPMCSM:
a. UPMC Sports Medicine banners will be featured at the practice field(s), in the School gymnasium and at the football field/outdoor track during scrimmages and games/contests;
b. UPMC Sports Medicine logo will be featured on the message board of the scoreboard in the School gymnasium and at the football field during scrimmages and games if applicable;
c. UPMC Sports Medicine will provide reads (not exceeding 30 seconds in length) for the School appointed announcer to read at least twice during a game/contest of each Sport home game;
d. UPMC Sports Medicine will have the option of providing periodic giveaway items at home football and basketball games including free t-shirts, sport specific stress balls, etc.;
e. UPMC Sports Medicine logo will be featured on the "Athletics page" of the School website;
f. UPMC and the Athletic Training \& Development Department will be listed as the exclusive provider of athletic training services on the School website under the Athletics tab and link the School back to the UPMC Sports Medicine website;
g. UPMC Sports Medicine may provide quarterly educational information and periodic sports medicine related announcements for the School website to be listed under the Athletic tab;
h. UPMC Sports Medicine brochures will be displayed in the school's nurses' offices and athletic office and made available to all interested students; and
i. The School will like all UPMC Sports Medicine social media accounts and share applicable UPMCSM's posts to their social pages.

## TABLE 1: IMPACT AND UPMC SPORTS CONCUSSION PROGRAM RECOMMENDATIONS

Table 2.
Classification of Sports by Contact Type

| CONTACT OR COLLISION | LIMITED CONTACT | NONCONTACT |
| :--- | :--- | :--- |
| Basketball | Baseball | Archery |
| Boxingá | Bicycling | Badminton |
| Diving | Canoeing or kayaking (white |  |
| water) | Bodybuilding |  |
| Field hockey | Cheerleading | Bowling |
| Football, tackle | Fencing | Canoeing or kayaking (flat |
| water) |  |  |


| CONTACT OR COLLISION | LIMITED CONTACT | NONCONTACT |
| :--- | :--- | :--- |
|  | Softball | Swimming |
|  | Squash | Table tennis |
|  | Ultimate frisbee | Tennis |
|  | Volleyball | Track |
|  | Windsurfing or surfing | Weight lifting |

a
Participation not recommended by the American Academy of Pediatrics.
b
The American Academy of Pediatrics recommends limiting the amount of body checking allowed for hockey players 15 years and younger to reduce injuries. (1)
c

Dancing has been further classified into ballet, modern, and jazz since the previous statement was published. (2) d

A race (contest) in which competitors use a map and compass to find their way through unfamiliar territory.
e

Snowboarding has been added since the previous statement was published. (2)
Reproduced with permission from Rice SG; American Academy of Pediatrics Council on Sports Medicine and Fitness. Medical conditions affecting sports participation. Pediatrics. 2008;121(4):841-848. Copyright © 2008 by the AAP.



## CONTRACT

this agreement is non-cancelable and irrevocable. it cannot be terminated. please read carefully before signing. you agree that this AGREEMENT AND ANY CLAIM RELATED TO THIS AGREEMENT SHALL BE GOVERNED BY THE INTERNAL LAWS OF THE STATE IN WHICH OUR (OR, IF WE ASSIGN THIS AGREEMENT, OUR ASSIGNEE'S) PRINCIPAL PLACE OF BUSINESS IS LOCATED AND ANY DISPUTE CONCERNING THIS AGREEMENT WILL BE ADJUDICATED IN A FEDERAL OR STATE COURT IN SUCH STATE. YOU HEREBY CONSENT TO PERSONAL JURISDICTION AND VENUE IN SUCH COURTS AND WAIVE TRANSFER OF VENUE. EACH PARTY WAIVES ANY RIGHT TO A JURY TRIAL.

## CUSTOMER'S AUTHORIZED SIGNATURE

BY SIGNING THIS PAGE, YOU REPRESENT TO US THAT YOU HAVE RECEIVED AND READ THE ADDITIONAL TERMS AND CONDITIONS APPEARING ON THE SECOND PAGE OF tHIS TWO-PAGE AGREEMENT. THIS AGREEMENT IS BINDING UPON OUR ACCEPTANCE HEREOF.


AGREEMENT. You want us to now provide you the equipment and/or software referenced herein, excluding equipment marked as not financed under this Agreement ("Equipment") and you unconditionally agree to pay us the amounts payable under the terms of this agreement ("Agreement") each period by the due date. This Agreement is binding upon our acceptance hereof and will begin on the date the Equipment is delivered to you or any later date we designate. If we designate a later commencement date, you agree to pay us an additional amount equal to the periodic payments due under this Agreement prorated for the period between the date the Equipment is delivered to you and the commencement date. We may charge you a one-time origination fee of $\$ 125.00$. If we do not receive by the due date, at the remittance address indicated on your invoice, any amount payable to us, you will pay a late charge equal to: 1) the greater of ten (10) cents for each dollar overdue or twenty-six dollars (\$26.00); or 2) the highest lawful charge, if less. Any security deposit will be returned upon full performance.

