Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 1 BAR046i

| | Account Number | Description | Amount |
|-------|--|---|---------------------------|
| AAS57 | AASA | | |
| | 10-2360.810.000.00.00/2360810 | REGISTRATION FOR AASA LEARNING 2025 DEMONSTRATION DISTRICT | \$5,000.00 |
| | 10-2360.810.197.00.00/2360810197 | REGISTRATION FOR AASA LEARNING 2025 DEMONSTRATION DISTRICT | \$5,000.00 |
| | | Vendor Total | \$10,000.00 |
| ABC55 | ABC-CLIO LLC | | |
| | 10-2250.648.000.31.00/225064831 | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$3,560.00 |
| ABC57 | ABC TRANSIT INC. ABC TRANSIT, INC | | |
| | 10-2720.513.000.00.00/2720513 | STUDENT TRANSPORT-PUBLIC | \$197,898.75 |
| | 10-2720.513.000.00.00/2720513 | STUDENT TRANSPORT-PUBLIC | \$-54,761.05 |
| | 10-2720.513.000.00.00/2720513 | STUDENT TRANSPORT-PUBLIC | \$56,096.67 |
| | 10-2720.513.000.00.00/2720513 | STUDENT TRANSPORT-PUBLIC | \$54,761.05 |
| | 10-2720.513.000.00.53/272051353 | STUDENT TRANSPORT-BEATTIE TECH | \$1,854.51 |
| | 10-2720.513.000.00.53/272051353 | STUDENT TRANSPORT-BEATTIE TECH | \$2,842.95 |
| | 10-2720.513.000.00.53/272051353 | STUDENT TRANSPORT-BEATTIE TECH | \$-2,842.95 |
| | 10-2720.513.000.00.53/272051353 | STUDENT TRANSPORT-BEATTIE TECH | \$13,316.32 |
| | 10-2720.626.000.00.00/2720626 | DIESEL FUEL INV 1693771 | \$-13,600.08 |
| | 10-2720.626.000.00.00/2720626 | DIESEL FUEL INV 1697922 | \$-14,051.91 |
| | 10-2720.626.000.00.00/2720626 | DIESEL FUEL INV 1699721 | \$-13,601.97 |
| | 10-2720.626.000.00.00/2720626 | DIESEL FUEL INV 1682362 | \$-13,546.40 |
| | 10-2750.513.000.00.00/2750513 | STUDENT TRANSPORT-NON-PUBLIC | \$21,045.36 |
| | 10-2750.513.000.00.00/2750513 | STUDENT TRANSPORT-NON-PUBLIC | \$-23,537.06 |
| | 10-2750.513.000.00.00/2750513 | STUDENT TRANSPORT-NON-PUBLIC | |
| | 10-2750.513.000.00.00/2750513 | STUDENT TRANSPORT-NON-PUBLIC | \$84,623.60 |
| | 10-2750.513.000.00.55/275051355 | STUDENT TRANSPORT-NON-PUBLIC STUDENT TRANSPORT-SPECIAL EDUC | \$23,537.06 |
| | 10-2750.513.000.00.55/275051355 | STUDENT TRANSPORT-SPECIAL EDUC | \$28,382.42 |
| | 10-2750.513.000.00.55/275051355 | | \$26,519.92 |
| | | STUDENT TRANSPORT SPECIAL EDUC | \$-26,519.92 |
| | 10-2750.513.000.00.55/275051355 | STUDENT TRANSPORT SPECIAL EDUC | \$9,948.75 |
| | 10-2750.513.000.00.55/275051355 | STUDENT TRANSPORT-SPECIAL EDUC | \$113,050.76 |
| | 10-2750.513.000.00.55/275051355 | STUDENT TRANSPORT-SPECIAL EDUC | \$5,244.98 |
| | 10-2750.513.000.00.55/275051355 10-3215.510.000.00.00/3215510 | STUDENT TRANSPORT-SPECIAL EDUC ID 2048 Band/major/flag/drill Tm - STUDENT TRANSPORT | \$71,200.42 \$1,405.49 |
| | 10-3215.510.000.00.00/3215510 | SVC ID 2051 Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$1,295.65 |
| | 10-3215.510.000.00.00/3215510 | ID 2187 Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$1,021.05 |
| | 10-3215.510.000.00.00/3215510 | ID 2050 Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$1,295.65 |
| | 10-3215.510.000.00.00/3215510 | ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT SVC | \$1,361.95 |
| | 10-3219.510.000.00.00/3219510 | ID 2188 Cheerleaders - STUDENT TRANSPORT SVC | \$297.97 |
| | 10-3219.510.000.00.00/3219510 | ID 2203 Cheerleaders - STUDENT TRANSPORT SVC | \$231.67 |
| | 10-3219.510.000.00.00/3219510 | ID 2202 Cheerleaders - STUDENT TRANSPORT SVC | \$231.67 |
| | 10-3255.510.000.00.00/3255510 | ID 1932 Baseball - STUDENT TRANSPORT SVC | \$231.67 |
| | 10-3272.510.000.00.00/3272510 | ID 2041 LaCrosse Boys - Student Transport Svc | \$226.02 |
| | | Vendor Total | \$555,460.97 |
| ABD21 | ABDO PUBLISHING CO | | |
| - | 10-2250.640.000.11.00/225064011 | LIBRARY - BOOKS - BURCHFIELD | \$317.20 |
| | 10-2250.640.000.14.00/225064014 | LIBRARY - BOOKS - RESERVE | \$1,372.60 |
| | .5 2250.0 10.000.1 1100/220001017 | | \$1,689.80 |
| | | Vendor Total | \$1,6 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 2 BAR046i

| | Account Number | Description | Amount |
|---------|-------------------------------------|---|-------------------|
| ACC02 | ACCESS ELEVATOR | | |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$274.00 |
| TON06 | AGC EDUCATION | | |
| | AGC EDUCATION | | |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$578.86 |
| | 10-1110.762.000.11.00/1176211 | Instruction-Regular Program - Capital Equipment Replacement | \$2,395.00 |
| | | Vendor Total | \$2,973.86 |
| AG54 | AG IREPAIR | | |
| | ASSETGENIE, INC | | |
| | 10-1110.438.000.11.00/1143811 | MAINT&REPAIR INFOR TECH EQ/INFRA - BURCHFIELD | \$89.00 |
| | 10-1110.438.000.11.00/1143811 | MAINT&REPAIR INFOR TECH EQ/INFRA - BURCHFIELD | \$89.00 |
| | 10-1110.438.000.19.00/1143819 | MAINT&REPAIR INFOR TECH EQ/INFRA - ELEM SCHOOL | \$129.00 |
| | 10-1110.438.000.31.00/1143831 | MAINT&REPAIR INFOR TECH EQ/INFRA - HIGH SCHOOL | \$178.00 |
| | 10-1110.438.000.31.00/1143831 | MAINT&REPAIR INFOR TECH EQ/INFRA - HIGH SCHOOL | \$198.00 |
| | 10-1110.438.000.35.00/1143835 | MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE | \$129.00 |
| | 10-1110.438.000.35.00/1143835 | MANOREPAIR INFOR TECH EQ/INFRA - MIDDLE | \$89.00 |
| | 10-1110.438.000.35.00/1143835 | MANOREPAIR INFOR TECH EQ/INFRA - MIDDLE | \$178.00 |
| | 10-1110.438.000.35.00/1143835 | MANOREPAIR INFOR TECH EQ/INFRA - MIDDLE | \$89.00 |
| | 10-1110.438.000.35.00/1143835 | MANOREPAIR INFOR TECH EQ/INFRA - MIDDLE | \$89.00 |
| | | SCHOOL Vendor Total | \$1,257.00 |
| AIU00 | ALLEGHENY INTERMED. UNIT | | |
| Alou | ALLEGHENY INTERMEDIATE UNIT | | |
| | 10-1110.650.000.31.00/1161831 | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$11,850.00 |
| | 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$11,850.00 |
| | 10-1260.322.000.00.00/1263220 | AUGUST 2021 - REGULAR ED - PT | \$16.6 |
| | 10-1260.322.000.00.55/126032255 | AUGUST 2021 - SPECIAL ED - PT | \$717.5¢ |
| | 10-1261.322.000.00.00/126132200 | AUGUST 2021 - REGULAR ED - OT | \$428.7 |
| | 10-1261.322.000.00.55/126132255 | AUGUST 2021 - SPECIAL ED - OT | \$5,620.2 |
| | 10-1280.322.000.10.00/128032210 | OT & PT EI DEFERRED BILLING FOR MAY AND JUNE 2021 | \$581.2 |
| | 10-1500.320.411.13.00/150032041113 | 20-21 2nd HALF NPS TITLE 1 - BLESSED TRINITY ACADEMY | \$529.50 |
| | 10-1500.320.411.14.00/1532041114 | 20-21 2nd HALF NPS TITLE 1 - BLESSED TRINITY ACADEMY | \$529.50 |
| | 10-2620.538.000.00.00/2620538 | TRANSPORT/TELECOMMUNICATIONS | \$840.00 |
| | 10-2620.538.000.00.00/2620538 | TRANSPORT/TELECOMMUNICATIONS | \$840.00 |
| | 10-2620.538.000.00.00/2620538 | TRANSPORT/TELECOMMUNICATIONS | \$840.00 |
| | | Vendor Total | \$34,643.50 |
| JA31 | JESSICA ALEXANDER | | |
| 0701 | 10-1110.610.000.35.06/6103506 | REIMBURSEMENT FOR GIMKIT PRO | \$59.8 |
| A1 1 45 | | | |
| ALL45 | ALLEGHENY FENCE CONSTRUCTION CO INC | One Surface Of County Descriptive Maintenance | \$1,860.00 |
| | 10-2630.431.000.35.00/263043135 | Care&upkeep Of Grounds - Preventive Maintenance | \$1,000.00 |
| AMA12 | AMAZON.COM | | |
| | 10-1110.430.000.35.00/1143035 | REPAIRS/MAINT - MIDDLE SCHOOL | \$179.9 |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$141.6 |
| | 10-1110.610.000.15.02/116101502 | SCOTT - GENERAL SUPPLIES ART | \$165.69 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$-513.8 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$171.7 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$532.0 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$420.0 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$208.2 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$513.8 |
| | | | \$4.99 |
| | 10-1110.610.000.31.06/6103106 | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | Ф 4 .5 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 3 BAR046i

| Account Number | Description | Amount |
|------------------------------------|---|------------|
| 10-1110.610.000.31.06/6103106 | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | \$13.99 |
| 10-1110.610.000.31.06/6103106 | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | \$148.21 |
| 10-1110.610.000.31.08/6103108 | SUPPLIES - HS HEALTH & PHYS ED | \$21.74 |
| 10-1110.610.000.31.08/6103108 | SUPPLIES - HS HEALTH & PHYS ED | \$19.98 |
| 10-1110.610.000.31.08/6103108 | SUPPLIES - HS HEALTH & PHYS ED | \$10.99 |
| 10-1110.610.000.31.08/6103108 | SUPPLIES - HS HEALTH & PHYS ED | \$46.91 |
| 10-1110.610.000.31.11/6103111 | SUPPLIES - HS MATH | \$217.88 |
| 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$103.97 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$46.77 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$360.07 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$25.00 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$330.68 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$28.00 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$29.32 |
| 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$127.53 |
| 10-1110.610.000.35.00/1161035 | GENERAL SUPPLIES - MIDDLE SCHOOL | \$44.98 |
| 10-1110.610.000.35.00/1161035 | GENERAL SUPPLIES - MIDDLE SCHOOL | \$23.20 |
| 10-1110.610.000.35.05/6103505 | SUPPLIES - MIDDLE SCHOOL READING | \$821.02 |
| 10-1110.610.000.35.05/6103505 | SUPPLIES - MIDDLE SCHOOL READING | \$0.80 |
| 10-1110.610.986.19.12/111619861912 | Instruction-Supplies-Band-Cares | \$65.94 |
| 10-1110.640.000.31.06/116403106 | HS - BOOKS | \$763.20 |
| 10-1110.650.000.31.00/1161831 | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$309.03 |
| 10-1110.650.000.31.00/1161831 | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$251.86 |
| 10-1110.650.000.31.00/1161831 | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$22.82 |
| 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$309.02 |
| 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$22.84 |
| 10-1190.323.431.11.00/119032343111 | Regular Instruction-Federal Prog - Professional Educational | \$872.17 |
| 10-1190.323.431.11.00/119032343111 | Regular Instruction-Federal Prog - Professional Educational | \$21.62 |
| 10-1190.323.431.13.00/119032343113 | Regular Instruction-Federal Prog - Professional Educational | \$107.55 |
| 10-1190.323.431.13.00/119032343113 | Regular Instruction-Federal Prog - Professional Educational | \$116.00 |
| 10-1190.323.431.13.00/119032343113 | Regular Instruction-Federal Prog - Professional Educational | \$670.23 |
| 10-1190.323.431.14.00/119032343114 | Regular Instruction-Federal Prog - Professional Educational | \$893.78 |
| 10-1190.323.431.15.00/119032343115 | Regular Instruction-Federal Prog - Professional Educational | \$893.79 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$71.43 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$31.80 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$159.67 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$62.97 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$437.95 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$69.00 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$71.52 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$158.84 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$63.00 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$149.99 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$82.26 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$54.06 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$1,459.40 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$59.99 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$6.21 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$34.99 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$106.95 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$376.99 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$67.96 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$1,254.10 |
| 10-1211.610.000.10.00/121161010 | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$18.24 |

Date: 10/08/21 Shaler Area School District
Time: 11:30:05 SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 4 BAR046i

Amount **Account Number** Description LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$37.18 10-1211.610.000.10.00/121161010 \$143.99 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$68.28 10-1211.610.000.10.00/121161010 \$189.99 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY 10-1211.610.000.10.00/121161010 \$860.75 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$89.99 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$71.99 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$59.99 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$84.60 10-1211.610.000.10.00/121161010 \$41.29 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$857.22 10-1211.610.000.10.00/121161010 10-1211.610.000.10.00/121161010 LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY \$217.50 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY \$213.35 10-1211.610.000.30.00/121161030 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY \$24.99 10-1211.610.000.30.00/121161030 \$263.00 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY 10-1211.610.000.30.00/121161030 \$191.27 10-1211.610.000.30.00/121161030 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY 10-1211.610.000.30.00/121161030 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY \$29.57 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY \$24.99 10-1211.610.000.30.00/121161030 \$2,095.58 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY 10-1211.610.000.30.00/121161030 \$486.36 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY 10-1211.610.000.30.00/121161030 \$82.49 10-1211.610.000.30.00/121161030 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY LIFE SKILLS - GENERAL SUPPLIES - SECONDARY \$5.99 10-1211.610.000.30.00/121161030 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY \$164.59 10-1211.610.000.30.00/121161030 \$9.99 LIFE SKILLS - GENERAL SUPPLIES - SECONDARY 10-1211.610.000.30.00/121161030 10-2250.610.000.10.00/225061010 \$119.88 School Library Services - General Supplies \$225.16 10-2250.610.000.10.00/225061010 School Library Services - General Supplies MARZOLF - GENERAL SUPPLIES \$328.25 10-2250.610.000.13.00/225061013 \$24.35 10-2250.610.000.31.00/225061031 **HS - GENERAL SUPPLIES HS - GENERAL SUPPLIES** \$4.45 10-2250.610.000.31.00/225061031 \$40.79 LIBRARY - BOOKS - BURCHFIELD 10-2250.640.000.11.00/225064011 LIBRARY - BOOKS - BURCHFIELD \$33.96 10-2250.640.000.11.00/225064011 LIBRARY - BOOKS - SCOTT \$20.10 10-2250.640.000.15.00/225064015 LIBRARY - BOOKS - SCOTT \$45.97 10-2250.640.000.15.00/225064015 LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - SCOTT \$48.11 10-2250.648.000.15.00/225064815 \$74.99 LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - SCOTT 10-2250.648.000.15.00/225064815 LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - SCOTT \$427.06 10-2250.648.000.15.00/225064815 \$475.01 **SUPT - GENERAL SUPPLIES** 10-2360.610.000.00.00/2360610 \$-304.98 **SUPT - GENERAL SUPPLIES** 10-2360.610.000.00.00/2360610 \$-23.46 10-2360.610.000.00.00/2360610 **SUPT - GENERAL SUPPLIES** \$-29.27 10-2360.610.000.00.00/2360610 SUPT - GENERAL SUPPLIES \$-117.30 10-2360.610.000.00.00/2360610 **SUPT - GENERAL SUPPLIES** \$33.57 **ELEMENTARY - GENERAL SUPPLIES** 10-2440.610.000.10.00/244061010 \$78.65 **ELEMENTARY - GENERAL SUPPLIES** 10-2440.610.000.10.00/244061010 \$37.25 **ELEMENTARY - GENERAL SUPPLIES** 10-2440.610.000.10.00/244061010 **ELEMENTARY - GENERAL SUPPLIES** \$119.98 10-2440.610.000.10.00/244061010 \$57.96 **ELEMENTARY - GENERAL SUPPLIES** 10-2440.610.000.10.00/244061010 **ELEMENTARY - GENERAL SUPPLIES** 10-2440.610.000.10.00/244061010 \$92.99 **ELEMENTARY - GENERAL SUPPLIES** \$27.98 10-2440.610.000.10.00/244061010 10-2620.610.000.15.00/262061015 MAINT - GEN SUP - SCOTT \$69.00 \$137.82 10-3249.610.000.19.00/324961019 Misc Activities - General Supplies \$69.99 Misc Activities - GENERAL SUPPLIES 10-3249.610.000.35.00/324961035 \$309.98 Tennis - Boys & Girls - GENERAL SUPPLIES 10-3284.610.000.00.00/3284610 Community Fitness Program - General Supplies \$329.00 10-3390.610.990.00.00/3390610990 \$19.48 Community Fitness Program - General Supplies 10-3390.610.990.00.00/3390610990 \$23,469.19 Vendor Total

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 5 BAR046i

| | Account Number | Description | Amount |
|-------|----------------------------------|---|--------------------|
| AMO07 | STACIE AMOROSE | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$292.88 |
| AMP04 | AMPLIFY | | |
| | AMPLIFY EDUCATION INC | | |
| | 10-1110.650.000.19.00/1161819 | SOFTWARE SUPPLIES & LICENSING - ELEM SCHOOL | \$14,900.00 |
| ANC04 | ANCORA PUBLISHING | | |
| | 10-1110.810.182.35.00/1181018235 | Instruction-Regular Program - Dues & Fees - P2G | \$577.80 |
| ANK07 | STEPHEN A & EMILY J ANKNEY | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$268.26 |
| ALL43 | APLS, INC | | |
| ALLTO | 10-2630.610.000.13.00/263061013 | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$166.50 |
| | 10-2630.610.000.13.00/263061013 | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$133.20 |
| | 10-2630.610.000.13.00/263061013 | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$166.50 |
| | 10-2630.610.000.13.00/263061013 | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$166.50 |
| | 10-2630.610.000.13.00/263061013 | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$133.20 |
| | 10-2630.610.000.13.00/263061013 | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$133.20 |
| | 10-2630.610.000.14.00/263061014 | MAINT UP-KEEP - GENERAL SUPPLIES - RESERVE | \$66.60 |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | \$36.90 |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | \$70.20 |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | \$-32.40 |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | \$134.10 |
| | | Vendor Total | \$1,174.50 |
| APP14 | APPLE INC. | | |
| | 10-1110.758.989.31.00/1175898931 | Instruction-Regular Program - Capital New Hardware Software | \$3,160.00 |
| | 10-1110.758.989.31.00/1175898931 | Instruction-Regular Program - Capital New Hardware Software | \$11,760.00 |
| | 10-1110.758.989.31.00/1175898931 | Instruction-Regular Program - Capital New Hardware Software | \$3,998.00 |
| | | Vendor Total | \$18,918.00 |
| AQU01 | AQUA CLEAN COMPANY INC | | , |
| AQUUI | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | \$833.46 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | \$11.65 |
| | 10 2020.010.000.10.00/202001010 | Vendor Total | \$845.11 |
| | | Vendor Total | \$04 5.11 |
| AQU02 | AQUA FILTER FRESH INC | | 4 |
| | 10-1110.610.000.19.00/1161019 | GENERAL SUPPLIES - ELEM SCHOOL | \$7.50 |
| | 10-2360.610.000.00.00/2360610 | SUPT - GENERAL SUPPLIES | \$28.75 |
| | 10-2360.610.000.00.00/2360610 | SUPT - GENERAL SUPPLIES | \$34.70 \$34.70 |
| | 10-2360.610.000.00.00/2360610 | SUPT - GENERAL SUPPLIES | |
| | | Vendor Total | \$105.65 |
| AZZ07 | BENJAMIN R AZZAM | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$487.11 |
| BHP21 | B&H PHOTOVIDEO | | |
| | 10-1110.610.000.35.02/6103502 | SUPPLIES - MIDDLE SCHOOL ART | \$2,387.80 |
| | 10-1110.650.000.19.15/6181915 | SOFTWARE SUPPLIES & LICENSING | \$116.65 |
| | 10-1110.650.000.31.00/1161831 | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$116.65 |
| | 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$16.55 |
| | 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$121.96 |
| | 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$116.65 |
| | 10-1110.650.000.35.00/1161835 | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$29.71 |
| | | Vendor Total | \$2,905.97 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 6 BAR046i

| BAR02 | D A D DOOL O A CHAIRA CLIOD | | |
|-------|--|---|--------------|
| | B & R POOLS & SWIM SHOP | | |
| | 10-2620.431.000.19.00/262043119 | Operation/bldg Svc - Preventive Maintenance | \$204.00 |
| BAL41 | JOE BALL GMC | | |
| | 10-2650.433.000.00.00/2650433 | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$414.38 |
| BAR27 | JOSHUA & CASSANDRA BARCH | | |
| | 10-6111.001.000.00.00/61111 | REFUND FOR TAX YEAR 2021 - OVERPAYMENT | \$932.74 |
| BAT21 | BATTERIES PLUS | | |
| | BATTERIES PLUS PITTSBURGH | | |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$192.00 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$80.80 |
| | | Vendor Total | \$272.80 |
| NAS10 | A.W. BEATTIE CAREER CENTER | | |
| | 10-1390.564.000.31.00/139056431 | MEMBER DISTRICT SHARE - OPERATING BUDGET 30% | \$391,267.20 |
| BFW53 | BFW PUBLISHERS | | |
| | MACMILLAN HOLDINGS LLC | | |
| | 10-1110.640.000.31.11/116403111 | BOOKS - HS MATH | \$15,499.29 |
| BIO21 | BIO CORPORATION | | |
| | 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$670.28 |
| BLI01 | BLICK ART MATERIALS | | |
| | 10-1110.610.000.11.02/116101102 | BURCHFIELD - GENERAL SUPPLIES ART | \$5.62 |
| | 10-1110.610.000.11.02/116101102 | BURCHFIELD - GENERAL SUPPLIES ART | \$307.24 |
| | 10-1110.610.000.13.02/116101302 | MARZOLF - GENERAL SUPPLIES ART | \$306.31 |
| | 10-1110.610.000.14.02/116101402 | RESERVE - GENERAL SUPPLIES ART | \$262.30 |
| | 10-1110.610.000.15.02/116101502 | SCOTT - GENERAL SUPPLIES ART | \$33.88 |
| | 10-1110.610.000.15.02/116101502 | SCOTT - GENERAL SUPPLIES ART | \$273.71 |
| | 10-1110.610.000.15.02/116101502 | SCOTT - GENERAL SUPPLIES ART | \$215.70 |
| | 10-1110.610.000.15.02/116101502 | SCOTT - GENERAL SUPPLIES ART | \$138.94 |
| | | Vendor Total | \$1,543.70 |
| BOU08 | MARK R & REBECCA J BOUDREAU | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$311.33 |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2019 | \$311.33 |
| | | Vendor Total | \$622.66 |
| BRI01 | BRIGHTON MUSIC CENTER | | |
| | 10-1110.430.000.35.12/4303512 | REPAIRS/MAINT - MS MUSIC | \$65.30 |
| | 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES | \$544.80 |
| | 10-1110.610.989.19.02/116109891902 | Instruction-Regular Program - General Supplies | \$1,246.45 |
| | | Vendor Total | \$1,856.55 |
| BSN21 | BSN SPORTS / US GAMES BSN SPORTS, LLC | | |
| | 10-3257.611.000.00.00/3257611 | Basketball - Boys - UNIFORMS | \$2,277.00 |
| | 10-3257.611.000.00.00/3257611 | Basketball - Boys - UNIFORMS | \$2,045.56 |
| | 10-3275.611.000.00.00/3275611 | Soccer - Girls - UNIFORMS | \$77.98 |
| | 10-3293.610.000.00.00/3293610 | Volleyball - Girls - GENERAL SUPPLIES | \$419.00 |
| | | Vendor Total | \$4,819.54 |
| BUG01 | BUGS-B-GONE | | |
| | 10-2620.431.000.01.23/26204310123 | Operation/bldg Svc - Preventive Maintenance | \$44.00 |
| | 10-2620.431.000.11.23/26204311123 | Operation/bldg Svc - Preventive Maintenance | \$44.00 |
| | 10-2620.431.000.13.23/26204311323 | Operation/bldg Svc - Preventive Maintenance | \$44.00 |
| | 10-2620.431.000.13.23/26204311323 | TREATMENT FOR YELLOW JACKETS | \$100.00 |
| | 10-2620.431.000.14.23/26204311423 | Operation/bldg Svc - Preventive Maintenance | \$44.00 |
| | 10-2620.431.000.15.23/26204311523 | TREATMENT FOR WASPS | \$75.00 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 7 BAR046i

| | Account Number | Description | | Amount |
|--------|------------------------------------|---|--------------|--------------------------|
| | 10-2620.431.000.15.23/26204311523 | Operation/bldg Svc - Preventive Maintenance | | \$44.00 |
| | 10-2620.431.000.19.23/26204311923 | Operation/bldg Svc - Preventive Maintenance | | \$49.00 |
| | 10-2620.431.000.31.23/26204313123 | TRETMENT FOR YELLOW JACKETS | | \$100.00 |
| | 10-2620.431.000.31.23/26204313123 | Operation/bldg Svc - Preventive Maintenance | | \$57.00 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | | \$450.00 |
| | 10-2620.431.000.35.23/26204313523 | Operation/bldg Svc - Preventive Maintenance | | \$47.00 |
| | | | Vendor Total | \$1,098.00 |
| BUR17 | BURGETTSTOWN WRESTLING BOOSTERS | | | |
| Boltin | 10-3295.810.000.00.00/3295810 | Wrestling - Dues & Fees | | \$375.00 |
| CAP15 | CAPITAL ASSET PROTECTION INC. | | | \$51.5.55 |
| OAI 13 | 10-2660.350.000.31.00/266035031 | 8/29/21 - 9/4/21 | | \$2,178.20 |
| | 10-2660.350.000.31.00/266035031 | SECURITY/SAFETY SERVICES-SAHS | | \$1,654.30 |
| | 10-2660.350.000.31.00/266035031 | 9/19/21 - 9/25/21 | | \$1,902.60 |
| | 10-2660.350.000.31.00/266035031 | 9/26/21 - 10/2/21 | | \$2,134.00 |
| | 10-2660.350.000.31.00/266035031 | 9/12/21 - 9/18/21 | | \$2,134.00 \$1,488.40 |
| | 10-2660.350.000.31.00/266035031 | 9/5/21 - 9/11/21 | | \$1,488.40 \$1,190.72 |
| | 10-2660.350.000.35.00/266035035 | SECURITY SERVICES - SAMS | | \$645.60 |
| | 10-2660.350.000.35.00/266035035 | SECURITY SERVICES - SAMS | | \$487.94 |
| | 10-2660.350.000.35.00/266035035 | 9/19/21 - 9/25/21 | | \$629.46 |
| | 10-2660.350.000.35.00/266035035 | 9/5/21 - 9/11/21 | | \$532.62 |
| | 10-2660.350.000.35.00/266035035 | 9/12/21 - 9/18/21 | | \$661.74 |
| | 10-2660.350.000.35.00/266035035 | 9/26/21 - 10/2/21 | | \$661.74 |
| | 10-3249.591.000.31.00/324959131 | 9/19/21 - 9/25/21 DANCE | | \$223.60 |
| | 10-3265.350.000.31.00/326535031 | 8/29/21 - 9/4/21 | | \$339.04 |
| | 10-3293.350.000.00/3293350 | 9/5/21 - 9/11/21 | | \$89.44 |
| | 10 0200.000.000.007.020000 | 3/3/21 3/11/21 | Vendor Total | \$14,819.40 |
| CAP52 | CAPITAL TECHNOLOGIES | | | 41.1,010.10 |
| CAPSZ | CAPITAL TECHNOLOGIES, INC. | | | |
| | 10-2620.431.000.11.00/262043111 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.11.00/262043111 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 \$34.17 |
| | 10-2620.431.000.12.00/262043112 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 \$34.17 |
| | 10-2620.431.000.12.00/262043112 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.13.00/262043113 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.13.00/262043113 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.14.00/262043114 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.14.00/262043114 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.15.00/262043115 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.15.00/262043115 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.19.00/262043119 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.19.00/262043119 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | | \$170.81 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | | \$170.81 \$170.81 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | | \$34.17 \$34.17 |
| | 10-2020.431.000.33.00/202043133 | Operation/bidg 3vc - Freventive Maintenance | Vandor Total | |
| 04545 | CARCUNA RIOLOGICAL GUETTI CONTROL | | Vendor Total | \$820.00 |
| CAR16 | CAROLINA BIOLOGICAL SUPPLY COMPANY | CURRENCE DURCUEITE D'OCITACE MODE | | **** |
| | 10-1110.610.000.11.61/6101161 | SUPPLIES - BURCHFIELD SCIENCE MODS | | \$865.32 |
| | 10-1110.610.000.11.61/6101161 | SUPPLIES - BURCHFIELD SCIENCE MODS | | \$518.48 |
| | | | Vendor Total | \$1,383.80 |
| | | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 8 BAR046i

