

SHALER AREA SCHOOL DISTRICT
 Committee of the Whole Meeting
 Barbara J. Duss Board Room / Virtual
 May 10, 2023

| <u>ITEM</u> # | <u>EDUCATION ITEMS RECOMMENDED FOR APPROVAL</u> | <u>SUP</u> # | <u>ACTION</u> <u>TAKEN</u> |
|------------------|--|-----------------|-------------------------------|
| A.1 | Approve a services agreement with The Day School, Pittsburgh, to provide related services to students pursuant to approved alternative educational placements for the 2023-24 school year. | A1 | _____ |
| A.2 | Approve the concurrent enrollment agreement with the University of Pittsburgh to offer college in high school courses for the 2023-24 school year. | A.2 | _____ |
| A.3 | Approve the concurrent enrollment agreement with Carlow University to offer college in high school courses for the 2023-24 school year. | A.3 | _____ |
| A.4 | Approve an addendum to the high school course description guide for the 2023-24 school year to include College in High School Advanced Pre-K Lab. | A.4 | _____ |
| A.5 | Approve the services agreement with St. Stephen’s Lutheran Academy to provide special education services for the 2023-24 school year. | A.5 | _____ |
| A.6 | Approve a memorandum of understanding with the Allegheny Intermediate Unit mutual assistance group to coordinate interagency disaster and emergency support for the period of July 1, 2023 to June 1, 2026. | A.6 | _____ |
| A.7 | Approve an agreement with the Highmark Caring Foundation to provide school-based peer support group for grieving children and adolescents for a twenty-four-month period effective May 17, 2023. | A.7 | _____ |
| A.8 | Approve a resolution in support of SB180 and HB180 whereby the legislator is seeking to provide schools meals for all K-12 students throughout the state. Offering universal school meals benefits all students and their parents, teachers, and schools. Multiple studies show that students with access to free breakfast have improved attendance rates, better attendance in school, improved participation rates, fewer behavioral incidents, lower suspension rates, and better health outcomes. | A.8 | _____ |

Information Items:

1. Student Representative – Avery Gallant & Isabelle Dutkovic
2. Shaler Area Education Foundation – Mrs. Phillips
3. Superintendent’s Report – Dr. Aiken