## net agreement. this agreement is non-cancelable for the entire agreement term. you agree that you are unconditionally obligated to pay all AMOUNTS DUE UNDER THIS AGREEMENT FOR THE ENTIRE TERM. YOU ARE NOT ENTITLED TO REDUCE OR SET-OFF AGAINST AMOUNTS DUE UNDER THIS AGREEMENT FOR ANY REASON.

IMAGE CHARGES AND OVERAGES. You are entitled to make the total number of images shown under Image Allowance (or Total Consolidated Image Allowance, if applicable) each period during the term of this Agreement. If you make more than the allowed images in any period, you will pay us an additional amount equal to the number of the excess images made during such period multiplied by the applicable Excess Per Image Charge. Regardless of the number of images made in any period, you will never pay less than the Base Payment Amount. You agree to provide us with the actual meter readings on any business day as designated by us, provided that we may estimate the number of images used if such meter readings are not received within five days after being requested. We will adjust the estimated charge for excess images upon receipt of actual meter readings. You agree that the Base Payment Amount and the Excess Per Image Charges may be proportionately increased at any time if our estimated average page coverage is exceeded. After the end of the first year of this Agreement and not more than once each successive twelve-month period thereafter, the Base Payment Amount and the Excess Per Image Charges (and, at our election, the Base Payment Amount and Excess Per Image Charges under any subsequent agreements between you and us that incorporate the terms hereof) may be increased by a maximum of $15 \%$ of the then existing payment or charge. Images made on equipment marked as not financed under this Agreement will be included in determining your image and overage charges.

EQUIPMENT USE. You will keep the Equipment in good working order, use it for business purposes only and not modify or move it from its initial location without our consent. You agree that you will not take the Equipment out of service and have a third party pay (or provide funds to pay) the amounts due hereunder. You will comply with all laws, ordinances, regulations, requirements and rules relating to the use and operation of the Equipment.

SERVICES/SUPPLIES. If we have entered into a separate arrangement with you for maintenance, service, supplies, etc. with respect to the Equipment, payments under this Agreement may include amounts owed under that arrangement, which amounts may be invoiced as one payment for your convenience. You agree that you will look solely to us for performance under any such arrangement and for the delivery of any applicable supplies.

POSTAGE DEVICES. Postage measurement devices referenced herein which are subject to a rental agreement between you and an authorized manufacturer ("Postage Manufacturer"), are not part of the Equipment and your use and the ownership of such devices will be governed exclusively by your rental agreement with the Postage Manufacturer. You will need to reference your rental agreement with the Postage Manufacturer for the term of, and your rights and obligations under, the rental agreement. For your convenience, payments under this Agreement may include the rental amounts you owe the Postage Manufacturer under the rental agreement.

SOFTWARE/DATA. Except as provided in this paragraph, references to "Equipment" include any software referenced above or installed on the Equipment. We do not own the software and cannot transfer any interest in it to you. We are not responsible for the software or the obligations of you or the licensor under any license agreement. You are solely responsible for protecting and removing any confidential data/images stored on the Equipment prior to its return for any reason.

LIMITATION OF WARRANTIES. EXCEPT TO THE EXTENT THAT WE HAVE PROVIDED YOU A WARRANTY IN WRITING, WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. YOU CHOSE ANYIALL THIRD-PARTY SERVICE PROVIDERS BASED ON YOUR JUDGMENT. YOU MAY CONTACT US OR THE MANUFACTURER FOR A STATEMENT OF THE WARRANTIES, IF ANY, THAT THE MANUFACTURER IS PROVIDING. WE ASSIGN TO YOU ANY WARRANTIES GIVEN TO US.

ASSIGNMENT. You may not sell, assign, or sublease the Equipment or this Agreement without our written consent. We may sell or assign this Agreement and our rights in the Equipment, in whole or in part, to a third party without notice to you. You agree that if we do so, our assignee will have our assigned rights under this Agreement but none of our obligations and will not be subject to any claim, defense, or set-off that may be assertable against us or anyone else. Notwithstanding the foregoing, if we sell or assign this Agreement or our rights in the Equipment, we will retain our obligations under the Agreement.

LOSS OR DAMAGE. You are responsible for any damage to or loss of the Equipment. No such loss or damage will relieve you from your payment obligations hereunder. Except for claims, losses, or damages caused by our gross negligence or willful misconduct, you agree to indemnify us and our assignee, if applicable, against any claims, losses, or damages, including attorney fees, in any way relating to the Equipment or data stored on it. This indemnity will survive the expiration of this Agreement. In no event will we be liable for any consequential or indirect damages.