| | Account Number | Description | Amount |
|-------|---|--|------------------------|
| CAR37 | JULE A CARR | | 0054.70 |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$251.79 |
| CAS21 | CASCADE SCHOOL SUPPLIES CSSI | | |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$26.66 |
| | 10-1110.610.000.13.00/1161013 | GENERAL SUPPLIES - MARZOLF | \$82.65 |
| | 10-1110.610.000.13.02/116101302 | MARZOLF - GENERAL SUPPLIES ART | \$72.83 |
| | 10-1110.610.000.14.02/116101402 | RESERVE - GENERAL SUPPLIES ART | \$9.54 |
| | 10-1110.610.000.15.02/116101502 | SCOTT - GENERAL SUPPLIES ART | \$12.18 |
| | 10-1110.610.000.19.00/1161019 | GENERAL SUPPLIES - ELEM SCHOOL | \$287.40 |
| | 10-1110.610.000.31.02/116103102 | SUPPLIES - HS ART | \$16.53 |
| | 10-1110.610.000.31.02/116103102 | SUPPLIES - HS ART | \$33.80 |
| | 10-1110.610.000.35.02/6103502 | SUPPLIES - MIDDLE SCHOOL ART | \$16.53 |
| | | Vendor Total | \$558.12 |
| CDW41 | CDW-G CDW GOVERNMENT | | |
| | 10-1110.650.000.11.00/1161811 | SOFTWARE SUPPLIES & LICENSING - BURCHFIELD | \$675.00 |
| | 10-1110.650.000.13.00/1161813 | SOFTWARE SUPPLIES & LICENSING - MARZOLF | \$675.00 |
| | 10-1110.650.000.14.00/1161814 | SOFTWARE SUPPLIES & LICENSING - RESERVE | \$675.00 |
| | 10-1110.650.000.15.00/1161815 | SOFTWARE SUPPLIES & LICENSING - SCOTT | \$675.00 |
| | 10-1110.650.989.11.00/00000003134 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | 10-1110.650.989.13.00/00000003135 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | 10-1110.650.989.14.00/00000003136 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | 10-1110.650.989.15.00/00000003137 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | 10-1110.650.989.19.00/00000003138 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | 10-1110.650.989.31.00/00000003139 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$16,320.00 |
| | 10-1110.650.989.31.00/00000003139 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | 10-1110.650.989.35.00/00000003140 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.26 |
| | 10-1110.758.989.14.00/1175898914 | Instruction-Regular Program - Capital New Hardware Software | \$30,875.00 |
| | | Vendor Total | \$74,495.00 |
| GAL01 | CENGAGE GALE | | |
| | CENGAGE LEARNING INC / GALE | | |
| | 10-2250.648.000.31.00/225064831 | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$8,637.85 |
| | 10-2250.648.000.31.00/225064831 | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$1,151.81 |
| | | Vendor Total | \$9,789.66 |
| CEN11 | CENTURY SPORTS, INC. | E II II OFNEDAL OURBLIEG | £2 040 00 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | \$3,848.90 \$254.40 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | \$254.40 \$217.14 |
| | 10-3299.610.000.00.00/3299610 | Misc Athletics - GENERAL SUPPLIES Vendor Total | \$4,320.44 |
| | | Vendor Total | \$4,320.44 |
| CHA7 | FRANK CHATHAM | Boot Allowance | \$150.00 |
| | 10-2620.611.000.01.00/262061101 | Boot Allowance | Ψ100.00 |
| CHE55 | CHERRY LAKE PUBLISHING 10-2250.640.000.11.00/225064011 | LIBRARY - BOOKS - BURCHFIELD | \$686.25 |
| CHI31 | CHILDREN'S INSTITUTE THE CHILDREN'S INSTITUTE | | |
| | 10-1233.323.000.10.00/123332310 | TK - TEACHER AIDE SERVICES - 9/1/21 - 9/30/21 | \$5,376.00 |
| | 10-1233.323.000.10.00/123332310 | TK - TEACHER AIDE SERVICES - 8/25/21 - 8/31/21 | \$1,280.00 |
| | 10-1233.561.990.10.39/12335619901039 | COMPENSATORY ED: ADDITIONAL DAYS AUGUST 1 - AUGUST 6 | \$1,875.00 |
| | 10-1233.561.990.10.39/12335619901039 | COMPENSATORY ED: ADDITIONAL HOURS JUNE 16-JUNE 31 | \$4,125.00 |
| | 10-1233.561.990.10.39/12335619901039 | COMPENSATORY ED - ADDITIONAL HOURS JULY 1 - JULY | \$8,375.00 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 9 BAR046i

| | Account Number | Description | Amount |
|--------------|--------------------------------------|--|-------------|
| | 10-1233.561.990.10.98/12335619901098 | TRADITIONAL ESY JULY 1 - JULY 14 | \$12,250.00 |
| | 10-1233.561.990.10.98/12335619901098 | TRADITIONAL ESY: JUNE 16 - JUNE 31 | \$15,750.00 |
| | 10-1270.567.000.10.00/127056710 | BV, JM, JF - 9/1/21 - 9/30/21 | \$23,924.25 |
| | 10-1270.567.000.10.00/127056710 | BV, JM, JF - 8/25/21 - 8/31/21 | \$5,696.25 |
| | | Vendor Total | \$78,651.50 |
| CIN12 | CINTAS CORP. | | |
| | CINTAS | | |
| | 10-2620.431.000.01.23/26204310123 | Operation/bldg Svc - Preventive Maintenance | \$14.27 |
| | 10-2620.431.000.11.23/26204311123 | Operation/bldg Svc - Preventive Maintenance | \$71.04 |
| | 10-2620.431.000.13.23/26204311323 | Operation/bldg Svc - Preventive Maintenance | \$73.34 |
| | 10-2620.431.000.14.23/26204311423 | Operation/bldg Svc - Preventive Maintenance | \$40.84 |
| | 10-2620.431.000.14.23/26204311423 | Operation/bldg Svc - Preventive Maintenance | \$40.84 |
| | 10-2620.431.000.15.23/26204311523 | Operation/bldg Svc - Preventive Maintenance | \$102.84 |
| | 10-2620.431.000.19.23/26204311923 | Operation/bldg Svc - Preventive Maintenance | \$111.67 |
| | 10-2620.431.000.31.23/26204313123 | Operation/bldg Svc - Preventive Maintenance | \$104.22 |
| | 10-2620.431.000.35.23/26204313523 | Operation/bldg Svc - Preventive Maintenance | \$86.04 |
| | | Vendor Total | \$645.10 |
| COA31 | COACH EVALUATOR, LP | | |
| | 10-3299.810.000.00.00/3299810 | Misc Athletics - DUES & FEES | \$444.00 |
| ZYT06 | CONCEPT UNIFORM | | |
| | 10-2620.611.000.19.00/262061119 | MAINT - UNIFORMS - ELEM SCHOOL | \$145.20 |
| | 10-2620.611.000.19.00/262061119 | MAINT - UNIFORMS - ELEM SCHOOL | \$183.15 |
| | 10-2620.611.000.19.00/262061119 | MAINT - UNIFORMS - ELEM SCHOOL | \$29.50 |
| | 10-2620.611.000.31.00/262061131 | MAINT - UNIFORMS - HIGH SCHOOL | \$149.50 |
| | 10-2620.611.000.35.00/262061135 | MAINT - UNIFORMS - MIDDLE SCHOOL | \$37.95 |
| | 10-2620.611.000.35.00/262061135 | MAINT - UNIFORMS - MIDDLE SCHOOL | \$14.75 |
| | 10-2620.611.000.35.00/262061135 | MAINT - UNIFORMS - MIDDLE SCHOOL | \$14.75 |
| | | Vendor Total | \$574.80 |
| CON57 | CONTRACT PAPER GROUP INC. | | |
| | 10-1110.617.000.00.00/11617 | PRINT SHOP PRORATIONS | \$20,571.60 |
| CPR21 | CPR SIMPLICITY, LLC | | |
| | 10-2440.430.000.00.00/2440430 | INSTALLED NEW BATTERY IN AED LOCATED IN CENTRAL OFFICE LOBBY | \$122.00 |
| DAN27 | DANCISON ENTERPRISES, LLC | | |
| | 10-6111.001.000.00.00/61111 | REFUND FOR TAX YEAR 2021 - OVERPAYMENT | \$67.87 |
| DAVES | | | * |
| DAV58 | J SCOTT DAVIS | DOOTAGE | #00F 00 |
| | 10-2330.610.000.00.00/2330610 | POSTAGE | \$605.00 |
| DEA06 | DEAR JOHN INC. | | |
| | 10-2620.442.000.31.00/262044231 | RENTAL-EQUIP&VEHICLES | \$62.50 |
| DEL08 | DELL COMPUTER CORP. | | |
| | DELL MARKETING L.P. | | |
| | 10-1190.650.411.13.00/00000003270 | Reg Instr-Federal Prog-Title I-Suppl_Fees Technolog | \$9,188.10 |
| | 10-1190.650.411.14.00/11965041114 | Reg Instr-Federal Prog_Title I-Suppl_Fees Technolog | \$9,188.10 |
| | | Vendor Total | \$18,376.20 |
| DEM01 | DEMCO | | |
| - | 10-2250.610.000.11.00/225061011 | BURCHFIELD - GENERAL SUPPLIES | \$224.57 |
| | 10-2250.610.000.14.00/225061014 | RESERVE - GENERAL SUPPLIES | \$711.83 |
| | 10-2250.610.000.19.00/225061019 | MIDDLE/ELEM - GENERAL SUPPLIES | \$297.87 |
| | 10-2250.610.000.19.00/225061019 | MIDDLE/ELEM - GENERAL SUPPLIES | \$177.83 |
| | | Vendor Total | \$1,412.10 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 10 BAR046i

| | Account Number | Description | Amount |
|-------|-------------------------------------|--|---------------|
| DOB11 | DOBIL LABORATORIES INC | | . |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$240.00 |
| JD01 | JONATHAN DOLNY | | |
| | 10-2818.650.000.00.00/2818618 | REIMBURSE FOR PURCHASE OF SHALERAREA.ORG SSL CERTIFICATE | \$591.98 |
| DON09 | DOMENIC DONOVAN | | |
| | DONOVAN PLUMBING | | |
| | 10-2620.431.000.11.00/262043111 | Operation/bldg Svc - Preventive Maintenance | \$275.00 |
| EAS41 | EASY WAY SAFETY SERVICES, INC | | |
| | 10-1241.752.000.10.00/124175010 | ELEMENTARY - EQUIP-ORIGINAL & ADDL | \$295.00 |
| EBS02 | EBSCO INFORMATION SERVICES | | |
| | 10-2250.640.000.11.00/225064011 | LIBRARY - BOOKS - BURCHFIELD | \$207.90 |
| EDG04 | EDGENUITY INC | | |
| | 10-1110.640.000.19.11/116401911 | BOOKS - ELEM SCHOOL MATH | \$4,800.00 |
| | 10-1110.640.000.35.11/6403511 | BOOKS - MIDDLE SCHOOL MATH | \$2,600.00 |
| | | Vendor Total | \$7,400.00 |
| EDP04 | EDPUZZLE | | |
| EDP04 | 10-1110.650.986.11.00/11165098611 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | 10-1110.650.986.13.00/1165098613 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | 10-1110.650.986.14.00/1165098614 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | 10-1110.650.986.15.00/1165098615 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | 10-1110.650.986.19.00/116598619 | Instruction-Regular Cares - Supplies & Fees Technology Rel | \$1,385.70 |
| | 10-1110.650.986.31.00/1165098631 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.80 |
| | 10-1110.650.986.35.00/1165098635 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | | Vendor Total | \$9,700.00 |
| ELE10 | ELECTRONIX EXPRESS | | |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$327.30 |
| ELT04 | ELTECH SECURITY SYSTEMS INC | | |
| | 10-2620.431.000.01.00/262043101 | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | 10-2620.431.000.11.00/262043111 | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | 10-2620.431.000.12.00/262043112 | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | 10-2620.431.000.13.00/262043113 | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | 10-2620.431.000.14.00/262043114 | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | 10-2620.431.000.15.00/262043115 | Operation/bldg Svc - Preventive Maintenance | \$180.00 |
| | 10-2660.431.000.19.00/266043119 | Security Svcs - Preventive Maintenance | \$150.00 |
| | 10-2660.431.000.31.00/266043131 | Security Svcs - Preventive Maintenance | \$180.00 |
| | 10-2660.431.000.35.00/266043135 | Security Svcs - Preventive Maintenance | \$330.00 |
| | | Vendor Total | \$1,590.00 |
| ENT21 | ENTERPRISE RENT-A-CAR | | |
| | ENTERPRISE RENT A CAR CO OF PGH LLC | | |
| | 10-3267.510.000.00.00/3267510 | Golf - STUDENT TRANSPORT SVC | \$122.04 |
| JE31 | JUSTIN ESKRA | | |
| | 10-3262.510.000.00.00/3262510 | CROSS COUNTRY INVITATIONAL - MILEAGE | \$208.32 |
| UNI10 | EVERYTHING MEDICAL | | |
| | 10-3299.610.000.00.00/3299610 | Misc Athletics - GENERAL SUPPLIES | \$255.55 |
| FLI06 | FLINN SCIENTIFIC INC | | |
| LIUU | 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$234.90 |
| | 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$82.40 |
| | 10-1110.010.000.31.13/110103113 | 301 1 E1E3 - 113 301E140E | ¥ • · · · · · |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 11 BAR046i

| | Account Number | Description | Amount |
|-------|--|--|------------------------|
| 97CF | CYNTHIA FOHT | ······································ | |
| | 10-2380.610.000.15.00/238061015 | STAFF AWARDS RELATED TO T NESLONEY'S WITH SCHOOL CULTURE | \$37.08 |
| FOL01 | FOLLETT SCHOOL SOLUTIONS, INC. | | |
| | 10-2250.640.000.11.00/225064011 | LIBRARY - BOOKS - BURCHFIELD | \$223.88 |
| | 10-2250.640.000.14.00/225064014 | LIBRARY - BOOKS - RESERVE | \$381.00 |
| | 10-2250.640.000.14.00/225064014 | LIBRARY - BOOKS - RESERVE | \$456.11 |
| | | Vendor Total | \$1,060.99 |
| FOX21 | FOXES WRESTLING CLUB | | |
| | 10-3295.810.000.00.00/3295810 | Wrestling - Dues & Fees | \$400.00 |
| FRE04 | FRED J MILLER, INC. | | |
| | 10-3215.611.000.00.00/3215611 | Band/major/flag/drill Tm - UNIFORMS | \$299.22 |
| GA11 | AUDREY GASKILL | | |
| | 10-2440.610.000.11.00/244061011 | SUPPLIES FOR HEALTH OFFICES | \$48.29 |
| | 10-2440.610.000.15.00/244061015 | SUPPLIES FOR HEALTH OFFICES | \$48.28 |
| | | Vendor Total | \$96.57 |
| GEL07 | NATHAN W & CHRISTINE M GELLER | | |
| OLLU. | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$1,964.91 |
| CENOZ | | THE ONE FOR THE TENTE ESTA | Ψ1,00 1 .01 |
| GEN07 | JOHN P GENTILE & DONNA DOUGHERTY | REFUND FOR TAX YEAR 2019 | \$200.05 |
| | 10-5130.880.000.00.00/5130880 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2019 REFUND FOR TAX YEAR 2020 | \$283.65 \$283.65 |
| | 10-3130.000.000.00.00/3130000 | Vendor Total | \$567.30 |
| 05546 | | Aelidoi Total | \$307.30 |
| GER12 | HARRY GERHARDT H GERHARDT SUPPLY | | |
| | 10-2620.610.000.01.00/262061001 | MAINT - GEN SUP - B&G | \$284.00 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | \$126.48 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$130.32 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$2,228.94 |
| | 10-2620.610.000.31.23/6103123 | MAINT - GEN SUP - HS | \$1,869.12 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | \$126.48 |
| | | Vendor Total | \$4,765.34 |
| GLE13 | GLENSHAW STEEL | | |
| | GLENSHAW STEEL SUPPLY | | |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$949.00 |
| GOP01 | GOPHER SPORT | | |
| | 10-1110.610.000.31.08/6103108 | SUPPLIES - HS HEALTH & PHYS ED | \$347.20 |
| GOV05 | GovConnection, Inc. | | |
| | 10-1110.650.989.31.00/00000003139 | Instruction-Regular Program - Supplies & Fees Technology Rel | \$2,460.00 |
| GPS21 | GPSA | menacine regular regular capping any one recimined, reci | 42, 100.00 |
| GF321 | 10-2310.610.000.00.00/2310610 | 7 - 50TH ANNIVERSARY BANNERS (SAEF WILL | \$1,190.00 |
| | 10-23 10.010.000.00.00/2310010 | REIMBURSE FOR HALF) | \$1,190.00 |
| | 10-3249.610.000.19.00/324961019 | Misc Activities - General Supplies | \$255.40 |
| | 10-3299.750.000.00.00/3299750 | "A" FRAME SIGNS | \$80.00 |
| | | Vendor Total | \$1,525.40 |
| GRA66 | GRADE POINT RESOURCES LLC | | |
| | 10-1231.323.990.30.00/123132399030 | SEPTEMBER AND OCTOBER INSTALLMENTS | \$36,864.00 |
| | | | • |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 12 BAR046i

| | Account Number | Description | | Amount |
|-------|-------------------------------------|--|--------------|---------------------------------|
| GRA13 | GRAFIX BUSINESS SOLUTION, INC. | | | |
| | 10-1110.610.000.13.00/1161013 | GENERAL SUPPLIES - MARZOLF | | \$125.00 |
| GRA01 | GRAINGER | | | |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | | \$375.33 |
| | 10-2620.610.000.13.00/262061013 | MAINT - GEN SUP - MARZOLF | | \$679.15 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$103.36 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$6.62 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | | \$141.84 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | | \$8.94 |
| | | | Vendor Total | \$1,315.24 |
| GOF06 | GROFF TRACTOR & EQUIPMENT CO | | | \$ 504.47 |
| | 10-2650.433.000.00.00/2650433 | Vehicle Oper & Maint - Repairs & Maintenance S | Srvcs Vehi | \$521.17 |
| HAR33 | SCOTT HARTMAN | | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | | \$309.02 |
| HAS01 | D HASTINGS CO INC | | | |
| | 10-2620.610.000.13.00/262061013 | MAINT - GEN SUP - MARZOLF | | \$10.58 |
| | 10-2620.610.000.14.00/262061014 | MAINT - GEN SUP - RESERVE | | \$4.49 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | | \$9.99 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | | \$49.98 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | | \$7.19 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$44.98 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$15.88 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | | \$14.21 |
| | | | Vendor Total | \$157.30 |
| HAU07 | DENISE RENE HAUBER | | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2019 | | \$456.52 |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | | \$502.17 |
| | | | Vendor Total | \$958.69 |
| HIT41 | THE HITE CO | | | |
| | MAYER ELECTRIC SUPPLY COMPANY, INC. | | | |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$9.61 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$61.14 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$3.84 |
| | | | Vendor Total | \$74.59 |
| HOL07 | MICHAEL A HOLSINGER | | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | | \$312.97 |
| HOM14 | HOME DEPOT CREDIT SERVICES | | | |
| | HOME DEPOT CREDIT SERVICES | MAINT - GEN SUP - B&G | | \$36.52 |
| | 10-2620.610.000.01.00/262061001 | | | \$524.00 |
| | 10-2620.610.000.13.00/262061013 | MAINT - GEN SUP - MARZOLF | | \$549.00 |
| | 10-2620.610.000.13.00/262061013 | MAINT - GEN SUP - MARZOLF MAINT - GEN SUP - MARZOLF | | \$549.00 \$549.00 |
| | 10-2620.610.000.13.00/262061013 | | | \$549.00 \$549.00 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | | \$1,098.00 |
| | 10-2620.610.000.19.00/262061019 | MAINT - GEN SUP - ELEM SCH | | \$1,090.00 \$57.98 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$37. 9 6 \$79.94 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$19.94 \$479.64 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | | \$479.64 \$9.48 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | | |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | | \$249.81 \$225.30 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | | \$225.30 \$41.89 |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | | \$4,449.56 |
| | | | Vendor Total | 34.449.56 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 13 BAR046i

| | Account Number | Description | Amount |
|-------------|--|---|---------------------|
| PEM03 | HON C/O PEMCO | | |
| | The HON Company LLC | | |
| | 10-2310.762.000.00.00/00000003143 | Board Services - Capital Equipment Replacement | \$2,963.50 |
| HOR22 | HORIZON INFORMATION SERVICES | | |
| | 10-2630.431.000.31.00/263043131 | Care&upkeep Of Grounds - Preventive Maintenance | \$135.00 |
| HUC54 | HUCKESTEIN MECHANICAL SERVICE, INC. | | |
| | 10-2620.431.000.13.00/262043113 | Operation/bldg Svc - Preventive Maintenance | \$246.00 |
| | 10-2620.431.000.19.00/262043119 | Operation/bldg Svc - Preventive Maintenance | \$1,360.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$615.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$123.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$123.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$888.40 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$311.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$553.50 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$745.00 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$1,049.00 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$1,975.00 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$738.00 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$434.00 |
| | | Vendor Total | \$9,160.90 |
| INF52 | INFOBASE PUBLISHING | | |
| | 10-2250.648.000.31.00/225064831 | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$1,809.60 |
| INT85 | INTERMEDIATE UNIT ONE INTERMEDIATE UNIT 1 | | |
| | 10-2271.360.000.11.00/227136011 | Staff Dev/instruct/certified | \$40.00 |
| | 10-2271.360.000.13.00/227136013 | Staff Dev/instruct/certified | \$120.00 |
| | 10-2271.360.000.19.00/227136019 | Staff Dev/instruct/certified | \$30.00 |
| | 10-2271.360.000.35.00/227136035 | Staff Dev/instruc/certified | \$140.00 |
| | | Vendor Total | \$330.00 |
| JAM01 | JAMECO ELETRONICS | | |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$310.08 |
| JAP31 | J. APPLESEED PUBLISHERS CO-OP | | |
| · · · · · · | 10-2250.640.000.15.00/225064015 | LIBRARY - BOOKS - SCOTT | \$527.05 |
| 101100 | | | ψ021.00 |
| JOH09 | JOHNSTONBAUGH'S MUSIC CENTER | MIDDLE (FLEM OF MED ALOUDDUE) | A400 '00 |
| | 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES | \$102.92 |
| | 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES | \$100.00 |
| | 10-1110.610.000.19.12/6101912 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES | \$90.00 \$165.00 |
| | 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES | • |
| | 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES MIDDLE/ELEM - GENERAL SUPPLIES | \$90.00 \$99.74 |
| | 10-1110.610.000.19.12/6101912 | MIDDLE/ELEM - GENERAL SUPPLIES | \$95.74 \$95.00 |
| | 10-1110.610.986.19.12/111619861912 | Instruction-Supplies-Band-Cares | \$1,212.00 |
| | 10-1110.010.300.13.12.111013001312 | Vendor Total | \$1,954.66 |
| | | Vendor Fotal | φ1,954.00 |
| JOS01 | JOSTENS, INC. | | |
| | 10-3228.610.000.00.00/3228610 | Commencement - GENERAL SUPPLIES | \$25.59 |
| JTT02 | J&T TIRE CO INC J & T TIRE CO., INC | | |
| | 10-2650.433.000.00.00/2650433 | Operation/bldg Svc - Preventive Maintenance | \$26.00 |
| | 10-2650.433.000.00.00/2650433 | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$1,136.70 |
| | 10-2650.433.000.00.00/2650433 | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$84.64 |
| | 10-2650.433.000.00.00/2650433 | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$632.88 |
| | | Vendor Total | \$1,880.22 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 14 BAR046i

| | Account Number | Description | Amount |
|-------|--------------------------------------|---|-----------------|
| KEL06 | KELVIN ELECTRONICS, LP | | |
| | KELVIN LP | | * 400.04 |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$192.94 |
| KEN05 | KENNY PRODUCTS INC | | |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$368.00 |
| KUR01 | KURTZ BROTHERS | | |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | \$24.64 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$93.84 |
| | 10-1110.610.000.35.00/1161035 | GENERAL SUPPLIES - MIDDLE SCHOOL | \$26.40 |
| | 10-1110.610.000.35.13/6103513 | SUPPLIES - MIDDLE SCHOOL SCIENCE | \$20.04 |
| | | Vendor Total | \$164.92 |
| KUT56 | KUTA SOFTWARE LLC | | |
| | 10-1110.650.000.31.00/1161831 | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH | \$1,211.00 |
| | | SCHOOL | |
| LAM16 | LAMINATION DEPOT INC. | | |
| | LAMINATION DEPOT INC. | | 4407.00 |
| | 10-1110.610.000.14.00/1161014 | GENERAL SUPPLIES - RESERVE | \$167.28 |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | \$368.24 |
| | | Vendor Total | \$535.52 |
| 01DL | DONALD LEE | | |
| | 10-2360.281.000.00.00/2360281 | RETIREE INCENTIVE | \$736.68 |
| LEO31 | SAL LEO'S TREE SERVICE INC | | |
| | SAL LEO'S TREE SERVICE INC | | |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$1,100.00 |
| 35DS | DANA LIPTAK | | |
| | 10-1110.281.000.11.00/1128111 | RETIREE INCENTIVE | \$2,700.00 |
| CL13 | CHRIS LISOWSKI | | |
| | 10-1110.610.000.35.16/116103516 | REIMBURSEMENT FOR STEAM CLASS MATERIALS | \$5.00 |
| LOW12 | LOWE'S | | |
| LOWIZ | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$-588.72 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$45.69 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$588.72 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$588.72 |
| | | Vendor Total | \$634.41 |
| MAC27 | MACKIN BOOK COMPANY | | |
| MAGE | MACKIN EDUCATIONAL RESOURCES | | |
| | 10-2250.648.000.35.00/225064835 | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - MIDDLE | \$1,500.00 |
| | | SCHOOL | |
| MAD07 | GABRIEL J MADRID | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$425.93 |
| MAR13 | MARS BANK | | |
| | 10-6111.004.000.00.00/61114 | REFUND FOR TAX YEAR 2021 - ERIC HERMAN LOT# 283-S | \$242.14 |
| | | -12 3026 ME | |
| MAR08 | KRISTOPHER A & LAUREN B MARSHALL | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$670.66 |
| MAX53 | MAXIM HEALTHCARE SERVICES, INC. | | |
| | MAXIM HEALTHCARE SERVICES, INC. | | |
| | 10-2440.323.890.30.55/24403238903055 | 8/30/21 - 9/3/21 | \$1,061.50 |
| | 10-2440.323.890.30.55/24403238903055 | 9/13/21 - 9/17/21 | \$1,856.00 |
| | 10-2440.323.890.30.55/24403238903055 | 9/20/21 - 9/24/21 | \$1,142.00 |
| | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 15 BAR046i

| | Account Number | Description | Amount |
|-------|--|--|------------|
| | 10-2440.323.890.30.55/24403238903055 | 9/7/21 - 9/10/21 | \$802.50 |
| | | Vendor Total | \$5,544.50 |
| MCE07 | ANNA MARGARET MCELHENY | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$558.59 |
| MCG52 | MCGRAW-HILL EDUCATION, INC. McGRAW HILL LLC | | |
| | 10-1110.640.000.35.11/6403511 | BOOKS - MIDDLE SCHOOL MATH | \$626.07 |
| | 10-1110.640.000.35.15/6403515 | BOOKS | \$7,064.10 |
| | | Vendor Total | \$7,690.17 |
| MEL02 | JOHN H MELANEY | | |
| | 10-1110.610.000.19.12/6101912 | TUNE 2 PIANOS | \$200.00 |
| GEI02 | KATHY GEIB ROBERT MERDIAN | | |
| | 10-0422.002.000.00.00/422002 | Due Process Pay - 2021/2022 - COMPUTER REIMBURSEMENT | \$1,417.73 |
| MIL37 | DANIELLE MILLER | | |
| | 10-6111.001.000.00.00/61111 | REFUND FOR TAX YEAR 2021 - OVERPAYMENT | \$1,591.23 |
| MIL11 | BOROUGH OF MILLVALE | | |
| | J SCOTT DAVIS - TAX COLLECTOR | | |
| | 10-2790.330.000.00.00/2790330 | CROSSING GUARDS - JULY THROUGH SEPTEMBER 2021 | \$3,339.12 |
| MIR07 | STEPHEN & NICHOLLE MIROS | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$374.16 |
| MOB23 | MOBILE STORAGE GROUP MOBILE MINI | | |
| | 10-2620.431.000.01.00/262043101 | Operation/bldg Svc - Preventive Maintenance | \$75.00 |
| | 10-2620.431.000.01.00/262043101 | Operation/bldg Svc - Preventive Maintenance | \$83.36 |
| | 10-2620.431.000.01.00/262043101 | Operation/bldg Svc - Preventive Maintenance | \$67.00 |
| | 10-2620.431.000.01.00/262043101 | Operation/bldg Svc - Preventive Maintenance | \$67.00 |
| | 10-2620.431.000.01.00/262043101 | Operation/bldg Svc - Preventive Maintenance | \$83.36 |
| | | Vendor Total | \$375.72 |
| MOS51 | MOSYLE CORPORATION | | |
| | 10-2818.650.989.00.00/2818650989 | System-wide Technology Svc - Supplies & Fees Technology Rela | \$291.50 |
| MRJ03 | MR JOHN OF PITTSBURGH | | |
| | 10-2620.431.000.19.00/262043119 | Operation/bldg Svc - Preventive Maintenance | \$118.00 |
| | 10-2620.431.000.19.00/262043119 | Operation/bldg Svc - Preventive Maintenance | \$118.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$118.00 |
| | 10-2620.431.000.31.00/262043131 | Operation/bldg Svc - Preventive Maintenance | \$128.00 |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | \$233.00 |
| | | Vendor Total | \$715.00 |
| MSC01 | MSC INDUSTRIAL SUPPLY COMPANY MSC INDUSTRIAL SUPPLY CO | | |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$94.53 |
| MSZ01 | SUSAN ELIZABETH MSZYCO SUSAN ELIZABETH MSZYCO | | |
| | 10-2140.330.000.10.00/214033010 | MH - FULL RE-ASSESSMENT AND RE-EVALUATION REPORT | \$500.00 |
| | 10-2140.330.000.10.00/214033010 | AR - FULL ASSESSMENT AND EVALUATION REPORT | \$500.00 |
| | 10-2140.330.000.30.00/214033030 | JT - FULL ASSESSMENT AND EVALUATION REPORT | \$500.00 |
| | | Vendor Total | \$1,500.00 |
| | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 16 BAR046i

