SHALER AREA SCHOOL DISTRICT

Voting Meeting November 15 2023 Shaler Area Middle School Library / Virtual

ITEM

EDUCATION ITEMS RECOMMENDED FOR APPROVAL

- A.1 Approve a Memorandum of Understanding with the Pittsburgh Mercy School-Based Outpatient Program to provide outpatient mental health assessments for students during the 2023-24 school year.
- A.2. Approve the first reading of the following new policies:
 - a. Policy No. 236.1 Threat Assessment
 - b. Policy No. 805.2 School Security Personnel
- A.3 Approve the first reading of the following revised policies:
 - a. Policy No. 805 Emergency Preparedness & Response
 - b. Policy No. 808 Food Services
 - c. Policy No. 815 Acceptable Use of Internet, Computers and Network Resources
- Approve the following out-of-district travel: A.4
 - a. Boys & Girls Varsity/JV Basketball Teams travel to State College, PA, December 28-29, 2023, to participate in the State College Christmas tournaments. No cost to the district.

ITEM

- # PERSONNEL ITEMS RECOMMENDED FOR APPROVAL
- B.1 Approve the following **Resignations:**
- Carson Snyder, 1st Semester LTS Art teacher, Middle School, effective retroactive to October 17, a. 2023.
- Timothy Capilongo, FT Custodian, High School, effective retroactive to the end of the workday on b. October 19, 2023.
- Dejah Shalonis, Class II Paraprofessional, Elementary School, effective at the end of the workday on c. November 3, 2023.
- B.2 Approve the following **Retirements**:
- Kathryn Wilcox, Librarian, High School, effective December 31, 2023. a.
- Ronald Klima, Custodian, High School, effective at the end of the workday on March 6, 2024. b.
- **B.3** Approve the following **FT 1.0 Clerical:**
- Chelsea Rhodes, as a FT 1.0 Class II Paraprofessional, Middle School, effective November 16, 2023. a.
- **B.4** Approve the following **FT 1.0 Custodian:**
- Shawn Gray, as a FT 1.0 Custodian, replacing A. Vecenie, effective November 16, 2023. a.
- **B.5** Rescind the following Supplemental Contracts for Sponsors for the 2023-24 school year:

HIGH SCHOOL

Intramurals: Powderpuff Football William Mitchell (66.6%) a. Ben Yeckel (33.3%)

b.

B.6 Approve the following Supplemental Contracts for **Sponsors** for the 2023-24 School year. Compensation will be in accordance with the terms of the Collective Bargaining Agreement.

HIGH SCHOOL

a. Intramurals: Powderpuff Football William Mitchell (50%)

b. Ben Yeckel (50%)

c. Intramurals: Volleyball (replacing Frisbee) Kevin Mosbacher (50%)

Marci Jackley (50%)

School Musical:

d.

e. Asst. (Pit Band Conductor) Scott Albert

ELEMENTARY SCHOOL

f. Homework Club Elizabeth Myros

B.7 Rescind the following Supplemental Contract for **Coaches** for the 2023-24 school year:

BASKETBALL (Winter)

a. Girls Assistant Varsity Coach Sabrina McLin

B.8 Approve the following Supplemental Contract for Coaches for the 2023-24 school year:

Basketball (Winter)

a. Boys Volunteer Asst. Coachb. Boys Volunteer Asst. CoachJoshua Hartsell

- B.9 Approve the following **Day-to-Day Substitute Teachers:**
- a. Amanda Humes, Chemistry 7-12 & Principal PK-12
- b. Mary Elizabeth Stoddart, Communications 7-12, English 7-12, Family-Consumer Science PK-12, Mid-Level English 6-9, Rdg Specialist PK-12
- B.10 Approve the following **Day-to-Day Substitute Clerical:**
- a. Erin Reed, Registered Nurse (paid at the higher RN rate)

ITEM

FINANCE & OPERATION ITEMS RECOMMENDED FOR APPROVAL

- C.1 APPROVE FUND PROFILES:
 - A. General Fund Schedule of Bills
 - B. Cafeteria Fund Schedule of Bills
 - C. 2019 Bond Proceeds Schedule of Bills
 - D. Budget Transfers
 - E. Year-to-Date Financial Reports
 - F. Fund Profiles and Investments
- C.2 Cafeteria Operating Statements (September)
- C.3 Approve additional ABC Transit personnel.
- C.4 Approve change order GC 001 with Caliber Contracting for the final contract amount adjustment for unused field quantity allowances for the Titan Stadium Press Box Project. Deduct (\$6,595).
- C.5 Approve the rejection of all bids for the Shaler Area Middle School library rooftop unit.
- C.6 Approve the authorization to participate in the AIU Joint Purchasing Program.