INSURANCE. You agree to maintain commercial general liability insurance acceptable to us. You also agree to: 1) keep the Equipment fully insured against loss at its replacement cost, with us named as loss payee; and 2) provide proof of insurance satisfactory to us no later than 30 days following the commencement of this Agreement, and thereafter upon our written request. If you fail to maintain property loss insurance satisfactory to us and/or you fail to timely provide proof of such insurance, we have the option, but not the obligation, to secure property loss insurance on the Equipment from a carrier of our choosing in such forms and amounts as we deem reasonable to protect our interests. If we secure insurance on the Equipment, we will not name you as an insured party, your interests may not be fully protected, and you will reimburse us the premium which may be higher than the premium you would pay if you obtained insurance, and which may result in a profit to us through an investment in reinsurance. If you are current in all of your obligations under the Agreement at the time of loss, any insurance proceeds received will be applied, at our option, to repair or replace the Equipment, or to pay us the remaining payments due or to become due under this Agreement, plus our booked residual, both discounted at $3 \%$ per annum.

OWNERSHIP. You own the Equipment, including any software license rights granted to you, if any, by us or any third party supplier(s). You hereby grant us a security interest in the Equipment to secure your performance under this Agreement, to be released at the end of the term provided you have performed all of your obligations under this Agreement.

TAXES. You will pay when due, either directly or by reimbursing us, all taxes and fees relating to the Equipment and this Agreement. You agree to file any required personal property tax returns. Sales or use tax due upfront will be payable over the term with a finance charge.

DEFAULT/REMEDIES. If a payment becomes $10+$ days past due, or if you otherwise breach this Agreement, you will be in default, and we may require that you return the Equipment to us at your expense and pay us: 1) all past due amounts and 2) all remaining payments for the unexpired term, plus our booked residual, discounted at $3 \%$ per annum; and we may disable or repossess the Equipment and use all other legal remedies available to us. You agree to pay all costs and expenses (including reasonable attorney fees) we incur in any dispute with you related to this Agreement. You agree to pay us interest on all past due amounts at the rate of $1.5 \%$ per month, or at the highest rate allowed by applicable law, if less.

UCC. If we assign rights in this Agreement for financing purposes, you agree that this Agreement, in the hands of our assignee, is, or shall be treated as, a "Finance Lease" as that term is defined in Article 2A of the Uniform Commercial Code ("UCC"). You agree to forgo the rights and remedies provided under sections 507-522 of Article 2A of the UCC.

MISCELLANEOUS. This Agreement is the entire agreement between you and us relating to our providing and your use of the Equipment and supersedes any prior representations or agreements, including any purchase orders. Amounts payable under this Agreement may include a profit to us. The parties agree that the original hereof for enforcement and perfection purposes, and the sole "record" constituting "chattel paper" under the UCC, is either (a) the paper copy hereof bearing (i) the original or a copy of either your manual signature or an electronically applied indication of your intent to enter into this Agreement, and (ii) our original manual signature or (b) the copy of this Agreement executed by the parties and controlled by us or our assignee or custodian in accordance with the Electronic Signatures in Global and National Commerce Act or any similar state laws based on the Uniform Electronic Transactions Act and other applicable law as electronic chattel paper under the UCC. Upon execution, the parties agree to be bound to the terms hereof regardless of the medium or format in which this Agreement is maintained or controlled. If any provision of this Agreement is unenforceable, the other provisions herein shall remain in full force and effect to the fullest extent permitted by law. You authorize us to either insert or correct the Agreement number, serial numbers, model numbers, beginning date, and signature date. All other modifications to the Agreement must be in writing signed by each party.

# SHALER AREA SCHOOL DISTRICT <br> RESOLUTION 24-1 

RESOLUTION OF THE SHALER AREA SCHOOL DISTRICT AUTHORIZING THE INTERIM ASSESSMENT AND TAXATION OF REAL PROPERTY IMPROVED AFTER THE BEGINNING OF ANY CALENDAR YEAR.

By the Board of School Directors of the Shaler Area School District authorizing the superintendent pursuant to 24 P.S. §6-677.1 to request the authority responsible for assessment in Allegheny County to direct the assessor in the District to inspect and assess, subject to the right of appeal and adjustment provided by the Act of Assembly under which assessments are made, all taxable property in the District to which major improvements have been made and to give notice of such change in the assessed valuation within ten days to the authority responsible for assessments, the School District and the property owner.

BE IT RESOLVED, that the superintendent pursuant to 24 P.S. §6-677.1 is hereby authorized to request the authority responsible for assessment in Allegheny County to direct the assessor in the District to inspect and assess, subject to the right of appeal and adjustment provided by the Act of Assembly under which assessments are made, all taxable property in the District to which major improvements have been made and to give notice of such change in the assessed valuation within ten days to the authority responsible for assessments, the School District and the property owner.

RESOLVED AND APPROVED this 21st day of February, 2024, by a majority vote of the Board of School Directors of the Shaler Area School District.

## ATTEST:

SHALER AREA SCHOOL DISTRICT

Secretary