| | Account Number | Description | Amount |
|-------------|-------------------------------------|--|------------|
| MUS16 | MUSIC IS ELEMENTARY | | |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$71.50 |
| | 10-1110.610.000.15.12/116101512 | SCOTT - GENERAL SUPPLIES | \$263.35 |
| | 10-1110.610.000.15.12/116101512 | SCOTT - GENERAL SUPPLIES | \$326.18 |
| | | Vendor Total | \$661.03 |
| N2Y53 | N2Y, INC | | |
| | 10-1290.650.000.10.00/129065010 | Other Services - Supplies & Fees Technology Related | \$1,638.96 |
| NAP21 | NAPA AUTO/TRUCK PARTS OF ETNA | | |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$26.99 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | \$2.8 |
| | 10-2650.610.000.00.00/2650610 | VEHICLE - GEN SUP | \$104.48 |
| | 10-2650.610.000.00.00/2650610 | VEHICLE - GEN SUP | \$47.8 |
| | | Vendor Total | \$182.16 |
| NAS07 | NASHA LP | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$1,304.61 |
| NAT41 | NATALE SPORTING GOODS INC | | |
| | GPSA / NATALE SPORTING GOODS | | |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | \$249.00 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | \$300.00 |
| | | Vendor Total | \$549.00 |
| NAT62 | NATIONAL ART & SCHOOL SUPPLIES INC. | | |
| | 10-1110.610.000.11.02/116101102 | BURCHFIELD - GENERAL SUPPLIES ART | \$90.00 |
| | 10-1110.610.000.11.02/116101102 | BURCHFIELD - GENERAL SUPPLIES ART | \$90.00 |
| | 10-1110.610.000.13.02/116101302 | MARZOLF - GENERAL SUPPLIES ART | \$77.60 |
| | 10-1110.610.000.14.02/116101402 | RESERVE - GENERAL SUPPLIES ART | \$27.00 |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | \$9.00 |
| | 10-1110.610.000.19.00/1161019 | GENERAL SUPPLIES - ELEM SCHOOL | \$527.00 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | \$608.00 |
| | 10-1110.610.000.31.02/116103102 | SUPPLIES - HS ART | \$66.50 |
| | 10-1110.610.000.31.02/116103102 | SUPPLIES - HS ART | \$4.50 |
| | 10-1110.610.000.35.00/1161035 | GENERAL SUPPLIES - MIDDLE SCHOOL | \$415.13 |
| | 10-1110.610.000.35.02/6103502 | SUPPLIES - MIDDLE SCHOOL ART | \$130.00 |
| | 10-2111.610.000.10.00/211061010 | PUPIL PERS - GEN SUP - ELEM | \$11.0° |
| | 10-2111.610.000.30.00/211061030 | PUPIL PERS - GENERAL SUPPLIES - SECONDARY | \$11.0° |
| | 10-3249.610.000.31.00/324961031 | Misc Activities - HS - GENERAL SUPPLIES | \$79.68 |
| | | Vendor Total | \$2,146.43 |
| NIC06 | NICKLAS SUPPLY | | |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$113.30 |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | \$22.8 |
| | | Vendor Total | \$136.2 |
| NOR37 | NORWIN HIGH SCHOOL | | |
| | NORWIN TAKEDOWN CLUB | | |
| | 10-3295.810.000.00.00/3295810 | ENTRY FEE - JUNIOR HIGH TEAM DUALS TOURNAMENT DECEMBER 18, 2 | \$275.00 |
| NOV54 | NOVA SPORTS | | |
| | 10-3265.410.000.00.00/3265410 | Football - CLEANING SERVICES | \$849.0 |
| | 10-3265.430.000.00.00/3265430 | Football - REPAIRS/MAINTENANCE | \$4,403.18 |
| | 10-3265.430.000.00.00/3265430 | Football - REPAIRS/MAINTENANCE | \$3,091.20 |
| | | Vendor Total | \$8,343.38 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 17 BAR046i

| | Account Number | Description | | Amount |
|-------|--|--|--------------|-------------------|
| BO21 | BRYAN O'BLACK | | | |
| | 10-2360.610.000.00.00/2360610 | REIMBURSEMENT FOR HOMECOMING CANDY | , | \$69.00 |
| | 10-2360.610.000.00.00/2360610 | REIMBURSEMENT FOR PROF DEVELOPMENT | BOOKS | \$125.16 |
| | 10-2360.610.000.00.00/2360610 | REIMBURSE: ADMIN RETREAT, BREAKFASTS, NEW TEACHER O | LUNCHES, | \$1,655.57 |
| | 10-2360.810.000.00.00/2360810 | REIMBURSEMENT FOR ASCD MEMBERSHIP | | \$65.00 |
| | 10-2360.810.000.00.00/2360810 | REIMBURSEMENT FOR ASCD MEMBERSHIP | | \$239.00 |
| | 10-2620.538.000.00.00/2620538 | MAY 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | AUGUST 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | JANUARY 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | JUNE 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | MARCH 21 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | FEBRUARY 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | JULY 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | APRIL 2021 CELL PHONE | | \$50.00 |
| | 10-2620.538.000.00.00/2620538 | SEPTEMBER 2021 CELL PHONE | | \$50.00 |
| | 10-2834.360.000.00.00/2834360 | REIMBURSEMENT FOR PAPSA LEGAL FORUM REGISTRATION | | \$297.00 |
| | 10-2834.360.000.00.00/2834360 | REIMBURSEMENT REGISTRATION FOR PASA FORUM & ASCD LEADERS | SUP | \$348.00 |
| | | | Vendor Total | \$3,248.73 |
| OFF03 | OFFICE DEPOT BUSINESS SVC. DIV. OFFICE DEPOT | | | |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$42.95 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$42.95 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$171.45 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$29.78 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$32.90 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$-42.95 |
| | 10-1110.610.000.31.00/1161031 | GENERAL SUPPLIES - HIGH SCHOOL | | \$244.69 |
| DACOO | DA COMMECTING COMMUNITIES | | Vendor Total | \$521.77 |
| PAC02 | PA CONNECTING COMMUNITIES | | | |
| | 10-1211.569.000.30.00/121156930 | JY - TRANSITION SERVICES - AUGUST 2021 | | \$1,181.25 |
| | 10-1211.569.000.30.00/121156930 | AR - TRANSITION SERVICES - JULY 2021 | | \$5,310.00 |
| | 10-1211.569.000.30.00/121156930 | A.R. TRANSITION SERVICES - AUGUST 2021 | | \$4,631.25 |
| | 10-1211.569.000.30.00/121156930 | JY - TRANSITION SERVICES - JULY 2021 | | \$1,275.00 |
| | 10-1211.569.000.30.00/121156930 | AR - TRANSITION SERVICES - JUNE 2021 | | \$6,675.00 |
| | 10-1211.569.000.30.00/121156930 | JY - TRANSITION SERVICES - JUNE 2021 | Vd T-4-1 | \$705.00 |
| DENIM | PA MUNICIPAL SVC CO | | Vendor Total | \$19,777.50 |
| PEN21 | 10-2334.330.000.00.00/2334330 | ETNA BOROLIOU AOS LISMO © 800 00 | | # 7 500 00 |
| | | ETNA BOROUGH 125 LIENS @ \$60.00 | | \$7,500.00 |
| PAS18 | PASCO SCIENTIFIC | CURRIES HE COLLINGE | | #200 47 |
| DED40 | 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | | \$368.17 |
| PEP12 | J W PEPPER & SON, INC. | CURRUES HO MUSIC | | 0404.70 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$104.70 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$6.00 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$48.00 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$29.99 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$18.49 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$723.66 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$122.29 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$205.00 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$42.00 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | | \$216.07 |
| | | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 18 BAR046i

| | Account Number | Description | Amount |
|-------|---|---|-------------------|
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$50.97 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$149.97 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$228.33 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$511.84 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$446.49 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$56.94 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$31.96 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$71.85 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$202.49 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$7.99 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$54.99 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$11.00 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$31.96 |
| | 10-1110.610.000.35.12/6103512 | SUPPLIES - MIDDLE MUSIC | \$37.98 |
| | 10-1110.610.986.31.12/116109863112 | Instruction-Reg_Supplies_ESSER_II | \$454.89 |
| | • | Vendor Total | \$3,865.85 |
| | | | • • |
| PER06 | PERMA-BOUND BOOKS | | A700 F0 |
| | 10-1110.640.000.31.05/116403105 | HS - BOOKS | \$738.50 |
| | 10-1110.640.000.31.05/116403105 | HS - BOOKS | \$380.80 |
| | | Vendor Total | \$1,119.30 |
| PES06 | PESTCO INC | | |
| | 10-2620.431.000.11.23/26204311123 | Operation/bldg Svc - Preventive Maintenance | \$65.00 |
| | 10-2620.431.000.13.23/26204311323 | Operation/bldg Svc - Preventive Maintenance | \$40.00 |
| | 10-2620.431.000.14.23/26204311423 | Operation/bldg Svc - Preventive Maintenance | \$30.00 |
| | 10-2620.431.000.19.23/26204311923 | Operation/bldg Svc - Preventive Maintenance | \$120.00 |
| | 10-2620.431.000.35.23/26204313523 | Operation/bldg Svc - Preventive Maintenance | \$200.00 |
| | | Vendor Total | \$455.00 |
| PET52 | PETROLEUM TRADERS CORP | | |
| PETJZ | 10-2720.626.000.00.00/2720626 | DIESEL FUEL | \$13,600.08 |
| | 10-2720.626.000.00.00/2720626 | DIESEL FUEL | \$14,051.91 |
| | 10-2720.626.000.00.00/2720626 | DIESEL FUEL | \$13,601.97 |
| | 10-2120.626.000.00.00/2120626 | Vendor Total | \$41,253.96 |
| | | Vendor Total | #41,255.90 |
| PIN01 | PINE CREEK GOLF | | |
| | 10-3267.810.000.00.00/3267810 | Golf - Dues & Fees | \$500.00 |
| PIO06 | PIONEER MANUFACTURING CO | | |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | \$236.85 |
| | | | |
| PIT12 | PITTSBURGH CARTRIDGE CO | CONTRACTOR OF THE STATE OF THE | \$220 EA |
| | 10-1110.650.000.00.00/11618 | SOFTWARE SUPPLIES & LICENSING | \$230.50 |
| | 10-1110.650.000.19.15/6181915 | SOFTWARE SUPPLIES & LICENSING | \$300.00 |
| | 10-1241.610.000.10.00/124161010 | LEARNING SUPPORT - GENERAL SUP - ELEM | \$230.50 |
| | | Vendor Total | \$761.00 |
| PIT06 | PITT SPECIALTY SUPPLY, INC | | |
| | 10-2620.610.000.14.23/6101423 | MAINT - GEN SUP - RESERVE | \$125.00 |
| | 10-2620.610.000.15.23/6101523 | MAINT - GEN SUP - SCOTT - REFERENCE PO#20201753 | \$25.00 |
| | 10-2620.610.000.19.23/6101923 | MAINT - GEN SUP - ELEM SCH | \$93.75 |
| | 10-2620.610.000.31.23/6103123 | MAINT - GEN SUP - HS | \$221.25 |
| | 10-2620.610.000.35.23/6103523 | MAINT - GEN SUP - MS | \$221.24 |
| | | Vendor Total | \$686.24 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 19 BAR046i

| | Account Number | Description | Amount |
|--------|--|---|---------------------|
| PPG56 | PPG ARCHITECTURAL COATINGS | | |
| | PPG ARCHITTECTURAL FINISHES | | |
| | 10-2620.610.000.35.00/262061035 | MAINT - GEN SUP - MS | \$132.14 |
| AP19 | ANTHONY PRODENTE | | |
| | 10-3267.510.000.00.00/3267510 | GAS PURCHSED FOR GIRLS GOLF VAN | \$50.00 |
| PUB03 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SY | s | |
| | 10-1110.230.000.00.00/11230 | XZ - FUPT 2007-2008 | \$7.56 |
| | 10-1110.230.000.00.00/11230 | RETIREMENT - WNC - MH | \$4,044.79 |
| | 10-2620.230.000.00.00/2620230 | RETIREMENT - WNC - CC | \$6,731.60 |
| | | Vendo | |
| PUR01 | PURVIS BROTHERS INC | | |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$980.17 |
| DVD04 | | | 4000.11 |
| PYR21 | PYRAMID SCHOOL PRODUCTS | OFNEDAL CURRILEC PURCUEITIR | 000.44 |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$28.14 |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$216.67 |
| | 10-1110.610.000.11.00/1161011 10-1110.610.000.11.02/116101102 | GENERAL SUPPLIES - BURCHFIELD | \$112.59 \$23.50 |
| | 10-1110.610.000.11.02/116101102 | BURCHFIELD - GENERAL SUPPLIES ART BURCHFIELD - PHYS ED SUPPLIES | \$23.50 \$77.56 |
| | 10-1110.610.000.11.007116101108 | GENERAL SUPPLIES - MARZOLF | \$172.21 |
| | 10-1110.610.000.13.02/116101302 | MARZOLF - GENERAL SUPPLIES ART | \$65.94 |
| | 10-1110.610.000.14.00/1161014 | GENERAL SUPPLIES - RESERVE | \$173.15 |
| | 10-1110.610.000.14.02/116101402 | RESERVE - GENERAL SUPPLIES ART | \$41.94 |
| | 10-1110.610.000.14.08/116101408 | RESERVE-PHYS ED SUPPLIES | \$81.96 |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | \$842.25 |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | \$86.12 |
| | 10-1110.610.000.15.08/116101508 | SCOTT-PHYS ED SUPPLIES | \$176.00 |
| | 10-1110.610.000.19.00/1161019 | GENERAL SUPPLIES - ELEM SCHOOL | \$34.56 |
| | 10-1110.610.000.19.00/1161019 | GENERAL SUPPLIES - ELEM SCHOOL | \$1,487.65 |
| | 10-1110.610.000.35.00/1161035 | GENERAL SUPPLIES - MIDDLE SCHOOL | \$561.50 |
| | 10-1110.610.000.35.00/1161035 | GENERAL SUPPLIES - MIDDLE SCHOOL | \$702.40 |
| | 10-1110.610.000.35.02/6103502 | SUPPLIES - MIDDLE SCHOOL ART | \$97.83 |
| | 10-1110.610.000.35.08/6103508 | SUPPLIES - MIDDLE SCHOOL PHY ED | \$190.08 |
| | 10-3299.610.000.00.00/3299610 | Misc Athletics - GENERAL SUPPLIES | \$79.92 |
| | | Vendo | r Total \$5,251.97 |
| QUE01 | QUEST DIAGNOSTICS | | |
| | 10-2839.330.000.00.00/2830330 | PURCH OTHER PROF SVC | \$35.50 |
| | 10-2839.330.000.00.00/2830330 | PURCH OTHER PROF SVC | \$35.50 |
| | | Vendo | r Total \$71.00 |
| CR31 | CLINT RAUSCHER | | |
| | 10-3251.584.000.00.00/3251584 | Athletic Director - Travel Inter-District - 7/14/21 through | \$89.82 |
| RAY01 | RAYBURG APPLIANCE SERVICE, INC. | · | |
| 101101 | 10-2620.432.000.11.00/262043211 | REPAIRS&MAINTENANCESVC | \$183.50 |
| | 10-2620.432.000.11.00/262043211 | REPAIRS&MAINTENANCESVC | \$58.50 |
| | 10-2620.432.000.13.00/262043213 | REPAIRS&MAINTENANCESVC | \$581.42 |
| | 10-2620.432.000.13.00/262043213 | REPAIRS&MAINTENANCESVC | \$94.00 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$94.00 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$47.00 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$541.45 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$141.00 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$569.90 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$70.50 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | \$542.18 |
| | | | \$136.77 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 20 BAR046i

| | Account Number | Description | | Amount |
|-------|---------------------------------------|---|--------------|-------------------------------|
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | | \$164.50 |
| | 10-2620.432.000.19.00/262043219 | Operation/bldg Svc - Repairs & Maintenance Svc | | \$141.00 |
| | 10-2620.432.000.31.00/262043231 | REPAIRS & MAINTENANCE SVC | | \$47.00 |
| | 10-2620.432.000.31.00/262043231 | REPAIRS & MAINTENANCE SVC | | \$865.07 |
| | 10-2620.432.000.31.00/262043231 | REPAIRS & MAINTENANCE SVC | | \$188.00 |
| | 10-2620.432.000.31.00/262043231 | REPAIRS & MAINTENANCE SVC | | \$257.50 |
| | 10-2620.432.000.35.00/262043235 | REPAIRS&MAINTENANCESVC | | \$210.50 |
| | 10-2620.432.000.35.00/262043235 | REPAIRS&MAINTENANCESVC | | \$388.80 |
| | 10-2620.432.000.35.00/262043235 | REPAIRS&MAINTENANCESVC | | \$873.85 |
| | 10-2620.432.000.35.00/262043235 | REPAIRS&MAINTENANCESVC | | \$164.50 |
| | 10-2620.762.000.11.00/262076211 | Operation/bldg Svc - Capital Equipment Replacent | nent | \$8,821.15 |
| | | | Vendor Total | \$15,182.09 |
| REP07 | JOSEPH & BRITTANY REPKO | | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | | \$317.68 |
| RID01 | RIDDELL | | | |
| | RIDDELL / ALL AMERICAN SPORTS CORP | | | • |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | | \$387.60 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | | \$481.97 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | | \$204.00 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | | \$307.20 |
| | 10-3265.610.000.00.00/3265610 | Football - GENERAL SUPPLIES | | \$37.10 |
| | 10-3265.611.000.00.00/3265611 | Football - UNIFORMS | — | \$135.04 |
| | | | Vendor Total | \$1,552.91 |
| ROC25 | ROCHESTER 100, INC | | | |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | | \$1,093.75 |
| | 10-1190.610.411.14.00/119061041114 | Regular Instruction-Federal Prog - General Suppli | | \$144.00 |
| | | | Vendor Total | \$1,237.75 |
| ROS06 | ROSSI FLOOR TECHNOLOGIES | O II III O December Meletanese | | \$253.82 |
| | 10-2620.431.000.13.23/26204311323 | Operation/bldg Svc - Preventive Maintenance | | · |
| | 10-2620.431.000.15.00/262043115 | Operation/bldg Svc - Preventive Maintenance | | \$272.50 |
| | | | Vendor Total | \$526.32 |
| SR13 | SHARI ROTH (HS) | | | |
| | 10-2440.610.990.00.00/2446199 | REIMBURSEMENT FOR NURSING SUPPLIES | | \$13.19 |
| SAS01 | S & S SCIENTIFIC SUPPLY INC | | | |
| | 10-1110.610.000.35.13/6103513 | SUPPLIES - MIDDLE SCHOOL SCIENCE | | \$214.93 |
| SAS04 | S&S WORLDWIDE | | | • |
| | 10-1110.610.000.13.08/116101308 | MARZOLF-PHYS ED SUPPLIES | | \$7.84 |
| | 10-1110.610.000.14.08/116101408 | RESERVE-PHYS ED SUPPLIES | | \$7.84 |
| | 10-1110.610.000.35.08/6103508 | SUPPLIES - MIDDLE SCHOOL PHY ED | | \$7.84 |
| | | | Vendor Total | \$23.52 |
| SCH15 | SCHAEFERS OFFICE FURNITURE UPHOLSTERY | | | |
| | 10-2620.431.000.35.00/262043135 | Operation/bldg Svc - Preventive Maintenance | | \$1,322.00 |
| MIC06 | HENRY SCHEIN INC. | | | |
| | 10-3299.610.000.00.00/3299610 | Misc Athletics - GENERAL SUPPLIES | | \$146.62 |
| SCH39 | MATTHEW R & KARI L SCHLEGEL | | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2019 | | \$876.33 |
| | | | | P744 00 |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | | \$714.90 \$1,591.23 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 21 BAR046i

| | Account Number | Description | Amount |
|-------|--|--|-------------|
| SCH98 | SCHOLASTIC | | - |
| | 10-1190.640.411.13.00/119064041113 | Regular Instruction-Federal Prog - Books | \$2,227.10 |
| | 10-1190.640.411.14.00/119064041114 | Regular Instruction-Federal Prog - Books | \$2,227.10 |
| | | Vendor Total | \$4,454.20 |
| SCH21 | SCHOLASTIC CLASSROOM MAGAZINE SCHOLASTIC | | |
| | 10-2250.640.000.35.00/225064035 | LIBRARY - BOOKS - MIDDLE SCHOOL | \$243.87 |
| | 10-2250.648.000.35.00/225064835 | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - MIDDLE SCHOOL | \$243.87 |
| | | Vendor Total | \$487.74 |
| SCH36 | SCHOOL HEALTH CORPORATION | | |
| | 10-3299.610.000.00.00/3299610 | Misc Athletics - GENERAL SUPPLIES | \$92.90 |
| SCH56 | SCHOOL SPECIALTY, LLC | | |
| | 10-1110.610.000.13.00/1161013 | GENERAL SUPPLIES - MARZOLF | \$266.24 |
| | 10-1110.610.000.13.02/116101302 | MARZOLF - GENERAL SUPPLIES ART | \$117.27 |
| | 10-1110.610.000.13.02/116101302 | MARZOLF - GENERAL SUPPLIES ART | \$128.49 |
| | | Vendor Total | \$512.00 |
| SHA07 | SHALER AREA CAFETERIA ACCT | | |
| | 10-2310.610.000.00.00/2310610 | BOARD DINNER 9/6/21 | \$173.86 |
| | 10-2440.610.000.31.00/244061031 | 1 CASE CHEETOS FOR HS NURSE | \$30.94 |
| | | Vendor Total | \$204.80 |
| SHFB | SHALER AREA FOOTBALL SHALER AREA FOOTBALL BOOSTERS | | , |
| | 10-3265.571.591.00.00/3265598 | Football - CAMP FOOD SERVICE | \$828.65 |
| 22450 | | 1 GOLDAII - CAMP 1 GOD GERVICE | φο20.03 |
| 82APC | SHALER AREA HIGH SCHOOL | ODOGO COUNTRY OFFICIAL FEE MOT ACCOUNTED | **** |
| | 10-3262.599.000.00.00/00000002924 | CROSS COUNTRY OFFICIAL FEE - NOT ASSOCIATED WITH ARBITER | \$180.00 |
| | 10-3265.599.000.00.00/3265599 | FOOTBALL OFFICIALS - ARBITER PAYMENTS | \$2,460.00 |
| | 10-3267.810.000.00.00/3267810 | BOYS GOLF REGISTRATION | \$30.00 |
| | 10-3273.599.000.00.00/3273599 | BOYS SOCCER OFFICIALS - ARBITER PAYMENT | \$2,720.00 |
| | 10-3275.599.000.00.00/3275599 | GIRLS SOCCER OFFICIALS - ARBITER PAYMENT | \$1,320.00 |
| | 10-3293.599.000.00.00/3293599 | GIRLS VOLLEYBALL OFFICIALS - ARBITER PAYMENTS | \$1,474.00 |
| | 10-3299.599.000.00.00/3299599 | ARBITER PROCESSING FEES | \$235.15 |
| | , | Vendor Total | \$8,419.15 |
| SHA11 | TOWNSHIP OF SHALER | | |
| | 10-2620.622.000.19.00/262042219 | Electricity - ELEM SCHOOL | \$80.55 |
| | 10-2660.350.000.00.00/2660350 | 2021-2022 SCHOOL RESOURCE OFFICER F SPIKER | \$80,000.00 |
| | 10-2790.330.986.00.00/2790330986 | TRAFFIC CONTROL 9/3/21 MIDDLE SCHOOL & MARZOLF | \$138.00 |
| | 10-3249.591.000.31.00/324959131 | HOMECOMING DANCE OFFICER | \$346.00 |
| | 10-3249.591.000.31.00/324959131 | 3 OFFICERS FOR PIE NIGHT ON 9/2/21 | \$1,038.00 |
| | 10-3265.591.000.00.00/3265591 | TRAFFIC CONTROL AT FOOTBALL GAME 9/3/21 | \$1,771.25 |
| | | Vendor Total | \$83,373.80 |
| SHE03 | J N SHEFFEY ASSOCIATES | | |
| | 10-2440.430.000.00.00/2440430 | REPAIRS/MAINTENANCE | \$432.00 |
| JS01 | JENNIFER SKIRTICH | | |
| | 10-2140.330.000.10.00/214033010 | AH - MDE | \$500.00 |
| SLO31 | DONEL SLONCHKA | | |
| | 10-1241.610.000.30.00/124161030 | REIMBURSEMENT FOR ES CLASSROOM SUPPLIES | \$19.00 |
| | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 22 BAR046i

| | Account Number | Description | | Amount |
|----------|---|--|--------------|------------------------|
| SOU05 | SOURCEWELL TECHNOLOGY | | | |
| | 10-1110.640.000.35.11/6403511 | BOOKS - MIDDLE SCHOOL MATH | | \$5,675.00 |
| STA01 | STANDARD CERAMIC SUPPLY CO | | | |
| | 10-1110.610.000.35.02/6103502 | SUPPLIES - MIDDLE SCHOOL ART | | \$459.00 |
| STA08 | STAPLES ADVANTAGE | | | |
| | STAPLES BUSINESS CREDIT | OFNERAL CURRILEC COOTT | | \$15.95 |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | | \$38.99 |
| | 10-1110.610.000.15.00/1161015 | GENERAL SUPPLIES - SCOTT | | \$119.97 |
| | 10-1110.617.000.10.00/000000001944 | Instruction-Regular Program - Supplies | | \$279.93 |
| | 10-1110.617.000.10.00/000000001944 | Instruction-Regular Program - Supplies Instruction-Regular Program - Supplies | | \$279.93 |
| | 10-1110.617.000.30.00/000000001945 | Instruction-Regular Program - Supplies | | \$119.97 |
| | 10-1110.617.000.30.00/00000001945 | ilisti uction-regular Frogram - Supplies | Vendor Total | \$854.74 |
| | | | Venuoi Total | φυστ.: τ |
| STE32 | MATTHEW OR KRISTI STEFERO | | | |
| | 10-2750.513.000.00.55/275051355 | TRANSPORTATION REIMBURSEMENT 18 DAYS | @ \$100.00 | \$1,800.00 |
| STE21 | STERATORE SUPPLY, INC | | | |
| | STERATORE SANITARY SUPPLY | | | |
| | 10-2620.610.000.19.23/6101923 | MAINT - GEN SUP - ELEM SCH | | \$290.80 |
| | 10-2620.610.000.31.23/6103123 | MAINT - GEN SUP - HS | | \$73.80 |
| | | | Vendor Total | \$364.60 |
| MS01 | MITCHEL STIVASON | | | |
| 141301 | 10-2836.240.000.00.00/2836240 | TUITION REIMBURSEMENT - 2 CLASSES | | \$3,702.00 |
| | | TOTTON NEIMBONGEMENT 2 02 10020 | | 40 ,. 31 |
| STU07 | STUTTERING THERAPY RESOURCES, INC. | | | 2400.00 |
| | 10-1225.610.000.30.00/122561030 | SECONDARY-GENERALSUPPLIES | | \$106.92 |
| SUN56 | SUNBURY CONTROLS, INC. | | | |
| | 10-2620.610.000.11.00/262061011 | MAINT - GEN SUP - BURCHFIELD | | \$192.87 |
| | 10-2620.610.000.11.00/262061011 | MAINT - GEN SUP - BURCHFIELD | | \$192.87 |
| | | | Vendor Total | \$385.74 |
| TUC08 | TUCKER ARENSBERG, PC | | | |
| | 10-2350.330.000.00.00/2350330 | GENERAL | | \$3,855.17 |
| | 10-2350.330.000.00.00/2350330 | RETAINER | | \$850.00 |
| | 10-2350.330.000.00.00/2350330 | PERSONNEL | | \$1,059.50 |
| | 10-2350.333.000.00.00/2350333 | 2021 TAX ASSESSMENT APPEALS | | \$21,962.42 |
| | | | Vendor Total | \$27,727.09 |
| IIII AA4 | II MAIII | | | |
| UHA01 | U-HAUL 10-3265.510.000.00.00/3265510 | Football - STUDENT TRANSPORT SVC 9/18/21 | | \$84.31 |
| | 10-3265.510.000.00.00/3265510 | 10-2-21 | | \$42.73 |
| | 10-3265.510.000.00.00/3265510 | Football - STUDENT TRANSPORT SVC 9/11/21 | | \$41.74 |
| | 10-3203.510.000.00.00/3203310 | TOOLDAIL - GTODENT TICANOT ON TOO OF 1121 | Vendor Total | \$168.78 |
| | | | Vendor Fotal | \$100.70 |
| ULI21 | ULINE | | | |
| | 10-2111.610.000.30.00/211061030 | PUPIL PERS - GENERAL SUPPLIES - SECONDA | ARY | \$280.17 |
| UNI40 | UNIVERSITY OF PITTSBURGH | | | |
| | UNIVERSITY OF PITTSBURGH | | | *** |
| | 10-2271.360.000.19.00/227136019 | REGISTRATION FEE - LEED - 7/27/21 - 7/29/21 | | \$200.00 |
| | 10-2271.360.000.31.00/227136031 | REGISTRATION FEE - LEED - 7/27/21 - 7/29/21 | | \$100.00 |
| | 10-2834.360.000.00.00/2834360 | REGISTRATION FEE - LEED - 7/27/21 - 7/29/21 | | \$400.00 |
| | | | Vendor Total | \$700.00 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 23 BAR046i

