SHALER AREA SCHOOL DISTRICT

Board Notes October 19, 2022

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| ITEM # | EDUCATION ITEMS RECOMMENDED FOR APPROVAL |
| A.1 | Approve a Disciplinary Action for Student #1 for the remainder of the first semester of the 2022-23 school year. |
| A.2 | Approve a Disciplinary Action for Student #2 for the remainder of the first semester of the 2022-23 school year. |
| A.3 | Approve a Disciplinary Action for Student #3 for the remainder of the first semester of the 2022-23 school year. |
| A.4 | Approve a Disciplinary Action for Student #4 for the remainder of the first semester of the 2022-23 school year. |
| A.5 | Approve a Letter of Agreement with the Human Services Administration Organization to provide services for the Student Assistance Program throughout the 2022-23 school year. |
| ITEM # | PERSONNEL ITEMS RECOMMENDED FOR APPROVAL |
| B.1 | Approve the following **Retirement:** |
| a. | Christopher Kagle, Custodian, Elementary School, effective retroactive to August 16, 2022. |
| B.2 | Approve the following **Resignations:** |
| a. | Bethany Baker, Communications Specialist, Central Office, effective at the end of the workday October 7, 2022. |
| b. | Ellen McHale, Class II Paraprofessional/Library Aide, Middle School, effective at the end of the workday October 5, 2022. |
| c | Kristen Warner, Class II Paraprofessional, Marzolf Primary, effective at the end of the workday October 14, 2022. |
| B.3 | Approve the following FT 1.0 **Clerical** employees: |
| a. | Marjorie Barley, as a FT 1.0 Clerical, effective October 17, 2022. |
| b. | John Sipe, as a FT 1.0 Clerical, at the High School, effective retroactive to on or about October 6, 2022. |
| B.4 | Approve the following FT l.0 **Long-Term Substitute (LTS)**: |
| a. | Shauna Ferris, a graduate of Carlow University, as a FT 1.0 LTS Art teacher, for David Boyles, effective retroactive from October 14, 2022 to on or about November 1, 2023, at 85% of a  Bachelor’s+20 Step 3 salary level (prorated). |

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| B.5 | Approve the following supplemental contract for **Building Support Coach -Technology** for the 2022-23 school year: | |
|  | **Reserve Primary** |  |
| a. | Technology | Lisa Farine |
| B.6 | Approve the following Supplemental Contracts for **Coaches** for the Fall & Winter Seasons of the 2022-23 school year: | |
|  | **Cross Country (Fall)** |  |
| a. | 9th – 10th Assistant | David Spell |
|  | **Basketball (Winter)** |  |
| b. | **Boys Head Varsity** | **Robert Niederberger** |
| c. | Boys Varsity Assistant | Anton Constantino |
| d. | Boys JV | Shawn Hartle |
| e. | Boys 9th Assistant | Doug Kepreos |
| f. | Boys 7th – 8th Assistant | Eric Schott |
| g. | Boys 7th – 8th Assistant | Brant Kepreos |
| h. | **Girls Head Varsity** | **Cornelius Nesbit** |
| i. | Girls Varsity Assistant | Paul Jenkner |
| j. | Girls JV | Sabrina McLin (50%) |
| k. |  | Dasja Anderson (50%) |
| l. | Girls 7th – 8th Assistant | Amanda Grady |
| m. | Girls 7th – 8th Assistant | Thomas Sandherr (50%) |
|  | **Bowling (Winter)** |  |
| n. | **Boys Head Varsity** | **Shawn Pilyih** |
| o. | **Girls Head Varsity** | **Brenan Jackson** |
|  | **Swimming (Winter)** |  |
| p.  q. | **Boys/Girls Co-Head Varsity**  **(2-year Contracts - 2022-23 & 2023-24)** | **Madelyn London (50**%)  **Nicholas Druga (50%)** |
| r. | Boys/Girls Assistant | Madelyn London (50%) |
| s. |  | Nicholas Druga (50%) |
|  | **Indoor Track (Winter)** |  |
| t. | **Boys Girls Head Varsity** | **Shawn Ryan** |
|  | **Wrestling (Winter)** |  |
| u. | Assistant Varsity | Mickey Moran |
| v. | Head 7th – 8th – 9th | Mike Yuiska |
| w. | Volunteer Asst. Coach | Anthony D’Agostino |
| x. | Volunteer Asst. Coach | Christian Stone |
| y. | Volunteer Asst. Coach | William Closson |
| B.7 | Approve the following applicants in the Shaler Area **Community Rec Swim Program:** | |
| a. | Supervisor, Lifeguard & Aide | David Graner |
| b. | Supervisor | Jessica DeStefano |
| c. | Instructor Aide & Volunteer Aide | Allie Gruseck |
|  | Shaler Area Adaptive Swim |  |

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| ITEM # | FINANCE & OPERATION ITEMS RECOMMENDED FOR APPROVAL | |
| C.1 | **APPROVE FUND PROFILES:** | |
|  | A. | General Fund – Schedule of Bills and Addendum |
|  | B. | Cafeteria Fund – Schedule of Bills |
|  | C. | 2019 Bond Fund – Schedule of Bills |
|  | D. | Year-to-Date Financial Reports |
|  | E. | Fund Profiles and Investments |
| C.2 | Approve a contract of services agreement with Carrie On Communication to provide interim communications and public relations services from October 10, 2022 to June 30, 2023. | |
| C.3 | Approve Tri-Cog Land Bank’s Notice of Intent to dispose a property as attached. | |
| C.4 | Approval to dispose of surplus equipment as per the attached list. | |
| C.5 | Approval to award the following for the Whiteboard Project: | |
|  |  | 1. Base Bid 1 – Chalkboard Resurfacing at Burchfield, Marzolf, and Middle School - Award to Everwhite Corp in the amount of $42,280.25. 2. Base Bid 2 – Whiteboard installation at Marzolf and Reserve – Award to Institutional Diversified in the amount of $2,055. |
| C.6 | Approval of a directed sheriff sales agreement with Robert Casey concerning a tax delinquent property, Lot 167-G-300, Highland Avenue, owned by Albert Butler. | |
| C.7 | Approval of a contract with Robinson Pipe Cleaning for Shaler Area High School pipe project in an amount not to exceed ten (10) hours in the amount of $7,900. | |