| | Account Number | Description | Amount |
|-------|--|---|----------------------|
| SHA03 | UPMC | | |
| | 10-1290.569.000.30.00/129056930 | AW - 5/1/20 - 5/31/20 | \$375.00 |
| UPM52 | UPMC | | |
| | 10-3299.330.000.00.00/3299330 | Misc Athletics - PURCH OTHER PROF SVC | \$16,800.00 |
| USP54 | U S PLASTIC CORP | | |
| | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$130.41 |
| VAR05 | VARSITY ATHLETIC APPAREL, INC. | | |
| | VARSITY SPIRIT FASHIONS & SUPPLIES | | |
| | 10-3219.611.000.00.00/3219611 | Cheerleaders - UNIFORMS | \$84.45 |
| VET44 | VETTORI'S | | |
| | 10-2630.431.000.31.00/263043131 | Care&upkeep Of Grounds - Preventive Maintenance | \$723.25 |
| VOL01 | VOLKWEIN'S | | |
| | 10-1110.430.000.31.12/114303112 | REPAIRS/MAINT - HS MUSIC | \$569.99 |
| | 10-1110.610.000.31.12/116103112 | SUPPLIES - HS MUSIC | \$396.82 |
| | 10-1110.750.000.31.10/117503110 | EQUIP-ORIGINAL & ADDL - HS TECH ED | \$7,114.98 |
| | | Vendor To | tal \$8,081.79 |
| VOY01 | VOYAGER SOPRIS LEARNING | | |
| | VOYAGER SOPRIS LEARNING | | |
| | 10-3300.640.411.13.00/3364041113 | Community Services - Books | \$3,545.58 |
| | 10-3300.640.411.14.00/3364041114 | Community Services - Books | \$2,579.72 |
| | | Vendor To | tal \$6,125.30 |
| WAH34 | KATELYN E WAHL | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$228.26 |
| WAR01 | WARD'S NAT SCIEST INC | | |
| | WARD'S SCIENCE | | |
| | 10-1110.610.000.31.13/116103113 | SUPPLIES - HS SCIENCE | \$103.10 |
| WAT17 | THE WATSON INSTITUTE THE WATSON INSTITUTE | | |
| | 10-1233.562.000.30.00/123356230 | RL: AUGUST THROUGH OCTOBER 2021 | \$12,054.24 |
| | 10-1233.562.000.30.00/123356230 | BM: AUGUST THROUGH OCTOBER 2021 | \$12,054.24 |
| | | Vendor To | tal \$24,108.48 |
| WAT03 | THE EDUCATION CENTER / WATSON INSTITUTE THE EDUCATION CENTER AT THE WATSON | | |
| | 10-1233.563.000.10.00/123356310 | ES: AUGUST THROUGH OCTOBER 2021 | \$12,439.78 |
| | 10-1233.563.000.10.00/123356310 | JG: AUGUST THROUGH OCTOBER 2021 | \$12,439.78 |
| | 10-1233.563.000.30.00/123356330 | EN: AUGUST THROUGH OCTOBER 2021 | \$12,439.78 |
| | 10-1233.563.000.30.00/123356330 | LW: AUGUST THROUGH OCTOBER 2021 | \$12,439.78 |
| | 10-1233.563.000.30.00/123356330 | AH: AUGUST THROUGH OCTOBER 2021 | \$12,439.78 |
| | | Vendor To | tal \$62,198.90 |
| WAV51 | WAVES EQUIPMENT SOURCE, INC. | | |
| | 10-2630.431.000.00.00/2630431 | Care&upkeep Of Grounds - Preventive Maintenance | \$1,386.33 |
| | 10-2630.431.000.31.00/263043131 | Care&upkeep Of Grounds - Preventive Maintenance | \$349.61 |
| | 10-2650.433.000.00.00/2650433 | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$2,202.45 |
| | | Vendor To | tal \$3,938.39 |
| MAS44 | W.B. MASON COMPANY, INC. | | |
| | 10-1110.610.000.11.00/1161011 | GENERAL SUPPLIES - BURCHFIELD | \$1.07 |
| | 10-1110.610.000.11.02/116101102 | BURCHFIELD - GENERAL SUPPLIES ART | \$1.07 |
| | 10-1110.610.000.14.02/116101402 | RESERVE - GENERAL SUPPLIES ART | \$1.07 |
| | 10-1110.610.000.14.02/116101402 | RESERVE - GENERAL SUPPLIES ART | \$9.88 |
| | 10-2620.610.000.11.23/6101123 10-2620.610.000.14.23/6101423 | REFERENCE PO #20201734 - JANITORIAL SUPPLIES | \$123.50 \$123.50 |
| | 10-2020.0 10.000. 14.23/0 10 1423 | REFERENCE PO #20201736 JANITORIAL SUPPLIES | \$123.50 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 2021-2022

Page: 24 BAR046i

| | Account Number | Description | Amount |
|--------|--------------------------------------|---|-----------------------------|
| | 10-2620.610.000.15.23/6101523 | REF PO # 20201737 JANITORIAL SUPPLIES | \$123.50 |
| | 10-2620.610.000.19.23/6101923 | REFERENCE PO#20201738 - JANITORIAL SUPPLIES | \$247.00 |
| | | Vendor Total | \$630.59 |
| WEL05 | WELLS FARGO FINANCIAL LEASING | | |
| | 10-2380.442.000.11.00/238044211 | 10/24/21 - 11/23/21 | \$340.43 |
| | 10-2380.442.000.13.00/238044213 | 10/24/21 - 11/23/21 | \$340.43 |
| | 10-2380.442.000.14.00/238044214 | 10/24/21 - 11/23/21 | \$340.43 |
| | 10-2380.442.000.15.00/238044215 | 10/24/21 - 11/23/21 | \$340.43 |
| | 10-2380.442.000.19.00/238044219 | 10/24/21 - 11/23/21 | \$510.64 |
| | 10-2380.442.000.31.00/238044231 | 10/24/21 - 11/23/21 | \$1,361.69 |
| | 10-2380.442.000.35.00/238044235 | 10/24/21 - 11/23/21 | \$510.64 |
| | 10-2519.442.000.00.00/2510442 | 10/24/21 - 11/23/21 | \$340.43 |
| | 10-2611.442.000.00.00/2610442 | 10/24/21 - 11/23/21 | \$100.00 |
| | | Vendor Total | \$4,185.12 |
| WES56 | WEST CENTRAL EQUIPMENT | | |
| | JOHN DEERE FINANCIAL | | |
| | 10-2630.610.000.31.00/263061031 | MAINT UP-KEEP - GEN SUP - HS | \$83.70 |
| WES36 | WESTERN PA SCHOOL FOR BLIND CHILDREN | | |
| | 10-1224.323.890.30.00/122432389030 | SK: INTERVENER SERVICES FOR JULY 2021 | \$1,840.00 |
| WES32 | WEST PENN LACO INC | | |
| *** | 10-1110.610.000.31.10/116103110 | EDUC - SUPPLIES - HS TECH ED | \$122.36 |
| | 10-2620.610.000.31.00/262061031 | MAINT - GEN SUP - HS | \$558.71 |
| | 10 2020.010.000.01.00.202001.00 | Vendor Total | \$681.07 |
| 011105 | 0007/14/11/14/10/110/ | | · |
| CW35 | CORY WILLIAMS (HS) CORY WILLIAMS | | |
| | 10-1110.610.000.31.15/6103115 | REIMBURSEMENT FOR TEACHER SUBSCRIPTION FOR | \$99.00 |
| | 10-1110.010.000.31.13/0103113 | FANSCHOOL | Q 00.00 |
| WON01 | WONDERLIC, INC | | |
| | 10-2839.330.000.00.00/2830330 | WONDERLIC WEB ADMINISTRATION - 50 TESTS | \$625.00 |
| | | | • |
| YAN07 | MATTHEW JOSEPH YANDA | DEFIND FOR TAX VEAR 0000 | \$245.22 |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$315.33 |
| YL01 | BEN YECKEL | | |
| | 10-3265.510.000.00.00/3265510 | MIDDLE SCHOOL FOOTBALL GAME - EQUIPMENT | \$51.07 |
| | | TRANSPORT | |
| ZAN01 | ZANER-BLOSER INC. | | |
| | 10-1110.640.000.11.05/116401105 | BURCHFIELD - BOOKS | \$1,621.92 |
| | 10-1110.640.000.15.05/116401505 | SCOTT - BOOKS | \$1,281.84 |
| | | Vendor Total | \$2,903.76 |
| ZFL01 | Z FLORIST | | |
| | 10-2310.610.000.00.00/2310610 | FUNERAL ARRANGEMENT FOR CUSTODIAN AT SAMS - | \$66.95 |
| | | MC | |
| ZHE01 | ZENG RONG ZHENG | | |
| | 10-5130.880.000.00.00/5130880 | REFUND FOR TAX YEAR 2020 | \$525.80 |
| | | Dancet Tatal | \$1,869,945.18 |
| | | Report Total | \$1,00 3,34 5.18 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 1 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|------------------|------------------|------------------------------------|--------------|
| 19-20 Year | | | |
| Fund 10 | | | |
| 513 Stdnt Tran S | Svcc-cont | | |
| ABC57 | ABC TRANSIT, INC | STUDENT TRANSPORT-PUBLIC | \$-54,761.05 |
| | | STUDENT TRANSPORT-PUBLIC | \$54,761.05 |
| | | STUDENT TRANSPORT-BEATTIE TECH | \$2,842.95 |
| | | STUDENT TRANSPORT-BEATTIE TECH | \$-2,842.95 |
| | | STUDENT TRANSPORT-NON-PUBLIC | \$-23,537.06 |
| | | STUDENT TRANSPORT-NON-PUBLIC | \$23,537.06 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$26,519.92 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$-26,519.92 |
| | | Total for 513 Stdnt Tran Svcc-cont | \$0.00 |
| | | Total for Fund 10 | \$0.00 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 2 BAR046m

| | Vendor# | Vendor Name | Description | Amount |
|---------|--------------|--|--|-------------|
| 21-22 ` | Year | | | |
| Fund ' | 10 | | | |
| 001 | Etna | | | |
| | BAR27 | JOSHUA & CASSANDRA BARCH | REFUND FOR TAX YEAR 2021 - OVERPAYMENT | \$932.74 |
| | DAN27 | DANCISON ENTERPRISES, LLC | REFUND FOR TAX YEAR 2021 - OVERPAYMENT | \$67.87 |
| | MIL37 | DANIELLE MILLER | REFUND FOR TAX YEAR 2021 - OVERPAYMENT | \$1,591.23 |
| | | | Total for 001 Etna | \$2,591.84 |
| 002 | | | | |
| | GEI02 | ROBERT MERDIAN | Due Process Pay - 2021/2022 - COMPUTER REIMBURSEMENT | \$1,417.73 |
| 004 | Shaler | | | |
| | MAR13 | MARS BANK | REFUND FOR TAX YEAR 2021 - ERIC HERMAN LOT# 283- S-12 3026 ME | \$242.14 |
| 230 | Retirement | | | |
| | PUB03 | PUBLIC SCHOOL EMPLOYEES RETIREMENT SYS | XZ - FUPT 2007-2008 | \$7.56 |
| | | NETINEWE 0.0 | RETIREMENT - WNC - MH | \$4,044.79 |
| | | | RETIREMENT - WNC - CC | \$6,731.60 |
| | | | Total for 230 Retirement | \$10,783.95 |
| 240 | Tuition Rein | nbursement | | |
| | MS01 | MITCHEL STIVASON | TUITION REIMBURSEMENT - 2 CLASSES | \$3,702.00 |
| 204 | DETIDEE DI | EIMBURSEMENT | | |
| 201 | 01DL | DONALD LEE | RETIREE INCENTIVE | \$736.68 |
| | 35DS | DANA LIPTAK | RETIREE INCENTIVE | \$2,700.00 |
| | 5556 | DAWA EN TAK | Total for 281 RETIREE REIMBURSEMENT | \$3,436.68 |
| 320 | Purch Prof/e | educ Svc | | |
| • | AIU00 | ALLEGHENY INTERMEDIATE UNIT | 20-21 2nd HALF NPS TITLE 1 - BLESSED TRINITY ACADEMY | \$529.50 |
| | | | 20-21 2nd HALF NPS TITLE 1 - BLESSED TRINITY ACADEMY | \$529.50 |
| | | | Total for 320 Purch Prof/educ Svc | \$1,059.00 |
| 322 | Prof Educat | tion Serv-iu | | |
| | | | AUGUST 2021 - REGULAR ED - PT | \$16.69 |
| | | | AUGUST 2021 - SPECIAL ED - PT | \$717.56 |
| | | | AUGUST 2021 - REGULAR ED - OT | \$428.75 |
| | | | AUGUST 2021 - SPECIAL ED - OT | \$5,620.25 |
| | | | OT & PT EI DEFERRED BILLING FOR MAY AND JUNE 2021 | \$581.25 |
| | | | Total for 322 Prof Education Serv-iu | \$7,364.50 |
| 323 | Professiona | al Educational Services - Other Educationa | | |
| | AMA12 | AMAZON.COM | Regular Instruction-Federal Prog - Professional Educational | \$872.17 |
| | | | Regular Instruction-Federal Prog - Professional Educational | \$21.62 |
| | | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 3 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|-------------------------|---|--|---------------------|
| AMA12 | AMAZON.COM | Regular Instruction-Federal Prog - Professional Educational | \$107.55 |
| | | Regular Instruction-Federal Prog - Professional Educational | \$116.00 |
| | | Regular Instruction-Federal Prog - Professional Educational | \$670.23 |
| | | Regular Instruction-Federal Prog - Professional Educational | \$893.78 |
| | | Regular Instruction-Federal Prog - Professional Educational | \$893.79 |
| GRA66 | GRADE POINT RESOURCES LLC | SEPTEMBER AND OCTOBER INSTALLMENTS | \$36,864.00 |
| MAX53 | MAXIM HEALTHCARE SERVICES, INC. | 8/30/21 - 9/3/21 | \$1,061.50 |
| | | 9/13/21 - 9/17/21 | \$1,856.00 |
| | | 9/20/21 - 9/24/21 | \$1,142.00 |
| | | 8/25/21 - 8/27/21 | \$682.50 |
| | | 9/7/21 - 9/10/21 | \$802.50 |
| CHI31 | THE CHILDREN'S INSTITUTE | TK - TEACHER AIDE SERVICES - 9/1/21 - 9/30/21 | \$5,376.00 |
| | | TK - TEACHER AIDE SERVICES - 8/25/21 - 8/31/21 | \$1,280.00 |
| WES36 | WESTERN PA SCHOOL FOR BLIND CHILDREN | SK: INTERVENER SERVICES FOR JULY 2021 | \$1,840.00 |
| | То | tal for 323 Professional Educational Services - Other Educationa | \$54,479.64 |
| 330 Purch Othe | er Prof Svc | | |
| MIL11 | J SCOTT DAVIS - TAX COLLECTOR | CROSSING GUARDS - JULY THROUGH SEPTEMBER 2021 | \$3,339.12 |
| PEN21 | PA MUNICIPAL SVC CO | ETNA BOROUGH 125 LIENS @ \$60.00 | \$7,500.00 |
| QUE01 | QUEST DIAGNOSTICS | PURCH OTHER PROF SVC | \$35.50 |
| Q0201 | QUEST BITTOTTO | PURCH OTHER PROF SVC | \$35.50 |
| SHA11 | TOWNSHIP OF SHALER | TRAFFIC CONTROL 9/3/21 MIDDLE SCHOOL & MARZOLF | \$138.00 |
| JS01 | JENNIFER SKIRTICH | AH - MDE | \$500.00 |
| MSZ01 | SUSAN ELIZABETH MSZYCO | MH - FULL RE-ASSESSMENT AND RE-EVALUATION REPORT | \$500.00 |
| | | AR - FULL ASSESSMENT AND EVALUATION REPORT | \$500.00 |
| | | JT - FULL ASSESSMENT AND EVALUATION REPORT | \$500.00 |
| TUC08 | TUCKER ARENSBERG, PC | GENERAL | \$3,855.17 |
| | , | RETAINER | \$850.00 |
| | | PERSONNEL | \$1,059.50 |
| UPM52 | UPMC | Misc Athletics - PURCH OTHER PROF SVC | \$16,800.00 |
| WON01 | WONDERLIC, INC | WONDERLIC WEB ADMINISTRATION - 50 TESTS | \$625.00 |
| WONOT | Words and | Total for 330 Purch Other Prof Svc | \$36,237.79 |
| | | Total for 330 Purch Other Prof Syc | \$30,23 <i>1.19</i> |
| 333 Tax Appeal TUC08 | -legal TUCKER ARENSBERG, PC | 2021 TAX ASSESSMENT APPEALS | \$24.062.42 |
| 10000 | TOCKER ARENSBERG, FC | 2021 TAX ASSESSIMENT AFFEALS | \$21,962.42 |
| 350 Security/sa | _ | 0/00/04 0/4/04 | \$0.470.00 |
| CAP15 | CAPITAL ASSET PROTECTION INC. | 8/29/21 - 9/4/21 | \$2,178.20 |
| | | SECURITY/SAFETY SERVICES-SAHS | \$1,654.30 |
| | | 9/19/21 - 9/25/21 | \$1,902.60 |
| | | 9/26/21 - 10/2/21 | \$2,134.00 |
| | | 9/12/21 - 9/18/21 | \$1,488.40 |
| | | 9/5/21 - 9/11/21 | \$1,190.72 |
| | | SECURITY SERVICES - SAMS | \$645.60 |
| | | SECURITY SERVICES - SAMS | \$487.94 |
| | | 9/19/21 - 9/25/21 | \$629.46 |
| | | 9/5/21 - 9/11/21 | \$532.62 |
| | | 9/12/21 - 9/18/21 | \$661.74 |
| | | 9/26/21 - 10/2/21 | \$661.74 |
| | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 4 BAR046m

| Release | Dates | 08/31/07 | - 03/10/22 |
|---------|-------|----------|------------|
|---------|-------|----------|------------|

| Vendor# | Vendor Name | Description | Amount |
|-----------------|-------------------------------------|--|-------------------|
| CAP15 | CAPITAL ASSET PROTECTION INC. | 8/29/21 - 9/4/21 | \$339.0 |
| | | 9/5/21 - 9/11/21 | \$89.4 |
| SHA11 | TOWNSHIP OF SHALER | 2021-2022 SCHOOL RESOURCE OFFICER F SPIKER | \$80,000.0 |
| | | Total for 350 Security/safety Services | \$94,595.8 |
| 360 EMPLOYEE | TRAINING/ DEVELOPMENT SERV | | |
| INT85 | INTERMEDIATE UNIT 1 | Staff Dev/instruct/certified | \$40.0 |
| | | Staff Dev/instruct/certified | \$120.0 |
| | | Staff Dev/instruct/certified | \$30.0 |
| | | Staff Dev/instruc/certified | \$140.0 |
| BO21 | BRYAN O'BLACK | REIMBURSEMENT FOR PAPSA LEGAL FORUM REGISTRATION | \$297.0 |
| | | REIMBURSEMENT REGISTRATION FOR PASA SUP FORUM & ASCD LEADERS | \$348.0 |
| UNI40 | UNIVERSITY OF PITTSBURGH | REGISTRATION FEE - LEED - 7/27/21 - 7/29/21 | \$200.0 |
| | | REGISTRATION FEE - LEED - 7/27/21 - 7/29/21 | \$100.0 |
| | | REGISTRATION FEE - LEED - 7/27/21 - 7/29/21 | \$400.0 |
| | | Total for 360 EMPLOYEE TRAINING/ DEVELOPMENT SERV | \$1,675.0 |
| 410 Cleaning Se | ervices | | |
| NOV54 | NOVA SPORTS | Football - CLEANING SERVICES | \$849.0 |
| 430 Repairs/ma | intenance | | |
| AMA12 | AMAZON.COM | REPAIRS/MAINT - MIDDLE SCHOOL | \$179.9 |
| BRI01 | BRIGHTON MUSIC CENTER | REPAIRS/MAINT - MS MUSIC | \$65.3 |
| CPR21 | CPR SIMPLICITY, LLC | INSTALLED NEW BATTERY IN AED LOCATED IN CENTRAL OFFICE LOBBY | \$122.0 |
| NOV54 | NOVA SPORTS | Football - REPAIRS/MAINTENANCE | \$4,403 .1 |
| | | Football - REPAIRS/MAINTENANCE | \$3,091.2 |
| SHE03 | J N SHEFFEY ASSOCIATES | REPAIRS/MAINTENANCE | \$432.0 |
| VOL01 | VOLKWEIN'S | REPAIRS/MAINT - HS MUSIC | \$569.9 |
| | | Total for 430 Repairs/maintenance | \$8,863.6 |
| 431 Preventive | Maintenance | | |
| ACC02 | ACCESS ELEVATOR | Operation/bldg Svc - Preventive Maintenance | \$274.0 |
| ALL45 | ALLEGHENY FENCE CONSTRUCTION CO INC | Care&upkeep Of Grounds - Preventive Maintenance | \$1,860.0 |
| BAR02 | B & R POOLS & SWIM SHOP | Operation/bldg Svc - Preventive Maintenance | \$204.0 |
| BUG01 | BUGS-B-GONE | Operation/bldg Svc - Preventive Maintenance | \$44.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$44.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$44.0 |
| | | TREATMENT FOR YELLOW JACKETS | \$100.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$44.0 |
| | | TREATMENT FOR WASPS | \$75.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$44.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$49.0 |
| | | TRETMENT FOR YELLOW JACKETS | \$100.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$57.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$450.0 |
| | | Operation/bldg Svc - Preventive Maintenance | \$47.0 |
| | | | \$34.1 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 5 BAR046m

| Release | Dates | 08/31/07 | - 03/10/22 |
|---------|-------|----------|------------|
|---------|-------|----------|------------|

| Vendor# | Vendor Name | Description | Amount |
|---------|--|---|----------------------|
| CAP52 | CAPITAL TECHNOLOGIES, INC. | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$170.81 |
| | | Operation/bldg Svc - Preventive Maintenance | \$170.81 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| | | Operation/bldg Svc - Preventive Maintenance | \$34.17 |
| CIN12 | CINTAS | Operation/bldg Svc - Preventive Maintenance | \$14.27 |
| | | Operation/bldg Svc - Preventive Maintenance | \$71.04 |
| | | Operation/bldg Svc - Preventive Maintenance | \$73.34 |
| | | Operation/bldg Svc - Preventive Maintenance | \$40.84 |
| | | Operation/bldg Svc - Preventive Maintenance | \$40.84 |
| | | Operation/bldg Svc - Preventive Maintenance | \$102.84 |
| | | Operation/bldg Svc - Preventive Maintenance | \$111.67 |
| | | Operation/bldg Svc - Preventive Maintenance | \$104.22 |
| | | Operation/bldg Svc - Preventive Maintenance | \$86.04 |
| DOB11 | DOBIL LABORATORIES INC | Operation/bldg Svc - Preventive Maintenance | \$240.00 |
| | DONOVAN PLUMBING | Operation/bldg Svc - Preventive Maintenance | \$275.00 |
| | ELTECH SECURITY SYSTEMS INC | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| 22.0. | ZZTZGTT GZGGTTTT GTGTZING ING | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$150.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$180.00 |
| | | Security Svcs - Preventive Maintenance | \$150.00 \$150.00 |
| | | • | \$180.00 \$180.00 |
| | | Security Svcs - Preventive Maintenance | |
| HOR22 | LIODIZON INFORMATION SERVICES | Security Svcs - Preventive Maintenance | \$330.00 |
| | HORIZON INFORMATION SERVICES HUCKESTEIN MECHANICAL SERVICE, INC. | Care&upkeep Of Grounds - Preventive Maintenance Operation/bldg Svc - Preventive Maintenance | \$135.00 \$246.00 |
| | ino. | Operation/bldg Svc - Preventive Maintenance | \$1,360.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$615.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$123.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$123.00 |
| | | | \$888.40 |
| | | Operation/bldg Svc - Preventive Maintenance Operation/bldg Svc - Preventive Maintenance | \$311.00 |
| | | | |
| | | Operation/bldg Svc - Preventive Maintenance | \$553.50 |
| | | Operation/bldg Svc - Preventive Maintenance | \$745.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$1,049.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$1,975.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$738.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$434.00 |
| MOB23 | MOBILE MINI | Operation/bldg Svc - Preventive Maintenance | \$75.00 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 6 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|----------------|---|---|-------------|
| MOB23 | MOBILE MINI | Operation/bldg Svc - Preventive Maintenance | \$83.36 |
| | | Operation/bldg Svc - Preventive Maintenance | \$67.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$67.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$83.36 |
| MRJ03 | MR JOHN OF PITTSBURGH | Operation/bldg Svc - Preventive Maintenance | \$118.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$118.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$118.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$128.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$233.00 |
| PES06 | PESTCO INC | Operation/bldg Svc - Preventive Maintenance | \$65.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$40.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$30.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$120.00 |
| | | Operation/bldg Svc - Preventive Maintenance | \$200.00 |
| ROS06 | ROSSI FLOOR TECHNOLOGIES | Operation/bldg Svc - Preventive Maintenance | \$253.82 |
| | | Operation/bldg Svc - Preventive Maintenance | \$272.50 |
| LEO31 | SAL LEO'S TREE SERVICE INC | Operation/bldg Svc - Preventive Maintenance | \$1,100.00 |
| SCH15 | SCHAEFERS OFFICE FURNITURE UPHOLSTERY | Operation/bldg Svc - Preventive Maintenance | \$1,322.00 |
| VET44 | VETTORI'S | Care&upkeep Of Grounds - Preventive Maintenance | \$723.25 |
| WAV51 | WAVES EQUIPMENT SOURCE, INC. | Care&upkeep Of Grounds - Preventive Maintenance | \$1,386.33 |
| | | Care&upkeep Of Grounds - Preventive Maintenance | \$349.61 |
| | | Total for 431 Preventive Maintenance | \$23,255.23 |
| 32 Repairs & I | Maintenance Svc | | |
| RAY01 | RAYBURG APPLIANCE SERVICE, INC. | REPAIRS&MAINTENANCESVC | \$183.50 |
| | , | REPAIRS&MAINTENANCESVC | \$58.50 |
| | | REPAIRS&MAINTENANCESVC | \$581.42 |
| | | REPAIRS&MAINTENANCESVC | \$94.00 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$94.00 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$47.00 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$541.45 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$141.00 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$569.90 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$70.50 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$542.18 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$136.77 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$164.50 |
| | | Operation/bldg Svc - Repairs & Maintenance Svc | \$141.00 |
| | | REPAIRS & MAINTENANCE SVC | \$47.00 |
| | | REPAIRS & MAINTENANCE SVC | \$865.07 |
| | | REPAIRS & MAINTENANCE SVC | \$188.00 |
| | | REPAIRS & MAINTENANCE SVC | \$257.50 |
| | | REPAIRS&MAINTENANCESVC | \$210.50 |
| | | REPAIRS&MAINTENANCESVC | \$388.80 |
| | | REPAIRS&MAINTENANCESVC | \$873.85 |
| | | REPAIRS&MAINTENANCESVC | \$164.50 |
| | | Total for 432 Repairs & Maintenance Svc | \$6,360.94 |
| 100 D! 0 5 | Maintanana Smisa Val-1 | | |
| • | Maintenance Srvcs Vehi JOE BALL GMC | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$414.38 |
| BAL41 | JUE DALL GIVIU | venicle Oper a maint - Nepairs a maintenance sives veni | Ψ-1-1.30 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 7 BAR046m

| Release | Dates | 08/31/07 | - 03/10/22 | |
|---------|-------|----------|------------|--|
| | | | | |

| JTT02 | Vendor# | Vendor Name | Description | Amount |
|---|-----------------|-------------------------------|---|------------|
| Vehicle Oper & Maint - Repairs & Maintenance Sirves Veh \$11,138.7. | GOF06 | GROFF TRACTOR & EQUIPMENT CO | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$521.17 |
| Vehicle Oper & Maint - Repairs & Maintenance Srives Vehi \$84.6 | JTT02 | J & T TIRE CO., INC | Operation/bldg Svc - Preventive Maintenance | \$26.00 |
| Vehicle Oper & Maint - Repairs & Maintenance Srives Wehl \$22,02.44 | | | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$1,136.70 |
| WAV51 | | | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$84.64 |
| | | | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$632.88 |
| A38 Maint&repair Infor Tech Eq/Infra | WAV51 | WAVES EQUIPMENT SOURCE, INC. | Vehicle Oper & Maint - Repairs & Maintenance Srvcs Vehi | \$2,202.45 |
| AG54 ASSETGENIE, INC MAINT&REPAIR INFOR TECH EQJINFRA - BURCHFIELD \$88.00 MAINT&REPAIR INFOR TECH EQJINFRA - BURCHFIELD \$88.00 MAINT&REPAIR INFOR TECH EQJINFRA - BURCHFIELD \$88.00 MAINT&REPAIR INFOR TECH EQJINFRA - BURCHFIELD \$189.00 MAINT&REPAIR INFOR TECH EQJINFRA - HIGH SCHOOL \$172.00 MAINT&REPAIR INFOR TECH EQJINFRA - HIGH SCHOOL \$198.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$192.00 MAINT&REPAIR INFOR TECH EQJINFRA - BIDDLE TRANSPORT \$1.00 MAINT&REPAIR INFOR TECH EQJINFRA - BIDDLE TRANSPORT \$1 | | | Total for 433 Repairs & Maintenance Srvcs Vehi | \$5,018.22 |
| MAINT&REPAIR INFOR TECH EQIINFRA - BURCHFIELD \$12.00 MAINT&REPAIR INFOR TECH EQIINFRA - HEMS SCHOOL \$172.00 MAINT&REPAIR INFOR TECH EQIINFRA - HEMS SCHOOL \$172.00 MAINT&REPAIR INFOR TECH EQIINFRA - HIGH SCHOOL \$189.00 MAINT&REPAIR INFOR TECH EQIINFRA - HIGH SCHOOL \$189.00 MAINT&REPAIR INFOR TECH EQIINFRA - HIGH SCHOOL \$189.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE \$172.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE \$172.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE \$172.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE \$89.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE TRANSPORT \$1,221.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE TRANSPORT \$1,221.00 MAINT&REPAIR INFOR TECH EQIINFRA - MIDDLE | 438 Maint&repa | air Infor Tech Eq/Infra | | |
| MAINT&REPAIR INFOR TECH EQJINFRA - ELEM SCHOOL \$172.00 MAINT&REPAIR INFOR TECH EQJINFRA - HIGH SCHOOL \$178.00 MAINT&REPAIR INFOR TECH EQJINFRA - HIGH SCHOOL \$178.00 MAINT&REPAIR INFOR TECH EQJINFRA - HIGH SCHOOL \$189.00 SCHOOL MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$129.00 SCHOOL MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$89.00 SCHOOL MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$178.00 SCHOOL MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL Total for 438 Maint&repair Infor Tech Eqjinfra \$1,257.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL Total for 438 Maint&repair Infor Tech Eqjinfra \$1,257.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL Total for 438 Maint&repair Infor Tech Eqjinfra \$1,257.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL TOTAL for 438 Maint&repair Infor Tech Eqjinfra \$1,257.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL TOTAL for 438 Maint&repair Infor Tech Eqjinfra \$1,257.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$899.00 SCHOOL TOTAL for 438 Maint&repair Infor Tech Eqjinfra \$1,257.00 MAINT&REPAIR INFOR TECH EQJINFRA - MIDDLE \$1,257.00 MAINT&REPAIR MIDDLE \$1,257.00 MAINT MIDDLE | AG54 | ASSETGENIE, INC | MAINT&REPAIR INFOR TECH EQ/INFRA - BURCHFIELD | \$89.00 |
| MAINT&REPAIR INFOR TECH EQ/INFRA - HIGH SCHOOL \$178.00 | | | MAINT&REPAIR INFOR TECH EQ/INFRA - BURCHFIELD | \$89.00 |
| MAINT&REPAIR INFOR TECH EQ/INFRA - HIGH SCHOOL \$198.00 SCHOOL SUBJECT SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE SUBJECT SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE SUBJECT SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE SUBJECT SCHOOL SCHOOL SCHOOL SCHOOL SCHOOL SCHOOL SUBJECT SUBJE | | | MAINT&REPAIR INFOR TECH EQ/INFRA - ELEM SCHOOL | \$129.00 |
| MAINTEREPAIR INFOR TECH EQ/INFRA - MIDDLE \$129.00 | | | MAINT&REPAIR INFOR TECH EQ/INFRA - HIGH SCHOOL | \$178.00 |
| MAINTEREPAIR INFOR TECH EQ/INFRA - MIDDLE \$129.00 | | | | \$198.00 |
| SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE \$178.00 | | | MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE | \$129.00 |
| SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE \$89.00 SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE \$89.00 SCHOOL Total for 438 Maint&repair Infor Tech Eq/Infra \$1,257.00 | | | | \$89.00 |
| SCHOOL MAINT&REPAIR INFOR TECH EQ/INFRA - MIDDLE \$89.00 | | | | \$178.00 |
| SCHOOL Total for 438 Maint&repair Infor Tech Eq/Infra \$1,257.00 | | | | \$89.00 |
| ### ABC57 ABC TRANSIT, INC ABC58 ABC TRANSIT, INC ABC59 ABC TRANSIT, INC ABC59 ABC TRANSIT, INC ABC50 Band/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC50 Band/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC51 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC51 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC52 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC53 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC54 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC55 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC56 BANd/major/flag/drill Tm - STUDENT TRANSPORT SVC ABC57 BANG/MAJOR/flag/drill Tm - STUDENT TRANSPORT SVC ABC58 BANG/MAJOR/flag/drill Tm - STUDENT TRANSPORT SVC ABC59 BANG/MAJOR/flag/drill Tm - STUDENT TRANSPORT SVC BD 2188 Cheerleaders - STUDENT TRANSPORT SVC S221.60 S221.6 | | | · · · · · · · · · · · · · · · · · · · | \$89.00 |
| DEA06 DEAR JOHN INC. RENTAL-EQUIP&VEHICLES \$62.50 WEL05 WELLS FARGO FINANCIAL LEASING 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$1.65 10/24/21 - 11/23/21 \$1. | | | Total for 438 Maint&repair Infor Tech Eq/infra | \$1,257.00 |
| WEL05 WELLS FARGO FINANCIAL LEASING 10/24/21 - 11/23/21 \$340.43 \$3 | 442 Rental-equ | ip&vehicles | | |
| WEL05 WELLS FARGO FINANCIAL LEASING 10/24/21 - 11/23/21 \$340.43 \$3 | DEA06 | DEAR JOHN INC. | RENTAL-EQUIP&VEHICLES | \$62.50 |
| 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$510.64 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$100.00 | WEL05 | WELLS FARGO FINANCIAL LEASING | 10/24/21 - 11/23/21 | \$340.43 |
| 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$510.64 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$100.00 | | | 10/24/21 - 11/23/21 | \$340.43 |
| 10/24/21 - 11/23/21 \$340.43 \$510.64 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$13.61.65 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.64 10/24/21 - 11/23/21 \$10.60 10/24/21 10/ | | | | |
| 10/24/21 - 11/23/21 \$1,361.66 10/24/21 - 11/23/21 \$510.64 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$10.00 \$100. | | | 10/24/21 - 11/23/21 | \$340.43 |
| 10/24/21 - 11/23/21 \$1,361.66 10/24/21 - 11/23/21 \$510.64 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$10.00 \$100. | | | | • |
| 10/24/21 - 11/23/21 \$510.64 10/24/21 - 11/23/21 \$340.43 10/24/21 - 11/23/21 \$100.00 Total for 442 Rental-equip&vehicles \$4,247.62 Total for 442 Rental-e | | | | |
| 10/24/21 - 11/23/21 | | | 10/24/21 - 11/23/21 | |
| 10/24/21 - 11/23/21 | | | 10/24/21 - 11/23/21 | |
| Total for 442 Rental-equip&vehicles \$4,247.62 | | | | • |
| ABC TRANSIT, INC ID 2048 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,405.49 SVC ID 2051 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.69 SVC ID 2187 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,021.09 SVC ID 2050 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.69 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.99 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.99 SVC ID 2188 Cheerleaders - STUDENT TRANSPORT SVC \$297.97 ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | | Total for 442 Rental-equip&vehicles | \$4,247.62 |
| ABC TRANSIT, INC ID 2048 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,405.49 SVC ID 2051 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.69 SVC ID 2187 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,021.09 SVC ID 2050 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.69 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.99 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.99 SVC ID 2188 Cheerleaders - STUDENT TRANSPORT SVC \$297.97 ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | 510 Student Tra | ansport Svc | | |
| ID 2051 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.65 SVC ID 2187 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,021.05 SVC ID 2050 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.65 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.95 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.95 SVC ID 2188 Cheerleaders - STUDENT TRANSPORT SVC \$297.97 SVC ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | • | | \$1,405.49 |
| SVC ID 2050 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,295.65 SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.95 SVC ID 2188 Cheerleaders - STUDENT TRANSPORT SVC \$297.97 ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | | ID 2051 Band/major/flag/drill Tm - STUDENT TRANSPORT | \$1,295.65 |
| SVC ID 2049 Band/major/flag/drill Tm - STUDENT TRANSPORT \$1,361.95 SVC ID 2188 Cheerleaders - STUDENT TRANSPORT SVC \$297.97 ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | | | \$1,021.05 |
| SVC ID 2188 Cheerleaders - STUDENT TRANSPORT SVC \$297.97 ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | | | \$1,295.65 |
| ID 2203 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | | | \$1,361.95 |
| | | | ID 2188 Cheerleaders - STUDENT TRANSPORT SVC | \$297.97 |
| ID 2202 Cheerleaders - STUDENT TRANSPORT SVC \$231.67 | | | ID 2203 Cheerleaders - STUDENT TRANSPORT SVC | \$231.67 |
| | | | ID 2202 Cheerleaders - STUDENT TRANSPORT SVC | \$231.67 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 8 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|-----------------|--|--|--------------|
| ABC57 | ABC TRANSIT, INC | ID 1932 Baseball - STUDENT TRANSPORT SVC | \$231.67 |
| | | ID 2041 LaCrosse Boys - Student Transport Svc | \$226.02 |
| ENT21 | ENTERPRISE RENT A CAR CO OF PGH LLC | Golf - STUDENT TRANSPORT SVC | \$122.04 |
| JE31 | JUSTIN ESKRA | CROSS COUNTRY INVITATIONAL - MILEAGE | \$208.32 |
| AP19 | ANTHONY PRODENTE | GAS PURCHSED FOR GIRLS GOLF VAN | \$50.00 |
| UHA01 | U-HAUL | Football - STUDENT TRANSPORT SVC 9/18/21 | \$84.31 |
| | | 10-2-21 | \$42.73 |
| | | Football - STUDENT TRANSPORT SVC 9/11/21 | \$41.74 |
| YL01 | BEN YECKEL | MIDDLE SCHOOL FOOTBALL GAME - EQUIPMENT TRANSPORT | \$51.07 |
| | | Total for 510 Student Transport Svc | \$8,199.00 |
| 513 Stdnt Tran | Svcc-cont | | |
| ABC57 | ABC TRANSIT, INC | STUDENT TRANSPORT-PUBLIC | \$197,898.75 |
| | | STUDENT TRANSPORT-PUBLIC | \$56,096.67 |
| | | STUDENT TRANSPORT-BEATTIE TECH | \$1,854.51 |
| | | STUDENT TRANSPORT-BEATTIE TECH | \$13,316.32 |
| | | STUDENT TRANSPORT-NON-PUBLIC | \$21,045.36 |
| | | STUDENT TRANSPORT-NON-PUBLIC | \$84,623.60 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$28,382.42 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$9,948.75 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$113,050.76 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$5,244.98 |
| | | STUDENT TRANSPORT-SPECIAL EDUC | \$71,200.42 |
| STE32 | MATTHEW OR KRISTI STEFERO | TRANSPORTATION REIMBURSEMENT 18 DAYS @ \$100.00 | \$1,800.00 |
| | | Total for 513 Stdnt Tran Svcc-cont | \$604,462.54 |
| 538 Telecommu | unications | | |
| AIU00 | ALLEGHENY INTERMEDIATE UNIT | TRANSPORT/TELECOMMUNICATIONS | \$840.00 |
| | | TRANSPORT/TELECOMMUNICATIONS | \$840.00 |
| | | TRANSPORT/TELECOMMUNICATIONS | \$840.00 |
| BO21 | BRYAN O'BLACK | MAY 2021 CELL PHONE | \$50.00 |
| | | AUGUST 2021 CELL PHONE | \$50.00 |
| | | JANUARY 2021 CELL PHONE | \$50.00 |
| | | JUNE 2021 CELL PHONE | \$50.00 |
| | | MARCH 21 CELL PHONE | \$50.00 |
| | | FEBRUARY 2021 CELL PHONE | \$50.00 |
| | | JULY 2021 CELL PHONE | \$50.00 |
| | | APRIL 2021 CELL PHONE | \$50.00 |
| | | SEPTEMBER 2021 CELL PHONE | \$50.00 |
| | | Total for 538 Telecommunications | \$2,970.00 |
| 561 Tuition/lea | W/i State | | |
| CHI31 | THE CHILDREN'S INSTITUTE | COMPENSATORY ED: ADDITIONAL DAYS AUGUST 1 - AUGUST 6 | \$1,875.00 |
| | | COMPENSATORY ED: ADDITIONAL HOURS JUNE 16- JUNE 31 | \$4,125.00 |
| | | COMPENSATORY ED - ADDITIONAL HOURS JULY 1 - JULY 31 | \$8,375.00 |
| | | TRADITIONAL ESY JULY 1 - JULY 14 | \$12,250.00 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 9 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|-------------------|------------------------------------|---|------------------------|
| CHI31 | THE CHILDREN'S INSTITUTE | TRADITIONAL ESY: JUNE 16 - JUNE 31 | \$15,750.0 |
| | | Total for 561 Tuition/lea W/i State | \$42,375.0 |
| 562 Tuition Payı | ments To Charter Schools | | |
| WAT17 | THE WATSON INSTITUTE | RL: AUGUST THROUGH OCTOBER 2021 | \$12,054.2 |
| | | BM: AUGUST THROUGH OCTOBER 2021 | \$12,054.2 |
| | | Total for 562 Tuition Payments To Charter Schools | \$24,108.4 |
| 563 Tuition/priva | ate Sch | | |
| WAT03 | THE EDUCATION CENTER AT THE WATSON | ES: AUGUST THROUGH OCTOBER 2021 | \$12,439.7 |
| | | JG: AUGUST THROUGH OCTOBER 2021 | \$12,439.7 |
| | | EN: AUGUST THROUGH OCTOBER 2021 | \$12,439.7 |
| | | LW: AUGUST THROUGH OCTOBER 2021 | \$12,439.7 |
| | | AH: AUGUST THROUGH OCTOBER 2021 | \$12,439:7 |
| | | Total for 563 Tuition/private Sch | \$62,198.9 |
| 564 Tuition To A | wts | | |
| NAS10 | A.W. BEATTIE CAREER CENTER | MEMBER DISTRICT SHARE - OPERATING BUDGET 30% | \$391,267.2 |
| 567 Tuition To A | Appr Priv Sch (APS) | | |
| CHI31 | THE CHILDREN'S INSTITUTE | BV, JM, JF - 9/1/21 - 9/30/21 | \$23,924.2 |
| | | BV, JM, JF - 8/25/21 - 8/31/21 | \$5,696.2 |
| | | Total for 567 Tuition To Appr Priv Sch (APS) | \$29,620.5 |
| 569 Tuition - Oth | ner | | |
| PAC02 | PA CONNECTING COMMUNITIES | JY - TRANSITION SERVICES - AUGUST 2021 | \$1,181.2 |
| | | AR - TRANSITION SERVICES - JULY 2021 | \$5,310.0 |
| | | A.R. TRANSITION SERVICES - AUGUST 2021 | \$4,631.2 |
| | | JY - TRANSITION SERVICES - JULY 2021 | \$1,275.0 |
| | | AR - TRANSITION SERVICES - JUNE 2021 | \$6,675.0 |
| | | JY - TRANSITION SERVICES - JUNE 2021 | \$705.0 |
| SHA03 | UPMC | AW - 5/1/20 - 5/31/20 | \$375.0 |
| | | Total for 569 Tuition - Other | \$20,152.5 |
| 571 Food Costs | | | |
| SHFB | SHALER AREA FOOTBALL BOOSTERS | Football - CAMP FOOD SERVICE | \$828.6 |
| 584 Travel Inter- | District | | |
| CR31 | CLINT RAUSCHER | Athletic Director - Travel Inter-District - 7/14/21 through | \$89.8 |
| 591 Security/pol | lice Svc | | |
| CAP15 | CAPITAL ASSET PROTECTION INC. | 9/19/21 - 9/25/21 DANCE | \$223.6 |
| SHA11 | TOWNSHIP OF SHALER | HOMECOMING DANCE OFFICER | \$346.0 |
| UIIATT | | A OFFICERS FOR RIF MIGHT ON A 1914 | 64 000 0 |
| OHATT | | 3 OFFICERS FOR PIE NIGHT ON 9/2/21 | \$1,038.0 |
| UIATT | | TRAFFIC CONTROL AT FOOTBALL GAME 9/3/21 | \$1,038.0 \$1,771.2 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 10 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|-----------------|-------------------------|---|---------------------|
| 599 Misc Purcha | ased Services | | |
| 82APC | SHALER AREA HIGH SCHOOL | CROSS COUNTRY OFFICIAL FEE - NOT ASSOCIATED WITH ARBITER | \$180.00 |
| | | FOOTBALL OFFICIALS - ARBITER PAYMENTS | \$2,460.00 |
| | | BOYS SOCCER OFFICIALS - ARBITER PAYMENT | \$2,720.00 |
| | | GIRLS SOCCER OFFICIALS - ARBITER PAYMENT | \$1,320.00 |
| | | GIRLS VOLLEYBALL OFFICIALS - ARBITER PAYMENTS | \$1,474.00 |
| | | ARBITER PROCESSING FEES | \$235.15 |
| | | Total for 599 Misc Purchased Services | \$8,389.15 |
| 610 General Sup | pplies | | |
| TON06 | AGC EDUCATION | GENERAL SUPPLIES - BURCHFIELD | \$578.86 |
| JA31 | JESSICA ALEXANDER | REIMBURSEMENT FOR GIMKIT PRO | \$59.88 |
| AMA12 | AMAZON.COM | GENERAL SUPPLIES - BURCHFIELD | \$141.60 |
| | | SCOTT - GENERAL SUPPLIES ART | \$165.69 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$-513.8 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$171.74 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$532.0 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$420.00 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$208.29 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$513.8 |
| | | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | \$4.99 |
| | | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | \$14.9 |
| | | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | \$13.9 |
| | | INSTRUCTIONAL - GEN SUP - HS WORLD LANGUAGES | \$148.2 |
| | | SUPPLIES - HS HEALTH & PHYS ED | \$21.74 |
| | | SUPPLIES - HS HEALTH & PHYS ED | \$19.98 |
| | | SUPPLIES - HS HEALTH & PHYS ED | \$10.99 |
| | | SUPPLIES - HS HEALTH & PHYS ED | \$46.9 |
| | | SUPPLIES - HS MATH | \$217.88 |
| | | SUPPLIES - HS MUSIC | \$103.9 |
| | | SUPPLIES - HS SCIENCE | \$46.7 |
| | | SUPPLIES - HS SCIENCE | \$360.0 |
| | | SUPPLIES - HS SCIENCE | \$25.00 |
| | | SUPPLIES - HS SCIENCE | \$330.66 |
| | | SUPPLIES - HS SCIENCE | \$28.00 |
| | | SUPPLIES - HS SCIENCE | \$29.32 |
| | | SUPPLIES - HS SCIENCE | \$127.5 |
| | | GENERAL SUPPLIES - MIDDLE SCHOOL | \$44.9 |
| | | GENERAL SUPPLIES - MIDDLE SCHOOL | \$23.20 |
| | | SUPPLIES - MIDDLE SCHOOL READING | \$821.0 |
| | | SUPPLIES - MIDDLE SCHOOL READING | \$0.8 |
| | | Instruction-Supplies-Band-Cares | \$65.9 ₄ |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$71.4 |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$31.80 |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$159.6° |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$62.9 |
| | | | \$62.9 \$437.9 |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$437.99 \$69.00 |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$71.52 \$159.92 |
| | | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$158.84 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 11 BAR046m

| Vendor# Vendor Name | Description | Amount |
|---------------------|---|--------------------|
| AMA12 AMAZON.COM | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$63.00 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$149.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$82.26 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$54.06 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$1,459.40 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$59.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$6.21 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$34.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$106.95 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$376.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$67.96 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$1,254.10 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$18.24 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$37.18 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$143.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$68.28 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$189.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$860.75 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$89.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$71.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$59.99 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$84.60 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$41.29 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$857.22 |
| | LIFE SKILLS -GENERAL SUPPLIES - ELEMENTARY | \$217.50 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$213.35 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$24.99 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$263.00 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$191.27 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$29.57 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$24.99 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$2,095.58 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$486.36 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$82.49 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$5.99 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$3.99 \$164.59 |
| | LIFE SKILLS - GENERAL SUPPLIES - SECONDARY | \$9.99 |
| | School Library Services - General Supplies | \$9.99 \$119.88 |
| | School Library Services - General Supplies School Library Services - General Supplies | |
| | • | \$225.16 |
| | MARZOLF - GENERAL SUPPLIES | \$328.25 |
| | HS - GENERAL SUPPLIES | . \$24.35 |
| | HS - GENERAL SUPPLIES | \$4.45 |
| | SUPT - GENERAL SUPPLIES | \$475.01 |
| | SUPT - GENERAL SUPPLIES | \$-304.98 |
| | SUPT - GENERAL SUPPLIES | \$-23.46 |
| | SUPT - GENERAL SUPPLIES | \$-29.27 |
| | SUPT - GENERAL SUPPLIES | \$-117.30 |
| | ELEMENTARY - GENERAL SUPPLIES | \$33.57 |
| | ELEMENTARY - GENERAL SUPPLIES | \$78.65 |
| | ELEMENTARY - GENERAL SUPPLIES | \$37.25 |
| | ELEMENTARY - GENERAL SUPPLIES | \$119.98 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 12 BAR046m

| | Vendor# | Vendor Name | Description | Amount |
|----------|---------|---------------------------------------|--|------------|
| <u> </u> | AMA12 | AMAZON.COM | ELEMENTARY - GENERAL SUPPLIES | \$57.96 |
| | | | ELEMENTARY - GENERAL SUPPLIES | \$92.99 |
| | | | ELEMENTARY - GENERAL SUPPLIES | \$27.98 |
| | | | MAINT - GEN SUP - SCOTT | \$69.00 |
| | | | Misc Activities - General Supplies | \$137.82 |
| | | | Misc Activities - GENERAL SUPPLIES | \$69.99 |
| | | | Tennis - Boys & Girls - GENERAL SUPPLIES | \$309.98 |
| | | | Community Fitness Program - General Supplies | \$329.00 |
| | | | Community Fitness Program - General Supplies | \$19.48 |
| | ALL43 | APLS, INC | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$166.50 |
| | | | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$133.20 |
| | | | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$166.50 |
| | | | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$166.50 |
| | | | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$133.20 |
| | | | MAINT UP-KEEP - GENERAL SUPPLIES - MARZOLF | \$133.20 |
| | | | MAINT UP-KEEP - GENERAL SUPPLIES - RESERVE | \$66.60 |
| | | | MAINT UP-KEEP - GEN SUP - HS | \$36.90 |
| | | | MAINT UP-KEEP - GEN SUP - HS | \$70.20 |
| | | | MAINT UP-KEEP - GEN SUP - HS | \$-32.40 |
| | | | MAINT UP-KEEP - GEN SUP - HS | \$134.10 |
| | AQU01 | AQUA CLEAN COMPANY INC | MAINT - GEN SUP - ELEM SCH | \$833.46 |
| | | | MAINT - GEN SUP - ELEM SCH | \$11.65 |
| | AQU02 | AQUA FILTER FRESH INC | GENERAL SUPPLIES - ELEM SCHOOL | \$7.50 |
| | | | SUPT - GENERAL SUPPLIES | \$28.75 |
| | | | SUPT - GENERAL SUPPLIES | \$34.70 |
| | | | SUPT - GENERAL SUPPLIES | \$34.70 |
| | BHP21 | B&H PHOTOVIDEO | SUPPLIES - MIDDLE SCHOOL ART | \$2,387.80 |
| | BAT21 | BATTERIES PLUS PITTSBURGH | MAINT - GEN SUP - HS | \$192.00 |
| | | | MAINT - GEN SUP - HS | \$80.80 |
| | BIO21 | BIO CORPORATION | SUPPLIES - HS SCIENCE | \$670.28 |
| | BLI01 | BLICK ART MATERIALS | BURCHFIELD - GENERAL SUPPLIES ART | \$5.62 |
| | | | BURCHFIELD - GENERAL SUPPLIES ART | \$307.24 |
| | | | MARZOLF - GENERAL SUPPLIES ART | \$306.31 |
| | | | RESERVE - GENERAL SUPPLIES ART | \$262.30 |
| | | | SCOTT - GENERAL SUPPLIES ART | \$33.88 |
| | | | SCOTT - GENERAL SUPPLIES ART | \$273.71 |
| | | | SCOTT - GENERAL SUPPLIES ART | \$215.70 |
| | | | SCOTT - GENERAL SUPPLIES ART | \$138.94 |
| | BRI01 | BRIGHTON MUSIC CENTER | MIDDLE/ELEM - GENERAL SUPPLIES | \$544.80 |
| | | | Instruction-Regular Program - General Supplies | \$1,246.45 |
| | BSN21 | BSN SPORTS, LLC | Volleyball - Girls - GENERAL SUPPLIES | \$419.00 |
| | CAR16 | CAROLINA BIOLOGICAL SUPPLY COMPANY | SUPPLIES - BURCHFIELD SCIENCE MODS | \$865.32 |
| | | | SUPPLIES - BURCHFIELD SCIENCE MODS | \$518.48 |
| | CEN11 | CENTURY SPORTS, INC. | Football - GENERAL SUPPLIES | \$3,848.90 |
| | | | Football - GENERAL SUPPLIES | \$254.40 |
| | | | Misc Athletics - GENERAL SUPPLIES | \$217.14 |
| | CW35 | CORY WILLIAMS | REIMBURSEMENT FOR TEACHER SUBSCRIPTION FOR FANSCHOOL | \$99.00 |
| | CAS21 | CSSI | GENERAL SUPPLIES - BURCHFIELD | \$26.66 |
| | | | GENERAL SUPPLIES - MARZOLF | \$82.65 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 13 BAR046m

Release Dates 08/31/07 - 03/10/22

| Vendor# | Vendor Name | Description | Amount |
|---------|--------------------------------|--|------------|
| CAS21 | CSSI | MARZOLF - GENERAL SUPPLIES ART | \$72.83 |
| | | RESERVE - GENERAL SUPPLIES ART | \$9.54 |
| | | SCOTT - GENERAL SUPPLIES ART | \$12.18 |
| | | GENERAL SUPPLIES - ELEM SCHOOL | \$287.40 |
| | | SUPPLIES - HS ART | \$16.53 |
| | | SUPPLIES - HS ART | \$33.80 |
| | | SUPPLIES - MIDDLE SCHOOL ART | \$16.53 |
| DAV58 | J SCOTT DAVIS | POSTAGE | \$605.00 |
| DEM01 | DEMCO | BURCHFIELD - GENERAL SUPPLIES | \$224.57 |
| | | RESERVE - GENERAL SUPPLIES | \$711.83 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$297.87 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$177.83 |
| ELE10 | ELECTRONIX EXPRESS | EDUC - SUPPLIES - HS TECH ED | \$327.30 |
| UNI10 | EVERYTHING MEDICAL | Misc Athletics - GENERAL SUPPLIES | \$255.55 |
| FLI06 | FLINN SCIENTIFIC INC | SUPPLIES - HS SCIENCE | \$234.90 |
| | | SUPPLIES - HS SCIENCE | \$82.40 |
| 97CF | CYNTHIA FOHT | STAFF AWARDS RELATED TO T NESLONEY'S WITH SCHOOL CULTURE | \$37.08 |
| GA11 | AUDREY GASKILL | SUPPLIES FOR HEALTH OFFICES | \$48.29 |
| | | SUPPLIES FOR HEALTH OFFICES | \$48.28 |
| GLE13 | GLENSHAW STEEL SUPPLY | EDUC - SUPPLIES - HS TECH ED | \$949.00 |
| GOP01 | GOPHER SPORT | SUPPLIES - HS HEALTH & PHYS ED | \$347.20 |
| GPS21 | GPSA | 7 - 50TH ANNIVERSARY BANNERS (SAEF WILL REIMBURSE FOR HALF) | \$1,190.00 |
| | | Misc Activities - General Supplies | \$255.40 |
| NAT41 | GPSA / NATALE SPORTING GOODS | Football - GENERAL SUPPLIES | \$249.00 |
| | | Football - GENERAL SUPPLIES | \$300.00 |
| GRA13 | GRAFIX BUSINESS SOLUTION, INC. | GENERAL SUPPLIES - MARZOLF | \$125.00 |
| GRA01 | GRAINGER | EDUC - SUPPLIES - HS TECH ED | \$375.33 |
| | | MAINT - GEN SUP - MARZOLF | \$679.15 |
| | | MAINT - GEN SUP - HS | \$103.36 |
| | | MAINT - GEN SUP - HS | \$6.62 |
| | | MAINT - GEN SUP - MS | \$141.84 |
| | | MAINT - GEN SUP - MS | \$8.94 |
| GER12 | H GERHARDT SUPPLY | MAINT - GEN SUP - B&G | \$284.00 |
| | | MAINT - GEN SUP - ELEM SCH | \$126.48 |
| | | MAINT - GEN SUP - HS | \$130.32 |
| | | MAINT - GEN SUP - HS | \$2,228.94 |
| | | MAINT - GEN SUP - HS | \$1,869.12 |
| | | MAINT - GEN SUP - MS | \$126.48 |
| HAS01 | D HASTINGS CO INC | MAINT - GEN SUP - MARZOLF | \$10.58 |
| | 5 1 | MAINT - GEN SUP - RESERVE | \$4.49 |
| | | MAINT - GEN SUP - ELEM SCH | \$9.99 |
| | | MAINT - GEN SUP - ELEM SCH | \$49.98 |
| | | MAINT - GEN SUP - ELEM SCH | \$7.19 |
| | | MAINT - GEN SUP - ELEM SCH MAINT - GEN SUP - HS | \$44.98 |
| | | | |
| | | MAINT - GEN SUP - HS | \$15.88 |
| LIONALA | HOME DEDOT OPENIT SERVICES | MAINT - GEN SUP - MS | \$14.21 |
| HOM14 | HOME DEPOT CREDIT SERVICES | MAINT - GEN SUP - B&G | \$36.52 |
| | | MAINT - GEN SUP - MARZOLF | \$524.00 |
| | | MAINT - GEN SUP - MARZOLF | \$549.00 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 14 BAR046m

| Rolesse | Dates | 08/31/07 | - 03/10/22 |
|---------|-------|----------|------------|
| | | | |

| Vendor# | Vendor Name | Description | Amount |
|---------|-------------------------------------|---|------------|
| HOM14 | HOME DEPOT CREDIT SERVICES | MAINT - GEN SUP - MARZOLF | \$549.00 |
| | | MAINT - GEN SUP - ELEM SCH | \$549.00 |
| | | MAINT - GEN SUP - ELEM SCH | \$1,098.00 |
| | | MAINT - GEN SUP - HS | \$57.98 |
| | | MAINT - GEN SUP - HS | \$79.94 |
| | | MAINT - GEN SUP - HS | \$479.64 |
| | | MAINT - GEN SUP - MS | \$9.48 |
| | | MAINT - GEN SUP - MS | \$249.81 |
| | | MAINT - GEN SUP - MS | \$225.30 |
| | | MAINT UP-KEEP - GEN SUP - HS | \$41.89 |
| JAM01 | JAMECO ELETRONICS | EDUC - SUPPLIES - HS TECH ED | \$310.08 |
| WES56 | JOHN DEERE FINANCIAL | MAINT UP-KEEP - GEN SUP - HS | \$83.70 |
| JOH09 | JOHNSTONBAUGH'S MUSIC CENTER | MIDDLE/ELEM - GENERAL SUPPLIES | \$102.92 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$100.00 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$90.00 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$165.00 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$90.00 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$99.74 |
| | | MIDDLE/ELEM - GENERAL SUPPLIES | \$95.00 |
| | | Instruction-Supplies-Band-Cares | \$1,212.00 |
| JOS01 | JOSTENS, INC. | Commencement - GENERAL SUPPLIES | \$25.59 |
| KEL06 | KELVIN LP | EDUC - SUPPLIES - HS TECH ED | \$192.94 |
| KEN05 | KENNY PRODUCTS INC | GENERAL SUPPLIES - BURCHFIELD | \$368.00 |
| KUR01 | KURTZ BROTHERS | GENERAL SUPPLIES - SCOTT | \$24.64 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$93.84 |
| | | GENERAL SUPPLIES - MIDDLE SCHOOL | \$26.40 |
| | | SUPPLIES - MIDDLE SCHOOL SCIENCE | \$20.04 |
| LAM16 | LAMINATION DEPOT INC. | GENERAL SUPPLIES - RESERVE | \$167.28 |
| | | GENERAL SUPPLIES - SCOTT | \$368.24 |
| CL13 | CHRIS LISOWSKI | REIMBURSEMENT FOR STEAM CLASS MATERIALS | \$5.00 |
| LOW12 | LOWE'S | MAINT - GEN SUP - HS | \$-588.72 |
| | | MAINT - GEN SUP - HS | \$45.69 |
| | | MAINT - GEN SUP - HS | \$588.72 |
| | | MAINT - GEN SUP - HS | \$588.72 |
| HIT41 | MAYER ELECTRIC SUPPLY COMPANY, INC. | MAINT - GEN SUP - HS | \$9.61 |
| | | MAINT - GEN SUP - HS | \$61.14 |
| | | MAINT - GEN SUP - HS | \$3.84 |
| MEL02 | JOHN H MELANEY | TUNE 2 PIANOS | \$200.00 |
| MSC01 | MSC INDUSTRIAL SUPPLY CO | EDUC - SUPPLIES - HS TECH ED | \$94.53 |
| MUS16 | MUSIC IS ELEMENTARY | GENERAL SUPPLIES - BURCHFIELD | \$71.50 |
| | | SCOTT - GENERAL SUPPLIES | \$263.35 |
| | | SCOTT - GENERAL SUPPLIES | \$326.18 |
| NAP21 | NAPA AUTO/TRUCK PARTS OF ETNA | MAINT - GEN SUP - HS | \$26.99 |
| | | MAINT - GEN SUP - MS | \$2.81 |
| | | VEHICLE - GEN SUP | \$104.48 |
| | | VEHICLE - GEN SUP | \$47.88 |
| NAT62 | NATIONAL ART & SCHOOL SUPPLIES INC. | BURCHFIELD - GENERAL SUPPLIES ART | \$90.00 |
| ,, | | BURCHFIELD - GENERAL SUPPLIES ART | \$90.00 |
| | | MARZOLF - GENERAL SUPPLIES ART | \$77.60 |
| | | RESERVE - GENERAL SUPPLIES ART | \$27.00 |
| | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 15 BAR046m

| Release | Dates | 08/31/07 - | 03/10/22 |
|---------|-------|------------|----------|
| | | | |

| Vendor# | Vendor Name | Description | Amount |
|-----------|---|--|------------|
| NAT62 | NATIONAL ART & SCHOOL SUPPLIES INC. | GENERAL SUPPLIES - SCOTT | \$9.00 |
| | | GENERAL SUPPLIES - ELEM SCHOOL | \$527.00 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$608.00 |
| | • | SUPPLIES - HS ART | \$66.50 |
| | | SUPPLIES - HS ART | \$4.50 |
| | | GENERAL SUPPLIES - MIDDLE SCHOOL | \$415.13 |
| | | SUPPLIES - MIDDLE SCHOOL ART | \$130.00 |
| | | PUPIL PERS - GEN SUP - ELEM | \$11.01 |
| | | PUPIL PERS - GENERAL SUPPLIES - SECONDARY | \$11.01 |
| | | Misc Activities - HS - GENERAL SUPPLIES | \$79.68 |
| NIC06 | NICKLAS SUPPLY | MAINT - GEN SUP - HS | \$113.36 |
| | | MAINT - GEN SUP - MS | \$22.85 |
| BO21 | BRYAN O'BLACK | REIMBURSEMENT FOR HOMECOMING CANDY | \$69.00 |
| | | REIMBURSEMENT FOR PROF DEVELOPMENT BOOKS | \$125.16 |
| | | REIMBURSE: ADMIN RETREAT, BREAKFASTS, LUNCHES, NEW TEACHER O | \$1,655.57 |
| OFF03 | OFFICE DEPOT | GENERAL SUPPLIES - HIGH SCHOOL | \$42.95 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$42.95 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$171.45 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$29.78 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$32.90 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$-42.95 |
| | | GENERAL SUPPLIES - HIGH SCHOOL | \$244.69 |
| PAS18 | PASCO SCIENTIFIC | SUPPLIES - HS SCIENCE | \$368.17 |
| PEP12 | J W PEPPER & SON, INC. | SUPPLIES - HS MUSIC | \$104.70 |
| | - · · · - · · - · · - · · · · · · · · · | SUPPLIES - HS MUSIC | \$6.00 |
| | | SUPPLIES - HS MUSIC | \$48.00 |
| | | SUPPLIES - HS MUSIC | \$29.99 |
| | | SUPPLIES - HS MUSIC | \$18.49 |
| | | SUPPLIES - HS MUSIC | \$723.66 |
| | | SUPPLIES - HS MUSIC | \$122.29 |
| | | SUPPLIES - HS MUSIC | \$205.00 |
| | | SUPPLIES - HS MUSIC | \$42.00 |
| | | SUPPLIES - HS MUSIC | \$216.07 |
| | | SUPPLIES - HS MUSIC | \$50.97 |
| | | SUPPLIES - HS MUSIC | \$149.97 |
| | | SUPPLIES - HS MUSIC | \$228.33 |
| | | SUPPLIES - HS MUSIC | \$511.84 |
| | | SUPPLIES - HS MUSIC | \$446.49 |
| | | SUPPLIES - MIDDLE MUSIC | \$56.94 |
| | | SUPPLIES - MIDDLE MUSIC | \$31.96 |
| | | SUPPLIES - MIDDLE MUSIC | \$71.85 |
| | | SUPPLIES - MIDDLE MUSIC | \$202.49 |
| | | SUPPLIES - MIDDLE MUSIC | \$7.99 |
| | | SUPPLIES - MIDDLE MUSIC | \$54.99 |
| | | SUPPLIES - MIDDLE MUSIC | \$11.00 |
| | | SUPPLIES - MIDDLE MUSIC | \$31.96 |
| | | SUPPLIES - MIDDLE MUSIC | \$37.98 |
| | | Instruction-Reg_Supplies_ESSER_II | \$454.89 |
| PIO06 | PIONEER MANUFACTURING CO | MAINT UP-KEEP - GEN SUP - HS | \$236.85 |
| PIT12 | PITTSBURGH CARTRIDGE CO | LEARNING SUPPORT - GENERAL SUP - ELEM | \$230.50 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 16 BAR046m

| Release | Dates | 08/31/07 - | 03/10/22 |
|---------|-------|------------|----------|
| | | | |

| Vendor# | Vendor Name | Description | Amount |
|-----------|------------------------------------|---|----------------------|
| PIT06 | PITT SPECIALTY SUPPLY, INC | MAINT - GEN SUP - RESERVE | \$125.00 |
| | | MAINT - GEN SUP - SCOTT - REFERENCE PO#20201753 | \$25.00 |
| | | MAINT - GEN SUP - ELEM SCH | \$93.75 |
| | | MAINT - GEN SUP - HS | \$221.25 |
| | | MAINT - GEN SUP - MS | \$221.24 |
| PPG56 | PPG ARCHITTECTURAL FINISHES | MAINT - GEN SUP - MS | \$132.14 |
| PUR01 | PURVIS BROTHERS INC | MAINT - GEN SUP - HS | \$980.17 |
| PYR21 | PYRAMID SCHOOL PRODUCTS | GENERAL SUPPLIES - BURCHFIELD | \$28.14 |
| | | GENERAL SUPPLIES - BURCHFIELD | \$216.67 |
| | | GENERAL SUPPLIES - BURCHFIELD | \$112.59 |
| | | BURCHFIELD - GENERAL SUPPLIES ART | \$23.50 |
| | | BURCHFIELD - PHYS ED SUPPLIES | \$77.56 |
| | | GENERAL SUPPLIES - MARZOLF | \$172.21 |
| | | MARZOLF - GENERAL SUPPLIES ART | \$65.94 |
| | | GENERAL SUPPLIES - RESERVE | \$173.15 |
| | | RESERVE - GENERAL SUPPLIES ART | \$41.94 |
| | • | RESERVE-PHYS ED SUPPLIES | \$81.96 |
| | | GENERAL SUPPLIES - SCOTT | \$842.25 |
| | | GENERAL SUPPLIES - SCOTT | \$86.12 |
| | | SCOTT-PHYS ED SUPPLIES | \$176.00 |
| | | GENERAL SUPPLIES - ELEM SCHOOL | \$34.56 |
| | | GENERAL SUPPLIES - ELEM SCHOOL | \$1,487.65 |
| | | GENERAL SUPPLIES - MIDDLE SCHOOL | \$561.50 |
| | | GENERAL SUPPLIES - MIDDLE SCHOOL | \$702.40 |
| | | SUPPLIES - MIDDLE SCHOOL SUPPLIES - MIDDLE SCHOOL ART | \$97.83 |
| | | | \$190.08 |
| | | SUPPLIES - MIDDLE SCHOOL PHY ED | \$190.06 \$79.92 |
| DIDO4 | PIDDELL /ALL AMEDICAN COORTS CORD | Misc Athletics - GENERAL SUPPLIES | \$387.60 |
| RID01 | RIDDELL / ALL AMERICAN SPORTS CORP | Football - GENERAL SUPPLIES | \$367.60 \$481.97 |
| | | Football - GENERAL SUPPLIES | |
| | | Football - GENERAL SUPPLIES | \$204.00 |
| | | Football - GENERAL SUPPLIES | \$307.20 |
| | | Football - GENERAL SUPPLIES | \$37.10 |
| ROC25 | ROCHESTER 100, INC | GENERAL SUPPLIES - SCOTT | \$1,093.75 |
| | | Regular Instruction-Federal Prog - General Supplies | \$144.00 |
| SR13 | SHARI ROTH (HS) | REIMBURSEMENT FOR NURSING SUPPLIES | \$13.19 |
| SAS01 | S & S SCIENTIFIC SUPPLY INC | SUPPLIES - MIDDLE SCHOOL SCIENCE | \$214.93 |
| SAS04 | S&S WORLDWIDE | MARZOLF-PHYS ED SUPPLIES | \$7.84 |
| | | RESERVE-PHYS ED SUPPLIES | \$7.84 |
| | | SUPPLIES - MIDDLE SCHOOL PHY ED | \$7.84 |
| MIC06 | HENRY SCHEIN INC. | Misc Athletics - GENERAL SUPPLIES | \$146.62 |
| SCH36 | SCHOOL HEALTH CORPORATION | Misc Athletics - GENERAL SUPPLIES | \$92.90 |
| SCH56 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES - MARZOLF | \$266.24 |
| | | MARZOLF - GENERAL SUPPLIES ART | \$117.27 |
| | | MARZOLF - GENERAL SUPPLIES ART | \$128.49 |
| SHA07 | SHALER AREA CAFETERIA ACCT | BOARD DINNER 9/6/21 | \$173.86 |
| | | 1 CASE CHEETOS FOR HS NURSE | \$30.94 |
| SLO31 | DONEL SLONCHKA | REIMBURSEMENT FOR ES CLASSROOM SUPPLIES | \$19.00 |
| STA01 | STANDARD CERAMIC SUPPLY CO | SUPPLIES - MIDDLE SCHOOL ART | \$459.00 |
| STA08 | STAPLES BUSINESS CREDIT | GENERAL SUPPLIES - SCOTT | \$15.95 |
| | | GENERAL SUPPLIES - SCOTT | \$38.99 |
| STE21 | STERATORE SANITARY SUPPLY | MAINT - GEN SUP - ELEM SCH | \$290.80 |
| | | | |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 17 BAR046m

| Release | Dates | 08/31/07 | - 03/10/22 |
|---------|-------|----------|------------|
|---------|-------|----------|------------|

| | Vendor# | Vendor Name | Description | Amount |
|-------|-------------|------------------------------------|---|-------------|
| | STE21 | STERATORE SANITARY SUPPLY | MAINT - GEN SUP - HS | \$73.80 |
| | STU07 | STUTTERING THERAPY RESOURCES, INC. | SECONDARY-GENERALSUPPLIES | \$106.92 |
| | SUN56 | SUNBURY CONTROLS, INC. | MAINT - GEN SUP - BURCHFIELD | \$192.87 |
| | | | MAINT - GEN SUP - BURCHFIELD | \$192.87 |
| | ULI21 | ULINE | PUPIL PERS - GENERAL SUPPLIES - SECONDARY | \$280.17 |
| | USP54 | U S PLASTIC CORP | EDUC - SUPPLIES - HS TECH ED | \$130.41 |
| | VOL01 | VOLKWEIN'S | SUPPLIES - HS MUSIC | \$396.82 |
| | WAR01 | WARD'S SCIENCE | SUPPLIES - HS SCIENCE | \$103.10 |
| | MAS44 | W.B. MASON COMPANY, INC. | GENERAL SUPPLIES - BURCHFIELD | \$1.07 |
| | | | BURCHFIELD - GENERAL SUPPLIES ART | \$1.07 |
| | | | RESERVE - GENERAL SUPPLIES ART | \$1.07 |
| | | | RESERVE - GENERAL SUPPLIES ART | \$9.88 |
| | | | REFERENCE PO #20201734 - JANITORIAL SUPPLIES | \$123.50 |
| | | | REFERENCE PO #20201736 JANITORIAL SUPPLIES | \$123.50 |
| | | | REF PO # 20201737 JANITORIAL SUPPLIES | \$123.50 |
| | | | REFERENCE PO#20201738 - JANITORIAL SUPPLIES | \$247.00 |
| | WES32 | WEST PENN LACO INC | EDUC - SUPPLIES - HS TECH ED | \$122.36 |
| | | | MAINT - GEN SUP - HS | \$558.71 |
| | ZFL01 | Z FLORIST | FUNERAL ARRANGEMENT FOR CUSTODIAN AT SAMS - MC | \$66.95 |
| | | | Total for 610 General Supplies | \$80,144.51 |
| 611 | Uniforms | | | |
| | BSN21 | BSN SPORTS, LLC | Basketball - Boys - UNIFORMS | \$2,277.00 |
| | | | Basketball - Boys - UNIFORMS | \$2,045.56 |
| | | | Soccer - Girls - UNIFORMS | \$77.98 |
| | CHA7 | FRANK CHATHAM | Boot Allowance | \$150.00 |
| | ZYT06 | CONCEPT UNIFORM | MAINT - UNIFORMS - ELEM SCHOOL | \$145.20 |
| | | | MAINT - UNIFORMS - ELEM SCHOOL | \$183.15 |
| | | | MAINT - UNIFORMS - ELEM SCHOOL | \$29.50 |
| | | | MAINT - UNIFORMS - HIGH SCHOOL | \$149.50 |
| | | | MAINT - UNIFORMS - MIDDLE SCHOOL | \$37.95 |
| | | | MAINT - UNIFORMS - MIDDLE SCHOOL | \$14.75 |
| | | | MAINT - UNIFORMS - MIDDLE SCHOOL | \$14.75 |
| | FRE04 | FRED J MILLER, INC. | Band/major/flag/drill Tm - UNIFORMS | \$299.22 |
| | RID01 | RIDDELL / ALL AMERICAN SPORTS CORP | Football - UNIFORMS | \$135.04 |
| | VAR05 | VARSITY SPIRIT FASHIONS & SUPPLIES | Cheerleaders - UNIFORMS | \$84.45 |
| | | | Total for 611 Uniforms | \$5,644.05 |
| 617 9 | Supplies | | | |
| | CON57 | CONTRACT PAPER GROUP INC. | PRINT SHOP PRORATIONS | \$20,571.60 |
| | STA08 | STAPLES BUSINESS CREDIT | Instruction-Regular Program - Supplies | \$119.97 |
| | | | Instruction-Regular Program - Supplies | \$279.93 |
| | | | Instruction-Regular Program - Supplies | \$279.93 |
| | | | Instruction-Regular Program - Supplies | \$119.97 |
| | | | Total for 617 Supplies | \$21,371.40 |
| 622 | Electricity | | | |
| | SHA11 | TOWNSHIP OF SHALER | Electricity - ELEM SCHOOL | \$80.55 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 18 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|----------------|--------------------------------|---|----------------------|
| 626 Gasoline | | | |
| ABC57 | ABC TRANSIT, INC | DIESEL FUEL INV 1693771 | \$-13,600.08 |
| | | DIESEL FUEL INV 1697922 | \$ -14,051.91 |
| | | DIESEL FUEL INV 1699721 | \$-13,601.97 |
| | | DIESEL FUEL INV 1682362 | \$-13,546.40 |
| PET52 | PETROLEUM TRADERS CORP | DIESEL FUEL | \$13,600.08 |
| | | DIESEL FUEL | \$14,051.91 |
| | | DIESEL FUEL | \$13,601.97 |
| | | Total for 626 Gasoline | \$-13,546.40 |
| 640 Books | | | |
| ABD21 | ABDO PUBLISHING CO | LIBRARY - BOOKS - BURCHFIELD | \$317.20 |
| | | LIBRARY - BOOKS - RESERVE | \$1,372.60 |
| AMA12 | AMAZON.COM | HS - BOOKS | \$763.20 |
| | | LIBRARY - BOOKS - BURCHFIELD | \$40.79 |
| | | LIBRARY - BOOKS - BURCHFIELD | \$33.96 |
| | | LIBRARY - BOOKS - SCOTT | \$20.10 |
| | | LIBRARY - BOOKS - SCOTT | \$45.97 |
| CHE55 | CHERRY LAKE PUBLISHING | LIBRARY - BOOKS - BURCHFIELD | \$686.25 |
| EBS02 | EBSCO INFORMATION SERVICES | LIBRARY - BOOKS - BURCHFIELD | \$207.90 |
| EDG04 | EDGENUITY INC | BOOKS - ELEM SCHOOL MATH | \$4,800.00 |
| | | BOOKS - MIDDLE SCHOOL MATH | \$2,600.00 |
| FOL01 | FOLLETT SCHOOL SOLUTIONS, INC. | LIBRARY - BOOKS - BURCHFIELD | \$223.88 |
| | | LIBRARY - BOOKS - RESERVE | \$381.00 |
| | | LIBRARY - BOOKS - RESERVE | \$456.11 |
| JAP31 | J. APPLESEED PUBLISHERS CO-OP | LIBRARY - BOOKS - SCOTT | \$527.05 |
| BFW53 | MACMILLAN HOLDINGS LLC | BOOKS - HS MATH | \$15,499.29 |
| MCG52 | McGRAW HILL LLC | BOOKS - MIDDLE SCHOOL MATH | \$626.07 |
| | | BOOKS | \$7,064.10 |
| PER06 | PERMA-BOUND BOOKS | HS - BOOKS | \$738.50 |
| | | HS - BOOKS | \$380.80 |
| SCH21 | SCHOLASTIC | LIBRARY - BOOKS - MIDDLE SCHOOL | \$243.87 |
| SCH98 | | Regular Instruction-Federal Prog - Books | \$2,227.10 |
| | | Regular Instruction-Federal Prog - Books | \$2,227.10 |
| SOU05 | SOURCEWELL TECHNOLOGY | BOOKS - MIDDLE SCHOOL MATH | \$5,675.00 |
| VOY01 | VOYAGER SOPRIS LEARNING | Community Services - Books | \$3,545.58 |
| | | Community Services - Books | \$2,579.72 |
| ZAN01 | ZANER-BLOSER INC. | BURCHFIELD - BOOKS | \$1,621.92 |
| | | SCOTT - BOOKS | \$1,281.84 |
| | | Total for 640 Books | \$56,186.90 |
| 648 Books&peri | iodicals On Elec Media | | |
| ABC55 | ABC-CLIO LLC | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$3,560.00 |
| AMA12 | AMAZON.COM | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - SCOTT | \$48.11 |
| | | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - SCOTT | \$74.99 |
| | | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - SCOTT | \$427.06 |
| GAL01 | CENGAGE LEARNING INC / GALE | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$8,637.85 |
| | | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$1,151.81 |
| INF52 | INFOBASE PUBLISHING | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - HS | \$1,809.60 |
| MAC27 | MACKIN EDUCATIONAL RESOURCES | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - MIDDLE | \$1,500.00 |
| | | SCHOOL | |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 19 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|----------------|-----------------------------|---|-------------|
| SCH21 | SCHOLASTIC | LIBRARY - ELEC MEDIA BOOKS&PERIODICALS - MIDDLE SCHOOL | \$243.87 |
| | | Total for 648 Books&periodicals On Elec Media | \$17,453.29 |
| 650 Supplies & | Fees Technology Related | | |
| AIU00 | ALLEGHENY INTERMEDIATE UNIT | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$11,850.00 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$11,850.00 |
| AMA12 | AMAZON.COM | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$309.03 |
| | | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$251.86 |
| | | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$22.82 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$309.02 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$22.84 |
| AMP04 | AMPLIFY EDUCATION INC | SOFTWARE SUPPLIES & LICENSING - ELEM SCHOOL | \$14,900.00 |
| BHP21 | B&H PHOTOVIDEO | SOFTWARE SUPPLIES & LICENSING | \$116.65 |
| | | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$116.65 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$16.55 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$121.96 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$116.65 |
| | | SOFTWARE SUPPLIES & LICENSING - MIDDLE SCHOOL | \$29.7 |
| CDW41 | CDW GOVERNMENT | SOFTWARE SUPPLIES & LICENSING - BURCHFIELD | \$675.00 |
| | | SOFTWARE SUPPLIES & LICENSING - MARZOLF | \$675.00 |
| | | SOFTWARE SUPPLIES & LICENSING - RESERVE | \$675.00 |
| | | SOFTWARE SUPPLIES & LICENSING - SCOTT | \$675.00 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$16,320.00 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.29 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$3,514.26 |
| DEL08 | DELL MARKETING L.P. | Reg Instr-Federal Prog-Title I-Suppl_Fees Technolog | \$9,188.10 |
| | | Reg Instr-Federal Prog_Title I-Suppl_Fees Technolog | \$9,188.10 |
| JD01 | JONATHAN DOLNY | REIMBURSE FOR PURCHASE OF SHALERAREA.ORG SSL CERTIFICATE | \$591.98 |
| EDP04 | EDPUZZLE | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |

Release Dates 08/31/07 - 03/10/22

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 20 BAR046m

| Vendor# | Vendor Name | Description | Amount |
|------------------|------------------------------------|---|--------------|
| EDP04 | EDPUZZLE | Instruction-Regular Cares - Supplies & Fees Technology Rel | \$1,385.7 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.80 |
| | | Instruction-Regular Program - Supplies & Fees Technology Rel | \$1,385.70 |
| GOV05 | GovConnection, Inc. | Instruction-Regular Program - Supplies & Fees Technology Rel | \$2,460.00 |
| KUT56 | KUTA SOFTWARE LLC | INSTRUCTIONAL - SOFTWARE SUP & LICENSING - HIGH SCHOOL | \$1,211.00 |
| MOS51 | MOSYLE CORPORATION | System-wide Technology Svc - Supplies & Fees Technology Rela | \$291.50 |
| N2Y53 | N2Y, INC | Other Services - Supplies & Fees Technology Related | \$1,638.96 |
| PIT12 | PITTSBURGH CARTRIDGE CO | SOFTWARE SUPPLIES & LICENSING | \$230.50 |
| | | SOFTWARE SUPPLIES & LICENSING | \$300.00 |
| | | Total for 650 Supplies & Fees Technology Related | \$118,453.88 |
| 750 Equip-origin | al & Addi | | |
| GPS21 | GPSA | "A" FRAME SIGNS | \$80.00 |
| VOL01 | VOLKWEIN'S | EQUIP-ORIGINAL & ADDL - HS TECH ED | \$7,114.98 |
| | | Total for 750 Equip-original & Addl | \$7,194.98 |
| /52 Capital Equi | pment - Original And Additional | | |
| EAS41 | EASY WAY SAFETY SERVICES, INC | ELEMENTARY - EQUIP-ORIGINAL & ADDL | \$295.00 |
| 758 Capital New | Hardware Software | | |
| APP14 | APPLE INC. | Instruction-Regular Program - Capital New Hardware Software | \$3,160.00 |
| | | Instruction-Regular Program - Capital New Hardware Software | \$11,760.00 |
| | | Instruction-Regular Program - Capital New Hardware Software | \$3,998.00 |
| CDW41 | CDW GOVERNMENT | Instruction-Regular Program - Capital New Hardware Software | \$30,875.00 |
| | | Total for 758 Capital New Hardware Software | \$49,793.00 |
| 762 Capital Equi | ipment Replacement | | |
| TON06 | AGC EDUCATION | Instruction-Regular Program - Capital Equipment Replacement | \$2,395.00 |
| RAY01 | RAYBURG APPLIANCE SERVICE, INC. | Operation/bldg Svc - Capital Equipment Replacement | \$8,821.1 |
| PEM03 | The HON Company LLC | Board Services - Capital Equipment Replacement | \$2,963.50 |
| | | Total for 762 Capital Equipment Replacement | \$14,179.6 |
| 310 Dues & Fee | S | | |
| AAS57 | AASA | REGISTRATION FOR AASA LEARNING 2025 DEMONSTRATION DISTRICT | \$5,000.00 |
| | | REGISTRATION FOR AASA LEARNING 2025 DEMONSTRATION DISTRICT | \$5,000.00 |
| ANC04 | ANCORA PUBLISHING | Instruction-Regular Program - Dues & Fees - P2G | \$577.80 |
| BUR17 | BURGETTSTOWN WRESTLING BOOSTERS | Wrestling - Dues & Fees | \$375.00 |
| COA31 | COACH EVALUATOR, LP | Misc Athletics - DUES & FEES | \$444.00 |
| FOX21 | FOXES WRESTLING CLUB | Wrestling - Dues & Fees | \$400.0 |
| NOR37 | NORWIN TAKEDOWN CLUB | ENTRY FEE - JUNIOR HIGH TEAM DUALS TOURNAMENT | \$275.0 |

Shaler Area School District SUPPLEMENT C.1A 10-20-2021 B 2021-2022 Vendor # 01BB - rai21

Page: 21 BAR046m

| Dalagon | Datas | 00/24/07 | - 03/10/22 |
|---------|-------|----------|------------|
| Release | Dates | U8/31/U/ | - 03/10/22 |

| Ven | ndor# | Vendor Name | Description | | Amount |
|-----------|-------------|----------------------------------|-----------------------------|-------------------------|----------------|
| BO2 | 21 | BRYAN O'BLACK | REIMBURSEMENT FOR ASCD MEMB | ERSHIP | \$65.00 |
| | | | REIMBURSEMENT FOR ASCD MEMB | ERSHIP | \$239.00 |
| PING | 01 | PINE CREEK GOLF | Golf - Dues & Fees | | \$500.00 |
| 82AI | PC | SHALER AREA HIGH SCHOOL | BOYS GOLF REGISTRATION | | \$30.00 |
| | | | To | tal for 810 Dues & Fees | \$12,905.80 |
| 880 Refun | nd/prior | Yr Recpt | | | |
| AMC | 207 | STACIE AMOROSE | REFUND FOR TAX YEAR 2020 | | \$292.88 |
| ANK | (07 | STEPHEN A & EMILY JANKNEY | REFUND FOR TAX YEAR 2020 | | \$268.26 |
| AZZ | .07 | BENJAMIN R AZZAM | REFUND FOR TAX YEAR 2020 | | \$487.11 |
| BOU | 30L | MARK R & REBECCA J BOUDREAU | REFUND FOR TAX YEAR 2020 | | \$311.33 |
| | | | REFUND FOR TAX YEAR 2019 | | \$311.33 |
| CAR | R37 | JULE A CARR | REFUND FOR TAX YEAR 2020 | | \$251.79 |
| GEL | _07 | NATHAN W & CHRISTINE M GELLER | REFUND FOR TAX YEAR 2020 | | \$1,964.91 |
| GEN | N 07 | JOHN P GENTILE & DONNA DOUGHERTY | REFUND FOR TAX YEAR 2019 | | \$283.65 |
| | | | REFUND FOR TAX YEAR 2020 | | \$283.65 |
| HAR | R33 | SCOTT HARTMAN | REFUND FOR TAX YEAR 2020 | | \$309.02 |
| HAU | J07 | DENISE RENE HAUBER | REFUND FOR TAX YEAR 2019 | | \$456.52 |
| | | | REFUND FOR TAX YEAR 2020 | | \$502.17 |
| HOL | _07 | MICHAEL A HOLSINGER | REFUND FOR TAX YEAR 2020 | | \$312.97 |
| MAC | D07 | GABRIEL J MADRID | REFUND FOR TAX YEAR 2020 | | \$425.93 |
| MAR | R08 | KRISTOPHER A & LAUREN B MARSHALL | REFUND FOR TAX YEAR 2020 | | \$670.66 |
| MCE | E07 | ANNA MARGARET MCELHENY | REFUND FOR TAX YEAR 2020 | | \$558.59 |
| MIR | 07 | STEPHEN & NICHOLLE MIROS | REFUND FOR TAX YEAR 2020 | | \$374.16 |
| NAS | 307 | NASHA LP | REFUND FOR TAX YEAR 2020 | | \$1,304.61 |
| REP | 207 | JOSEPH & BRITTANY REPKO | REFUND FOR TAX YEAR 2020 | | \$317.68 |
| SCH | 139 | MATTHEW R & KARI L SCHLEGEL | REFUND FOR TAX YEAR 2019 | | \$876.33 |
| | | | REFUND FOR TAX YEAR 2020 | | \$714.90 |
| WAH | H34 | KATELYN E WAHL | REFUND FOR TAX YEAR 2020 | | \$228.26 |
| YAN | 107 | MATTHEW JOSEPH YANDA | REFUND FOR TAX YEAR 2020 | | \$315.33 |
| ZHE | 01 | ZENG RONG ZHENG | REFUND FOR TAX YEAR 2020 | | \$525.80 |
| | | | Total for 880 | Refund/prior Yr Recpt | \$12,347.84 |
| | | | | Total for Fund 10 | \$1,869,945.18 |
| | | 19-20 \$0.00 | 21-22 \$1,869,945.18 | Report Total | \$1,869,945.18 |

Shaler Area School District
SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Check Dates 09/01/21 - 09/30/21

Page: 1 BAR055 Check # 00001000 - 99999999

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|-----------------------|--|---|--|--|---|----------|--------------------|--------------|--|---|--|
| 10-0101.002.000.0 | 0.00 Cash - F | NC Bank | | | | | | | | | |
| 10188615 | 09/02/21 | CAL06 | CAL U CROSS COUNTRY | | | | | \$200.00 | 20210901 | CC | R |
| VARSITY C 9/4/21 | ROSS COUN | TRY INVITA | TIONAL - 3262810 / 10-3262.810.000.00.00 | orbasso ett alleballerka kun ett alleballerka kasa ett alleballerka kasa ett | in anomaly a second and anomaly a second anomaly a | 09/02/21 | SEPT21 | 200.00 | Nilly-restaur in distribute site - For distribute site - For | | 1140-0-0000-1140-0-0- |
| 10188616 | 09/10/21 | ZZ 29 | RONDA J. WINNECOUR | | | | | \$1,393.04 | 20210991 | CC | R |
| EMPLOYEE CHAPTER | E - GARNISHM 13 | IENT - E FO | PR 047025 / 10-0470.025.000.00.00 | mannanna salah masangan salah masanggan salah masanggan | n vilallitamentatainen hallitamentatainen vila | 09/10/21 | PY-VD13E-20210910P | 1,393.04 | er-mensellanen kommanderlenen, eberhansstepenen | alamining page as alamin | illerlijkele vlumskiljelijkel |
| 10188617 | 09/10/21 | ZZ 06 | NORTH DISTRICTS COMMUNITY CREDIT UNIO | N | | | | \$44,318.81 | 20210991 | СС | R |
| EMPLOYEE | E - CREDIT UN | ION | 047042 / 10-0470.042.000.00.00 | v padiona tiliturus pudonaptiousys pudo spotimusys pudos | والمستورة | 09/10/21 | PY-VD07-20210910P | 44,318.81 | | PPP villagh, paddid-ay PPP villagh | pattin-simbohan pattin-si |
| 10188618 | 09/10/21 | ZZ 16 | TEAMSTERS LOCAL 205 | | | | | \$3,060.00 | 20210991 | CC | R |
| EMPLOYEE | E - CUSTODIA | N DUES | 047032 / 10-0470.032.000.00.00 | | | 09/10/21 | PY-VD06-20210910P | 3,060.00 | | | The second section of the section of the second section of the section of the second section of the sect |
| 10188619 | 09/10/21 | ZZ 17 | TEAMSTERS LOCAL 205 | | | | | \$5,005.00 | 20210991 | СС | R |
| EMPLOYEE | E - CLERICAL | DUES | 047031 / 10-0470.031.000.00.00 | in audinterior to take a adain or to take a adain and to take a adain. | Parale Barb and about a substrate and a substrate and a substrate | 09/10/21 | PY-VD05-20210910P | 5,005.00 | والمستقدم والمستقدة | | |
| 10188620 | 09/08/21 | ANC04 | ANCORA PUBLISHING | | | | | \$194.41 | 20210901 | СС | R |
| EMPLOYEE CARES | E TRAINING/ E | DEVELOPME | ENT - 227136098635 / 10-2271.360.986.35.0 | O community to the or the content of the tree delications and the content of the | د در | 09/02/21 | 105713 | 194.41 | almandina igis diskar y'hamalan igislas-as ylamenlangis like | ana a francosko filipija karo ana akana. | |
| 10188621 | 09/08/21 | CIN12 | CINTAS CORP. | | | | | \$74.00 | 20210901 | CC- | R |
| UNIFORMS | gagadorikur nishri digigadorikur nishri dagadadorikar nishri ragigad | lertige substitutelyateritys substitutelyateritys substitutelyaterity | 262061131 / 10-2620.611.000.31.00 | deskretar nivitisadavsk star nivitisadavsk star i nivitisadavsk star i nivitisadavsk etker | enterhispopological enterhispopological enterhispopological enterhispopological enterhispopological enterhispo | 09/08/21 | 1902226561 | 74.00 | hosamolicollaci contributamola etas coloninatasionistis co | entragandentur van traga | arlandar o enhinaplantunta, or |
| 10188622 | 09/08/21 | HAM55 | HAMPTON SHALER WATER AUTHORITY | | | | | \$47.93 | 20210901 | СС | R |
| WATER & S | SEWAGE - JEI | FFERY - FIN | IAL BILL 262042412 / 10-2620.424.000.12.00 | relativa assessivativ teritoria assessivaria assistanti assessivaria di secondo del consecuente del consecuent | armer alekter a, magaslarin kirlar a manageris | 08/26/21 | 0115509582FINAL | 47.93 | | | |
| 10188623 | 09/08/21 | DK31 | KEPREOS, DOUG | | | | | \$63.92 | 20210901 | CC | R |
| REP FOR S GAME 5/1 | | WPIAL LAC | CROSSE 3251584 / 10-3251.584.000.00.00 | hildres skringen van Friddersprissen van Friddersprissen van Auftersprissen. | layuru mil Malaysian mar shika qarlayuru mar shika qarlayuru mar shika qarlayuru mar shika qarlayuru mar shika | 09/08/21 | WPIAL | 63.92 | rrad NANA articulus and NANA articulus del NANA articul | gana ngahi kajika gapingana, ngahi | dite-sprouve collective sprou |
| 10188624 | 09/08/21 | GM31 | GREG MASON | | | | | \$240.00 | 20210901 | СС | R |
| | EMENT FOR S | SUBSCRIP1 | TION TO 116103113 / 10-1110.610.000.31.13 | потрядня принти по тей Маке, принти пор Макенирия на потря Макенир | magaman cong Mayo ayan na co a Vanganagan | 09/03/21 | HS-21-22-04 | 240.00 | makan si tar ^{Ma} mada magkandan si tara Manada and asin da sa Manada and si tara Manada a | po _{re} disedan dura Magan _{sep} ujust un u | |
| 10188625 | 09/08/21 | PIN01 | PINE CREEK GOLF | | | | | \$120.00 | 20210901 | CC | R |
| Golf - Dues | & Fees | | 3267810 / 10-3267.810.000.00.00 | | | 09/03/21 | 37482 | 120.00 | | | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 2 BAR055

| Check | Dates | 09/01/21 | - 09/30/21 |
|-------|--------------|----------|------------|
|-------|--------------|----------|------------|

| Check Date Vendor# Vendor | Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | St |
|---|-----------------------------------|--|--|--|--|-------------------|---|--|------------------|
| 0-0101.002.000.00.00 Cash - PNC Bank | | | | | | | | | |
| 10188626 09/08/21 PIT41 PITTSBU | RGH POST-GAZETTE | ollandings for the antilligation of the definition of the antique of the self-order. It is seen | n a seeding open to the seeding open to the | कार्यक्र संस्थित वर्षात्रकृत्यान्त्र संस्थित संस्थित स्थापन संस्था संस्था संस्था संस्था स्थापन संस्था संस्था स | ny sa na ambanya na nazambany na dika dibunka d | \$598.50 | 20210901 | CC | |
| ADVERTISING - BIDS FOR GYMNASIUM NEW AIR CONDITIONING - 8/1/ | 2510540 / 10-2519.549.000.00.00 | | | 08/31/21 | 64135 | 427.50 | | | |
| ADVERTISING - SEPT 8 SPECIAL VOTING MEETING - 8/29/21 | 2510540 / 10-2519.549.000.00.00 | | | 08/31/21 | 64135 | 171.00 | en skrakeringkary, salen skrakeringkare, salen ankaleringkare, | -autoriorista de la composición del composición de la composición de la composición de la composición del composición de la composición del composición de la composición del composición del composición del composición del composición del composición del composició | |
| 10188627 09/08/21 ALL55 ALLIED V | NASTE SERVICES | | | | | \$5,004.71 | 20210901 | СС | 1 |
| MAINT-DISPOSAL SERVICES - BURCHFIELD | 262041111 / 10-2620.411.000.11.00 | 20210450 | Р | 08/20/21 | 0264-002743271 | 470.76 | | | |
| MAINT - DISPOSAL SERVICES - MARZOLF | 262041113 / 10-2620.411.000.13.00 | 20210450 | Р | 08/20/21 | 0264-002743271 | 573.02 | | | |
| MAINT - DISPOSAL SERVICES - RESERVE | 262041114 / 10-2620.411.000.14.00 | 20210450 | Р | 08/20/21 | 0264-002743271 | 363.20 | | | |
| MAINT - DISPOSAL SERVICES - SCOTT | 262041115 / 10-2620.411.000.15.00 | 20210450 | Р | 08/20/21 | 0264-002743271 | 67.03 | | | |
| MAINT - Disposal Services - ELEM SCHOOL | 262041119 / 10-2620.411.000.19.00 | 20210450 | Р | 08/20/21 | 0264-002743271 | 1,213.86 | | | |
| MAINT - DISPOSAL SERVICES - HS | 262041131 / 10-2620.411.000.31.00 | 20210450 | Р | 08/20/21 | 0264-002743271 | 1,103.36 | | | |
| MAINT - DISPOSAL SERVICES - MIDDLE SCHOOL | 262041135 / 10-2620.411.000.35.00 | 20210450 | P | 08/20/21 | 0264-002743271 | 1,213.48 | ng diskumbing ng nga diskumbing na magalakumbing ng | | |
| 10188628 09/08/21 SHO54 SHOP 'N | SAVE | | | | | • • • • • | 20210901 | СС | |
| WEEKLY PURCHASES | 116103109 / 10-1110.610.000.31.09 | | | 09/07/21 | 09072021 | 145.24 | | | |
| WEEKLY PURCHASES | 6103509 / 10-1110.610.000.35.09 | | | 09/07/21 | 09072021 | 57.63 | | | |
| WEEKLY PURCHASES | 121161030 / 10-1211.610.000.30.00 | t, galga militino, pri uni mangaliga pilitino stri uni tito daliga uni timo tri ^s uni tito unidadi bilitimo tri e | | 09/07/21 | 09072021 | 269.89 | n yn agfrify ydago selleny ein agrif i gydgynellffen y'r aef fei gydgyn | Time, on set to shake offers of se | e his whole effe |
| 10188629 09/08/21 HAR02 THE HAR | RTFORD | | | | | \$8,033.16 | 20210901 | СС | F |
| EMPLOYER LIFE INS - 213 - SEPTEMBER 2021 | 047538 / 10-0475.038.000.00.00 | عد العالم ال | المعادلة والمعادلة و | 09/08/21 | SEPT2021 | 8,033.16 | | | |
| 10188790 09/17/21 ASP02 ASPP/AS | SSOC OF SCH PSYCOLOGISTS | | | | | \$150.00 | 20210901 | СС | ı |
| REGISTRATION FOR L HEINAUER FOR ANNUAL CONFERENCE | 283436030 / 10-2834.360.000.30.00 | ngarakirika dalapinkan darika pilakirikan dari Madakirikan dari Madakirikan dari Madak | lamaan dir mindombaan dirimin | 09/14/21 | ASSP | 150.00 | andelpringues sinc the edispringues sinc the edispringues since | -the ship the sector the ship | Marc do A |
| 10188791 09/17/21 BAL51 BALDWII | N CROSS COUNTRY CLUB | | | | | \$218.00 | 20210901 | СС | 1 |
| RED, WHITE & BLUE CLASSIC INVITATIONAL VARSITY CROSS COUNTRY | 3262810 / 10-3262.810.000.00.00 | | | 09/13/21 | 91021 | 218.00 | | | anne vici - |
| 10188792 09/17/21 KIW44 KIWANIS | CLUB OF GLENSHAW | s, enemand was shiply demanded to the transformer and the section of the section of the section of the section of | | mang a mang yang gap aya atama manja ata yang atama ak- | The second secon | \$144.00 | 20210901 | CC | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 3 BAR055

| Check | Nates | 09/01/2 | 1 - 0 | 19 | /30 | 12 | 1 |
|-------|-------|---------|-------|----|-----|----|---|
| | | | | | | | |

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|----------------|--------------------------------|---|--|--|---|----------|----------------|--------------|---|--------------------------------------|------------------------------|
| 0-0101.002.000 | .00.00 Cash - P | NC Bank | | | | | | | | | |
| 10188792 | 09/17/21 | KIW44 | KIWANIS CLUB OF GLENSHAW | | | | | · | 20210901 | CC | R |
| ANNUAL [| DUES - 10/1/20 - | 9/30/21 | 2360810 / 10-2360.810.000.00.00 | -Parabilitysser-St. Arabiqitisser-St. Arabiqitisser-St. Arabiq | | 09/10/21 | 20-21 | 144.00 | an digital tilligagara skip i till an skalaga tilligagara skip i till an skalaga tilligagara skip | musking regular vice musking p | |
| 10188793 | 09/17/21 | SCH36 | SCHOOL HEALTH CORPORATION | | | | | \$44.63 | 20210901 | СС | R |
| SCOTT - C | GENERAL SUPF | PLIES | 244061015 / 10-2440.610.000.15.00 | 20210603 | F | 07/08/21 | 3936473-00 | 44.63 | germandere i Stang play i yermander «Qinga glady kyer anna der «Qinga glady kyer | ayniya aasaansi dayay kaliya, daasaa | |
| 10188794 | 09/17/21 | SHO54 | SHOP 'N SAVE | | | | | \$216.21 | 20210901 | СС | 0 |
| WEEKLY | PURCHASES | | 116103109 / 10-1110.610.000.31.09 | | | 09/13/21 | 09132021 | 122.54 | | | |
| WEEKLY I | PURCHASES | | 6103509 / 10-1110.610.000.35.09 | | | 09/13/21 | 09132021 | 70.11 | | | |
| WEEKLY | PURCHASES | der comment handliten der commentenseller Chrossmann | 121161030 / 10-1211.610.000.30.00 | оргиния в удинультично учени ундуу ир го метринги урингий гентра гентра | Partie de que estables de describerant estab. | 09/13/21 | 09132021 | 23.56 | | till had a substitute of the same | |
| 10188795 | 09/17/21 | SPE21 | SUZANNE SPERLING | | | | | \$387.18 | 20210901 | СС | R |
| | OF PSERS CON N WAGES REPO | | N DUE TO 2380230 / 10-2380.230.000.00.00 | | ta paulita-as himpulas paulita-as philip | 09/08/21 | 9821 | 387.18 | | | to produce the country and |
| 10188796 | 09/17/21 | TMO01 | T-MOBILE USA INC. | | | | | \$800.00 | 20210901 | СС | R |
| 7/21/21 - 8 | 3/20/21 | | 28187589861 / 10-2818.758.986.10.00 | | | 09/13/21 | 970745019AUG21 | 400.00 | | | |
| 7/214/21 - | 8/20/21 | ooksalarmata, saa _k ooski salarmata, siiski saasuus salarmata. | 28187589863 / 10-2818.758.986.30.00 | garaga-an-com, agaraga unguna segaraga anguna agaraga. | engrum, alamantu, engryum, alama | 09/13/21 | 970745019AUG21 | 400.00 | makanawan nesamuna nagasah, sajamuna nagasah sa | girmina antagranta anglirmigia - | tengiligis nijillinga angg |
| 10188797 | 09/17/21 | UGI53 | UGI ENERGY SERVICES, LLC | | | | | \$4,416.93 | 20210901 | СС | R |
| 7/23/21 - 8 | 3/20/21 | | 262062111 / 10-2620.621.000.11.00 | | | 09/07/21 | G5080208 | 329.96 | | | |
| 7/16/21 - 8 | 3/16/21 | | 262062135 / 10-2620.621.000.35.00 | | | 09/07/21 | G5080333 | 1,181.47 | | | |
| 7/16/21 - 8 | 3/16/21 | | 262062131 / 10-2620.621.000.31.00 | | | 09/07/21 | G5080372 | 2,795.06 | | | |
| 7/16/21 - 8 | 3/16/21 | | 262062113 / 10-2620.621.000.13.00 | | | 09/07/21 | G5080373 | 17.89 | | | |
| 7/16/21 - 8 | 3/25/21 | | 262062112 / 10-2620.621.000.12.00 | | | 09/07/21 | G5080416 | 67.34 | | | |
| 8/2/21 - 8/3 | 30/21 | on the standard and standard s | 262062114 / 10-2620.621.000.14.00 | - ethinin soo methologist soo methologist soo ethin | uhanan megapahunanan da da | 09/07/21 | G5081574 | 25.21 | AMAN ALIA IN SIAMAN ANIANINI SIAMAN ANIANINI | | etroria-stratiquisibusis k |
| 10188798 | 09/17/21 | WES27 | WESTMORELAND INTERMEDIATE UNIT | | | | | \$500.00 | 20210901 | СС | R |
| | HECK APPLICA PTION - 7/1/21 | | 2190322890 / 10-2190.322.890.00.00 | and the second s | ان دروستنسان را دروستند | 08/31/21 | 16249 | 500.00 | normalista at the house of the month of the second of the | | фиципарация» февеннация и по |
| 10188801 | 09/20/21 | AMC22 | AMCA SYSTEMS, LLC | | | | | \$968.00 | 20210901 | СС | R |
| retiree billi | ng | | 2510330 / 10-2519.330.000.00.00 | | | 07/17/21 | 5780 | 860.00 | | | |
| | | | 2510330 / 10-2519.330.000.00.00 | | | 08/16/21 | 5822 | 52.00 | | | |
| retiree billi | ng | | 2310330710-2319.330.000.00.00 | | | 00/10/21 | 3022 | 32.00 | | | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 4 BAR055

Check # 00001000 - 99999999

Check Dates 09/01/21 - 09/30/21

| Check | Date | Vendor# | Vendor Name | P.O. | F/P_ | Inv Date | Invoice # | Check Amount | Batch | Src | Sta |
|--|---|---|------------------------------------|---|---|--|--|--|---|---|------|
| 0-0101.002.000. | | | | | | | | | | | _ |
| 10188802 | 09/20/21 | MCG52 | MCGRAW-HILL EDUCATION, INC. | e diga sim galaya, ne dika a simg alaya ne dika a simgalaya ne dika antiqualaya ne dika antiqualaya ne di | nd a milleanthyra that this differentials, the | della Millandon, 174 della Millandon 177 1981 - P ^{Mil} lando | | \$2,504.28 ************************************ | 20210901 | CC | R |
| BOOKS - N | MIDDLE SCHO | OL MATH | 6403511 / 10-1110.640.000.35.11 | 20210804 | F | 07/26/21 | 118337561001+ | 2,504.28 | nde kille oli je verili se je kille ki si silike gerende kille oli silike g | grandfaller Pris at Threatman diplotted | ~:-~ |
| 10188803 | 09/20/21 | PYR21 | PYRAMID SCHOOL PRODUCTS | | | | | \$610.90 | 20210901 | СС | R |
| LaCrosse (| Girls - GENERA | AL SUPPLIES | S 3271610 / 10-3271.610.000.00.00 | 20210645 | F | 07/08/21 | S1430710.002 | 114.48 | | | |
| LaCrosse E | Boys - General | Supplies | 3272610 / 10-3272.610.000.00.00 | 20210645 | F | 07/08/21 | S1430710.002 | 114.48 | | | |
| Volleyball - | Boys - GENER | RAL SUPPLI | ES 3291610 / 10-3291.610.000.00.00 | 20210645 | F | 07/09/21 | S1430710.004 | 23.75 | | | |
| Volleybail - | Girls - GENEF | RAL SUPPLII | ES 3293610 / 10-3293.610.000.00.00 | 20210645 | F | 07/09/21 | S1430710.004 | 23.75 | | | |
| Soccer - G | irls - GENERAI | L SUPPLIES | 3275610 / 10-3275.610.000.00.00 | 20210645 | F | 07/09/21 | S1430710.006 | 60.00 | | | |
| Wrestling - | GENERAL SU | PPLIES | 3295610 / 10-3295.610.000.00.00 | 20210645 | F | 07/14/21 | \$1430710.008 | 274.44 | unicologopos entenno y se con escreto y ser folgosfor sobres | | |
| 10188804 | 09/20/21 | SHO54 | SHOP 'N SAVE | | | | | \$346.35 | 20210901 | СС | 0 |
| | PURCHASES | 0.1.004 | 116103109 / 10-1110.610.000.31 | .09 | | 09/20/21 | 09202021 | 181.36 | | | |
| WEEKLY F | PURCHASES | | 6103509 / 10-1110.610.000.35.09 |) | | 09/20/21 | 09202021 | 18.31 | | | |
| WEEKLY F | PURCHASES | | 121161030 / 10-1211.610.000.30 | .00 | | 09/20/21 | 09202021 | 146.68 | | | |
| 10188805 | 09/20/21 | TUD49 | THREE RIVERS ELECTRIC, INC. | циници, а автору причения по по под пред тупения до тобор учения по | and the second section of the second second section of the second second second section sec | punkana, ekelinin pathaji pathaji, are formaji iligeni, imigaji dir form | | \$42,139,47 | 20210901 | CC | R |
| | -Regular Progra | | · | 0.00 20211094 | F | 07/28/21 | APPLICATION NO: 1 | 1,089.47 | | | |
| Instruction- Hardware | -Regular Progra Software | am - Capital | New 1175898911 / 10-1110.758.989.1 | 1.00 20210238 | F | 07/28/21 | APPLICATION NO: 1 | 6,841.67 | | | |
| Instruction- Hardware | -Regular Progra Software | am - Capital | New 1175898913 / 10-1110.758.989.1 | 3.00 20210238 | F | 07/28/21 | APPLICATION NO: 1 | 6,841.67 | | | |
| Instruction- Hardware | -Regular Progra Software | am - Capital | New 1175898914 / 10-1110.758.989.1 | 4.00 20210238 | F | 07/28/21 | APPLICATION NO: 1 | 6,841.67 | | | |
| Instruction- Hardware | -Regular Progra | am - Capital | New 1175898919 / 10-1110.758.989.1 | 9.00 20210238 | F | 07/28/21 | APPLICATION NO: 1 | 6,841.67 | | | |
| Instruction- Hardware | -Regular Progra Software | am - Capital | New 1175898931 / 10-1110.758.989.3 | 1.00 20210238 | F | 07/28/21 | APPLICATION NO: 1 | 6,841.67 | | | |
| Instruction Hardware | -Regular Progr Software | am - Capital | New 1175898935 / 10-1110.758.989.3 | 5.00 20210238 | F | 07/28/21 | APPLICATION NO: 1 | 6,841.65 | | | |
| to product a plant of the product of | والمنافضة والمتاليف والمساورة والمتاليق والمنافقة والمنافقة والمنافقة والمتاليف والمنافقة والمتاليف | ayalikung ditirulingka daudira ng attributiuna dauditinag attributi | | unique andres gather and e ability so there is up another a transit de ability commende traiter of ember | tigle publich-is stimutige publish piche | ه کاهوم دارد شد شاشود. خاهم و اور سند شاه و سنظاره و وارس | والمتار والمتاركة والمتارك | الشاوية بالمراكز والمراكزة بالمراكزة والمراكزة | tampy paper opini ni yli endit ni yli endit ni yli ili ili ili endit ni ili | | |
| 10188806 | 09/24/21 | ZZ29 | RONDA J. WINNECOUR | | | | | \$1,393.04 | 20210992 | CC | R |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 5 BAR055

Check # 00001000 - 99999999

Check Dates 09/01/21 - 09/30/21

| 10-0101.002.000. 10188806 CHAPTER 10188807 | 09/24/21 | ZZ29 | RONDA J. | WINNECOUR | | | | | | | | |
|---|--|---|---|------------------------------------|--|--|---|--|--|---|--|--|
| CHAPTER | 09/24/21 | under Meskellendeum der Meskellendeum der Meskelle | RONDA J. | WINNECOUR | | | | | | | | |
| Na apply Magamateritis i rapp Pillipserratio Mondalp Masserratio Mondalp Million at Mondalp Pillipserratio Mo | 09/24/21 | | | | | | | | \$1,393.04 | 20210992 | CC | R |
| 10188807 | | 7706 | | | The endoching are don the endoching are don the endoching are don the endoching | tur di Annahitar di An | enterfritzage vitar eta enterfritzagear vitar eta esta eta esta enterfritzagear eta esta enterfritzagear esta e | Managathiques de Managa | erde de kalanderdeur de de walderdeur de de kalanderdeur de de kalanderdeur de de kalanderdeur de de kalanderd | delegations also the delegations are the entire times and the second | Maddy Now-Soft agent | Marie de la constanción |
| | E - CREDIT UN | 22.00 | NORTH DI | ISTRICTS COMMUNITY CREDIT UNION | | | | | \$44,236.06 | 20210992 | СС | R |
| EMPLOYE | Andrews of the first contract of the first c | IION | and in the little group for the little and the state of the little and the state of the little and the state of | 047042 / 10-0470.042.000.00.00 | ji. Prilo terlihmu, kis karus terlihmu, kis karus terlihmu ji kis karus terlihmu ji kis karus terlihmu ji kis | TT Tray did tyl MartiTTTing do. T. | 09/24/21 | PY-VD07-20210924P | 44,236.06 | rhan 1915. Dang, dengti najih ndi 1819 lilang, dengti njerih ndi 1819 lilang, dengti | Sity Piller Str Fillering, (m) (it, dr man is | kirlei jamaja jeriji, je sanako roc pa |
| 10188808 | 09/22/21 | AIC01 | AICPA | | | | | | \$610.00 | 20210901 | СС | R |
| AICPA DUI | ES | | Andrea and and an angle of the second and an angle of the second and an angle of the second and an angle of the | 2510810 / 10-2519.810.000.00.00 | terrining, terrining, terrining, deliver a house, terrining and the schools. | one and a second | 09/20/21 | 103141112 | 610.00 | andropolitical angular begins and | John Control of the State of th | and the state of t |
| 10188809 | 09/22/21 | ASS11 | ASBO INT | ERNATIONAL | | | | | \$450.00 | 20210901 | СС | 0 |
| | SHIP - ASSOCIA S OFFICIALS - | | SCHOOL | 2360810 / 10-2360.810.000.00.00 | nyahikingan katamatikan jalah yan kacamatikan jalah katama nilajah katama katama katama katama katama katama k | . Wa wakengapair yen Hanadanaya | 09/20/21 | 801136 | 450.00 | erre prim sinh sakkrasasinna prim sakkrasasinna prim sakkrasasinna prim sakkrasasinna prim sakkrasasinna prim | naturally graphic audienceable of | gra. Pina da Panayay, sabuyan o rosan |
| 10188810 | 09/22/21 | CAR09 | CARNEGI | E SCIENCE CENTER | | | | | \$50.00 | 20210901 | CC | R |
| | ATION FOR AN L SCIENCE AN | | SBURGH | 124381030 / 10-1243.810.000.30.00 | nat tigati ayananat tigati ayananat tigati ayananat tigati. | | 09/14/21 | PRSEF | 50.00 | alle for a supplier of the alleger | | Production and Property species |
| 10188811 | 09/22/21 | SUN02 | CROWN C | CASTLE | | | | | \$2,496.40 | 20210901 | СС | R |
| TRANSPO | RT/TELECOMN | JUNICATIO | NS | 2620538 / 10-2620.538.000.00.00 | 20210692 | P | 09/01/21 | 902412 | 2,496.40 | Para Similara Marahaka Sala Sala Sala Sala Sala Sala Sala S | | |
| 10188812 | 09/22/21 | EMP01 | EMPLOYE | R-TEAMSTERS 205 | | | | | \$8,804.00 | 20210901 | CC | R |
| EMPLOYE | R VISION-P - 2 | 15 | | 047534 / 10-0475.034.000.00.00 | | | 09/22/21 | OCT21 | 2,354.00 | | | |
| EMPLOYE | R DENTAL-P - | 212 | ayfrigum olivoliku elah frigum olivolik valqaringiga olivolik | 047536 / 10-0475.036.000.00.00 | Mandiga Miguar der Mandiga Miguar | sa o monorea o no | 09/22/21 | OCT21 | 6,450.00 | | | |
| 10188813 | 09/22/21 | PAS16 | PASBO | | | | | | \$800.00 | 20210901 | CC | R |
| MEMBERS | HIP RENEWAL | - 21/22 | العامل المعامل | 2510810 / 10-2519.810.000.00.00 | **co nevercines and comment of the c | managa kashi, masanin paga kashi | 09/20/21 | PASBO21-22 | 800.00 | randord days, Joseph, or sportconstruct, pagel, or speciment, but, pagel, or speciment, but, pagel, | artus medera bakumptuskan | Per Chapter III - The Name of City |
| 10188814 | 09/22/21 | RES05 | RESERVE | TWP WATER DEPT | | | | | \$418.22 | 20210901 | CC | 0 |
| 6/3/21 - 9/7 IMPROVE | //21 WATER/S MENTS | EWER/SW | CAP | 262042414 / 10-2620.424.000.14.00 | | i kanila salah yanggapan sahanik salah yanggapan | 09/15/21 | 0790-SEPT21 | 418.22 | | | |
| 10188815 | 09/22/21 | UGI53 | UGI ENER | GY SERVICES, LLC | | | | | \$1.118.45 | 20210901 | CC | R |
| 8/9/21 - 9/8 | 3/21 | or enhances that you then the enhances that the enhances that the | | 262062119 / 10-2620.621.000.19.00 | e nga miningan 1948 salamagadar yan inin sapanga asar yan ton salam yandir yan | et van automografor pena tros quitoroggi | 09/15/21 | G5089964 | 1,118.45 | der gene Vere ausjanzuge voor gene Vere ausjanzuge voor gene vere gegien | | |
| 10188816 | 09/22/21 | UNI56 | UNIVERSI | TY OF OREGON | | | | | \$350.00 | 20210901 | CC | 0 |
| SAMS SWI | IS ANNUAL LIC | ENSE 9/1/2 | 21 - 9/1/22 | 1181099635 / 10-1110.810.996.00.35 | | | 09/01/21 | INV00064295 | 350.00 | | | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 6 BAR055

| Check Dates | 09/01/21 - 09/30/21 |
|-------------|---------------------|
|-------------|---------------------|

| Check | Date | Vendor# | Vendor Name | P.O | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Sta |
|----------------|-------------------------------|--|--------------------------------------|--|---|---|--|------------------|---|---------------------------------------|----------------------------|
| 0-0101.002.000 | .00.00 Cash - P | NC Bank | | - | | | | | | | |
| 10188817 | 09/22/21 | WON01 | WONDERLIC, INC | t the state of the | A made deliver and seems to seem to seem the destroy or | waa saliinaa daga waa daga daliinaayaa ah dalaa diiliigaala | n, et all militario, et alle militario, et de efficieles et de 180 des et de 180 district et de 180 district e | \$276.50 | 20210901 | CC | F. |
| | EB ADMINISTRA TRATIONS USE | | OT'L 2830330 / 10-2839.330.000.00.00 | | nich andminiarenich wemper | 09/15/21 | 6538479 | 276.50 | | | and the second |
| 10188818 | 09/22/21 | PVC99 | PA VIRTUAL CHARTER SCHOOL | | | | | \$19,446.19 | 20210905 | СС | F |
| TUITION | THROUGH SEP | TEMBER 20 | 021 1156210 / 10-1110.562.000.10.00 | | | 09/20/21 | 747197 | 8,334.08 | | | |
| TUITION | THROUGH SEP | TEMBER 20 | 021 1156230 / 10-1110.562.000.30.00 | egeregin vilk segle-staggedvergregin vilk vilk-staggedvergin vilk vilk vilkgepvergin vilk vilk vilksteressisch | nga minakan dipungan di minakan di | 09/20/21 | 747197 | 11,112.11 | ann ann an seal an Sean an Saideann an Sean An | luhagaga karnatiretti viistustaiga, e | maringituris rapina belgan |
| 10188819 | 09/29/21 | CON90 | CONSOLIDATED COMMUNICATIONS | | | | | \$3,209.90 | 20210901 | СС | C |
| 9/16/21 - | 10/15/21 | | 262053814 / 10-2620.538.000.14.00 | | | 09/16/21 | 4123214507SEPT21 | 70.82 | | | |
| 9/16/21 - | 10/15/21 | | 262053812 / 10-2620.538.000.12.00 | | | 09/16/21 | 4124868663SEPT21 | 138.03 | | | |
| 9/16/21 - | 10/15/21 | | 262053813 / 10-2620.538.000.13.00 | | | 09/16/21 | 4124868702SEPT21 | 172.55 | | | |
| 9/16/21 - | 10/15/21 | | 262053835 / 10-2620.538.000.35.00 | | | 09/16/21 | 4124877245SEPT21 | 347.25 | | | |
| 9/16/21 - | 10/15/21 | | 262053835 / 10-2620.538.000.35.00 | | | 09/16/21 | 4124878207SEPT21 | 519.65 | | | |
| 9/16/21 - | 10/15/21 | | 262053811 / 10-2620.538.000.11.00 | | | 09/16/21 | 4124921325SEPT21 | 139.46 | | | |
| 9/16/21 - | 10/15/21 | | 262053815 / 10-2620.538.000.15.00 | | | 09/16/21 | 4124921345SEPT21 | 149.46 | | | |
| 9/16/21 - | 10/15/21 | | 262053801 / 10-2620.538.000.01.00 | | | 09/16/21 | 4124928577SEPT21 | 276.07 | | | |
| 9/15/21 - | 10/16/21 | | 262053835 / 10-2620.538.000.35.00 | | | 09/16/21 | 4126840042SEPT21 | 652.79 | | | |
| 9/16/21 - | 10/15/21 | an in weathquistich was described with the described | 262053831 / 10-2620.538.000.31.00 | aan tariinaa da adagan ka saadhaa da adagan ka da adagan ka da adagan ka da adagan ka adagan ka adagan ka da a | teritore to physiologic tricitore to defin | 09/16/21 | 4126841076SEPT21 | 743.82 | allique de gallega de g | antiponitry discolorum to antiponitry | paradiya ta arq at |
| 10188820 | 09/29/21 | GRA01 | GRAINGER | | | | | \$1,078.35 | 20210901 | СС | (|
| MAINT - 0 | GEN SUP - MS | | 262061035 / 10-2620.610.000.35.00 | | | 08/24/21 | 9031909501 | -23.66 | | | |
| MAINT - 0 | GEN SUP - RESI | ERVE | 262061014 / 10-2620.610.000.14.00 | | | 08/25/21 | 9033574139 | 41.60 | | | |
| MAINT - 0 | GEN SUP - ELEN | / SCH | 262061019 / 10-2620.610.000.19.00 | | | 08/26/21 | 9035755769 | 21.16 | | | |
| MAINT - 0 | GEN SUP - B&G | | 262061001 / 10-2620.610.000.01.00 | | | 08/27/21 | 9037270593 | 95.86 | | | |
| MAINT - 0 | GEN SUP - MS | diplos serminos proprietas serminos proprietas sermi | 262061035 / 10-2620.610.000.35.00 | 20211058 | F | 08/31/21 | 9039699005 | 943.39 | magagagga si sirim gagagagan sirimnanangan | الكيون بوسطاميوست الكربي يرد | Politodijalijasy, uj |
| 10188821 | 09/29/21 | HAR07 | ANN HARMON | | | | | \$142.15 | 20210901 | СС | (|
| | RSEMENT FOR S | | 244061010 / 10-2440.610.000.10.00 | | | 09/28/21 | 0417 | 142.15 | | ستشارت ويوني والمستشران | and allegations, and all |
| 4.04.00.000 | | uur valiteesi, esseeni, valiteeni, eesseeni, valitee | LICA MADIF DEAL | ne maurien ablittelen etterteks abliteken ettertek ettertek ettertek ettertek ettertek | and the second | and satisfies i timeler melysey aljusylepynelesyn | терия на при подости подости подости подости на подости на подости на подости на достийни одини и одини на оди | PE 000 CA | 20210901 | 00 | |

Shaler Area School District
SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Check Dates 09/01/21 - 09/30/21

Page: 7 BAR055

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|----------------------|----------------------------|--|--|--|--|----------|--------------|--------------------------------------|---|--|--|
| 10-0101.002.000.0 | 0.00 Cash - P | NC Bank | | | | | <u>-</u> | • | | | |
| 10188822 | 09/29/21 | DEA34 | LISA MARIE DEAL | | | | | \$5,828.64 | 20210901 | CC | 0 |
| REIMBURS DISABLED | EMENT FOR T | AXES PAID | D - 61114 / 10-6111.004.000.00.00 | huhannin dhalladasoi in dhanurissa in paanusissi in paanusis | adan traditional play to disp | 09/28/21 | 519S80-2021 | 5,828.64 | anahinin ezerin diliplokuluk ezerin diliplokuluk yazerin | STATES OF STATES | er esta e tradiquidisco e su e c |
| 10188823 | 09/29/21 | | OAKLAND CATHOLIC HIGH SCHOOL | | | | | • | 20210901 | СС | 0 |
| MIDDLE SC TOURNAM | CHOOL VOLLE | YBALL | 3293810 / 10-3293.810.000.00.00 | emotorphysis southerodophysis southerodophysis southerodophysis southerodophysis southerodophysis | programa shaff-roomprograms share | 09/28/21 | 2021OCVOLLEY | 125.00 | ng Prinsimpaga ng managang | | manas sulf mounts |
| 10188824 | 09/29/21 | OXF07 | OXFORD ATHLETIC CLUB | | | | | \$70.00 | 20210901 | СС | 0 |
| | LS TENNIS 3A FOURNAMENT | | 2 3299810 / 10-3299.810.000.00.00 | ka daninin kalimba magani agampa agampa agamba kalimpa agamba kalimpa a | uran, ediringa, anguny, editor | 09/23/21 | WPIAL91521 | 70.00 | | | |
| 10188825 | 09/29/21 | LAB01 | PA DEPT OF LABOR&INDUSTRY-BOILER | | | | | \$427.86 | 20210901 | CC | 0 |
| PURCH OT | HER PROF SV | 'C | 262039019 / 10-2620.390.000.19.00 | 20211201 | F | 08/30/21 | 1164000 | 427.86 | aarka * 000 maaday dhiigaday hii dhii maaday dhiigaday hii dhii dhaaday | atana titutaka atana ti | de mante de la constanta de la |
| 10188826 | 09/29/21 | PEN16 | PIAA/PA INTERSCHOLASTIC ATH ASSO | | | | | \$250.00 | 20210901 | СС | 0 |
| 15TH PIAA 2021 | FOUNDATION | XC INVITA | TIONAL 3299810 / 10-3299.810.000.00.00 | eff oo Dollag Hol 1964) oo jaraa jaraa ka 1965 oo baak jaar 1966 (ji oo baak, ja 1966) oo ja | in the second section of the property and personal sections of the second section of the section | 09/23/21 | PIAA-XC | 250.00 | markili saalinda, dha Markili saalindada dha dha dha saasan ah | | stational design of the control of t |
| 10188827 | 09/29/21 | PIN07 | PINE-RICHLAND ATHLETICS | | | | | \$30.00 | 20210901 | СС | 0 |
| SUNCREST | CUP 21 - JV E | BOYS GOLF | F 3267810 / 10-3267.810.000.00.00 | No. di per au recollère de la sourite debuthique de processor de processor debuthique de processor de process | physical and the second se | 09/28/21 | SUNCRESTCUP | 30.00 | ethille, it et austrollik likusta trausti allik likusta prausto | alledally, a grown devaluation, is, in | No. of the local district of the local distr |
| 10188828 | 09/29/21 | ROD07 | CHARLES J RODGERS ETAL | | | | | \$3,024.39 | 20210901 | СС | 0 |
| REIMBURS DISABLED | EMENT FOR P | PAID TAXES | S - 61114 / 10-6111.004.000.00.00 | | | 09/28/21 | 220N199-2021 | 3,024.39 | | | |
| 10188829 | 09/29/21 | SHO54 | SHOP 'N SAVE | | | | | \$160.41 | 20210901 | CC | 0 |
| WEEKLY P | URCHASES | | 116103109 / 10-1110.610.000.31.09 | | | 09/27/21 | 09272021 | 64.32 | | | |
| WEEKLY PU | URCHASES | minyaphanin na mangapakanin na mangapakanin | 121161030 / 10-1211.610.000.30.00 | Miller til sett skulpflamlike til sett sa ppillamlike sig er skulpflamlike sig er ap pyllamlike til | فلينوروا الوياه والماليكينون والوياه | 09/27/21 | 09272021 | 96.09 | allularrina rigger en popularrina rigger en popularrina rigger en p | | to the error an abulication of the error |
| 10188830 | 09/29/21 | WEL05 | WELLS FARGO FINANCIAL LEASING | | | | | \$186.00 | 20210901 | СС | 0 |
| 9/17/21 - 10 | /16/21 | i, nähtenen missessi valteinen missessi, välteinen m | 2510442 / 10-2519.442.000.00.00 | o musso sistempolonassassistempolonassassos, sistempolonas as sistempol na | urur, address, manus, addres | 09/21/21 | 5016886844 | 186.00 | man alexand signaman and signaman signaman signaman signaman signaman signaman signaman signaman signaman signa | Marie and a substant - | man vilanian - |
| 10188831 | 09/29/21 | 21CCCS | 21ST CENTURY CYBER CHARTER SCHOOL | | | | | \$52.055.40 | 20210905 | CC | 0 |
| | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | _ |
| | ROUGH OCT | OBER 2021 | 1156230 / 10-1110.562.000.30.00 | | | 09/08/21 | 437731 | 27,780.20 | | | |

Shaler Area School District
SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Check # 00001000 - 99999999

Page: 8

BAR055

Check Dates 09/01/21 - 09/30/21

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|---------------------|----------------------|------------|---------------------------------------|---|---|--|--------------------|--------------|---|---|--------------------------------------|
| 10-0101.002.000.0 | 0.00 Cash - P | NC Bank | | | | | | | | | |
| 10188832 | 09/29/21 | AHC99 | ACHIEVEMENT HOUSE CHARTER SCHOOL | | | | | • • | 20210905 | CC | 0 |
| TUITION TH | HROUGH SEP | TEMBER 20 | 021 1156230 / 10-1110.562.000.30.00 | madaphaga damadalphaga-da madalphaga-da da | | 09/10/21 | 746211 | 1,132.64 | santau is monantaunis monathau det | | marin Maddylmarin |
| 10188833 | 09/29/21 | ACC99 | AGORA CYBER CHARTER SCHOOL | | | | | \$10,235.85 | 20210905 | СС | 0 |
| TUITION TH | HROUGH SEP | TEMBER 20 | 021 1156230 / 10-1110.562.000.30.00 | | (| 09/10/21 | 746727 | 4,167.04 | | | |
| TUITION TI | HROUGH SEP | TEMBER 20 | 021 124156230 / 10-1241.562.000.30.00 | nagnaga-asin naghnigana dy padhniga-bult hi | nagarussanas its annecessaana its sahannasana | 09/10/21 | 746727 | 6,068.81 | emogga op ully deltylerosganop ully deltylerosganoe ulle | ana promaja na 1879 anti pomaja | ga naruti manantinska naruti. |
| 10188834 | 09/29/21 | PAD90 | PA DISTANCE LEARNING | | | | | \$4,423.41 | 20210905 | СС | 0 |
| | OR JULY 2021 | | 1156230 / 10-1110.562.000.30.00 | | (| 07/07/21 | 725910 | 1,389.01 | | | |
| TUITION FO | OR JULY 2021 | | 124156230 / 10-1241.562.000.30.00 | | (| 07/07/21 | 725910 | 3,034.40 | na manasamahini ndia sama a kasasamahini ndidiliman a basas ahini ind | DV Story Town Bloom Story (Towns to the | gage graff common a secondorific |
| 10188835 | 09/29/21 | PCC99 | PA CYBER CHARTER SCHOOL | | | | | \$118,663.14 | 20210905 | CC | 0 |
| | HROUGH SEP | | | | (| 09/03/21 | 103028302SEPT21 | 8,334.08 | | | |
| TUITION TI | HROUGH SEP | TEMBER 20 | 021 1156230 / 10-1110.562.000.30.00 | | (| 09/03/21 | 103028302SEPT21 | 37,503.36 | | | |
| TUITION TI | HROUGH SEP | TEMBER 20 | 021 124156210 / 10-1241.562.000.10.00 | | (| 09/03/21 | 103028302SEPT21 | 9,103.21 | | | |
| TUITION TI | HROUGH SEP | TEMBER 20 | 124156230 / 10-1241.562.000.30.00 | | | 09/03/21 | 103028302SEPT21 | 63,722.49 | | | anno ana mank kanto tan |
| 10188836 | 09/29/21 | PAS01 | PASSPORT ACADEMY CHARTER SCHOOL | -aucht warn in verwand war zijn zijn zijn zijn zijn zijn zijn zijn | magir is yeng a roo ma igit sederaja - ederining igir is sira | - Legendaging to group, one weight to color, you | | \$18,206.43 | 20210905 | СС | 0 |
| | HROUGH SEP | | | | (| 09/07/21 | 744758 | 18,206.43 | Baller og var | | |
| 10188837 | 09/29/21 | PROSS | PROVIDENT CHARTER SCHOOL | ente de servicio de primer de servicio de | , | | | \$137,638.70 | 20210905 | СС | 0 |
| | HROUGH SEP | | | | (| 09/13/21 | 103028302SEPT21 | 37,503.36 | | | |
| TUITION T | HROUGH SEP | TEMBER 20 | 021 124156210 / 10-1241.562.000.10.00 | | (| 09/13/21 | 103028302SEPT21 | 91,032.13 | | | |
| TUITION T | HROUGH SEP | TEMBER 20 | 021 124156230 / 10-1241.562.000.30.00 | | (| 09/13/21 | 103028302SEPT21 | 9,103.21 | interno-mang-pipy, tich films crassig-cong; 100 Weissballes drip | grande Mark versikeristis (*100 disk | a company and a company and |
| 10188838 | 09/29/21 | RFA38 | REACH CYBER CHARTER SCHOOL | | | | | \$25,002.24 | 20210905 | CC | 0 |
| | HROUGH SEP | | * | | (| 09/10/21 | 744147 | 16,668.16 | | | |
| | HROUGH SEP | | | | (| 09/10/21 | 744147 | 8,334.08 | Tray playman man it also seems that the play both have | opini making tinga sami kanga | ding they did to stage block they to |
| 10188839 | 09/30/21 | ZZ31H | THE HARTFORD | | | | | \$7,042.77 | 20210998 | CC | 0 |
| | E - DISABILITY | | | | • | 09/10/21 | PY-VD10H-20210910M | 3,527.77 | | | |
| EMPLOYEI HARTFOR | E - DISABILITY ID | ' INSURANG | CE 0101002 / 10-0101.002.000.00.00 | | 1 | 09/24/21 | PY-VD10H-20210924M | 3,515.00 | | | |

Shaler Area School District
SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Check Dates 09/01/21 - 09/30/21

BAR055

Page: 9

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|-----------------------|-------------------|--------------|--|--|--|----------|--------------------|--------------|--|--------------------------------|---|
| 10-0101.002.000.00 | 0.00 Cash - Pl | NC Bank | | | | | • | | | | - |
| 10188840 | 09/30/21 | ZZ32 | NATIONAL D.R.I.V.E. | | | | | \$8.00 | 20210998 | CC | 0 |
| EMPLOYEE | - National D.R | .I.V.E. | 047031 / 10-0470.031.000.00.00 | | | 09/10/21 | PY-VD23-20210910M | 4.00 | | | |
| EMPLOYEE | - National D.R | .I.V.E. | 047031 / 10-0470.031.000.00.00 | aller om einstelle aus des projects des les sons des projects de la constitution au de la constitution au s'al | e en esternituit de recepte à baser also mitte lange aux : baser | 09/24/21 | PY-VD23-20210924M | 4.00 | | es har-our histories du sign | ondermodel as harmonismo |
| 10188841 | 09/30/21 | ZZ2 4 | TUITION ACCOUNT PROG BUR | | | | | \$770.00 | 20210998 | CC | 0 |
| EMPLOYEE | - TUITION-TA | P 529 | 047060 / 10-0470.060.000.00 | | | 09/10/21 | PY-VD18-20210910M | 385.00 | | | |
| EMPLOYEE | - TUITION-TA | P 529 | 047060 / 10-0470.060.000.00 | in rike sin estatuin jake sin estatuin jake sinsistakun jake sin estatu | Profesion on Williams to contract of the | 09/24/21 | PY-VD18-20210924M | 385.00 | POTENTIALE IN MONTHWATER IN STATEMAN AND IN | Water and the second | nut skip i Priliphilingt pag |
| 99998869 | 09/10/21 | ZZ 02 | PA DEPT OF REVENUE | | | | | \$45,410.04 | 920 | w | R |
| EMPLOYEE | - State Tax - P | Pennsylvani | a 047014 / 10-0470.014.000.00.00 | essas an il ri nichi con e resoluti con l'i den relace è asses serior com conte e apparen il richiorno | ere staat se 'n' eer tot er estaat geverale 'n voorboek | 09/10/21 | PY-ST-PA-20210910P | 45,410.04 | ikali kangani alah 11 dalaman magani ka 111 da mada magani ka ka | | Makenin on derplay sessions |
| 99998870 | 09/10/21 | ZZ 01 | PNC BANK PAYROLL | | | | | \$379,997.79 | 920 | w | R |
| EMPLOYEE | - Federal Incor | me Tax | 047012 / 10-0470.012.000.00.00 | | | 09/10/21 | PY-FIT-20210910P | 153,831.27 | | | |
| EMPLOYEE | - Medicare | | 047011 / 10-0470.011.000.00.00 | | | 09/10/21 | PY-MCARE-20210910P | 21,434.09 | | | |
| EMPLOYER | - Medicare | | 047529 / 10-0475.029.000.00.00 | | | 09/10/21 | PY-MCARE-20210910P | 21,434.09 | | | |
| EMPLOYEE | - Social Securi | ity | 047011 / 10-0470.011.000.00.00 | | | 09/10/21 | PY-SOSEC-20210910P | 91,649.17 | | | |
| EMPLOYER | - Social Secur | ity | 047529 / 10-0475.029.000.00.00 | | | 09/10/21 | PY-SOSEC-20210910P | 91,649.17 | | | |
| 99998871 | 09/10/21 | ZZ 01 | PNC BANK PAYROLL | | | | | \$2,174.54 | 920 | w | R |
| EMPLOYEE DEPOSITEI | - NET PAY NO D | OT DIRECT | 047070 / 10-0470.070.000.00.00 | тауын біт мендетууын темпериянын ой темпериянын ой темпе | general control contro | 09/10/21 | PY-NET-20210910P | 2,174.54 | | ~~~~~ | William in the Market Name (|
| 99998872 | 09/10/21 | ZZ33 | VOYA RETIREMENT SYSTEM | | | | | \$2,223.84 | 920 | w | R |
| EMPLOYEE | - Ret. TG (DC) | 2.75% | 464002 / 10-0464.002.000.00.00 | | | 09/10/21 | PY-RTGDC-20210910P | 1,223.12 | | | |
| EMPLOYER | - Ret. TG (DC |) 2.75% | 475030 / 10-0475.030.000.00.00 | ork യം പ്രസ്കൃത്തിൽ യുട്ട പ്രസ്കൃത്തിൽ യുട്ട വര്സ്കൃത്തിൽ യുട്ട പ്രസ്കൃത്തി | alghanlandisy sodni kalahanday sodni kal | 09/10/21 | PY-RTGDC-20210910P | 1,000.72 | madent no compatibility commatelynts | and residents their extensions | gilank vilsam olimbili liighkada vilsa. |
| 99998873 | 09/10/21 | ZZDD | SHALER AREA SCHOOL DIST | | | | | \$942,688.58 | 920 | w | R |
| EMPLOYEE | - Direct Depos | it Fixed | 047070 / 10-0470.070.000.00.00 | | | 09/10/21 | PY-DDF-20210910P | 14,509.00 | | | |
| EMPLOYEE | - Direct Depos | sit Net | 047070 / 10-0470.070.000.00 | anning the state of the state o | | 09/10/21 | PY-DDN-20210910P | 928,179.58 | kilagist 18-18kup alla ranggumar atrog alapangga asaa atrigi | | |
| 99998874 | 09/10/21 | GAPA1 | Great American Plan Administrators Inc | | | | | \$29,267.14 | 920 | w | R |
| EMPLOYEE INVESTME! | - T.S.A C FO | OR LINCOL | N 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01C-20210910P | 6,370.77 | | | - |
| EMPLOYEE FUNDS | - T.S.A E FC | OR AMERIC | CAN 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01E-20210910P | 4,015.50 | | | |

Shaler Area School District
SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 10 BAR055

Check # 00001000 - 99999999

Check Dates 09/01/21 - 09/30/21

| Check Date Vendor# Vendor | Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | _ |
|--|--|--|--|----------|----------------------|--------------------------------|--|----------------------------|---|
| 0-0101.002.000.00.00 Cash - PNC Bank | | | | | | 400 007 44 | 000 | 101 | |
| •••••• | erican Plan Administrators Inc | | | 09/10/21 | PY-VD01G-20210910P | \$29,267.14 1.325.00 | 920 | W | |
| EMPLOYEE - T.S.A G FOR EMPLOYEE BENEFIT/GWN | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | F1-VD01G-20210910F | 1,525.00 | | | |
| EMPLOYEE - T.S.A ING (AETNA) | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01I-20210910P | 1,604.84 | | | |
| EMPLOYEE - T.S.A L FOR EQUITABLE-AXA | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01L-20210910P | 4,373.00 | | | |
| EMPLOYEE - T.S.A M FOR LINCOLN FINANCIAL | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01M-20210910P | 2,425.00 | | | |
| EMPLOYEE - T.S.A Q FOR FIDELITY INVESTMENT | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01Q-20210910P | 1,604.00 | | | |
| EMPLOYEE - T.S.A R FOR WADDELL AND REED | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VD01R-20210910P | 2,317.50 | | | |
| EMPLOYEE - ROTH - 1 FOR EMPLOYEE BENEFIT | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VR01-20210910P | 290.00 | | | |
| EMPLOYEE - ROTH - 2 FOR FIDELITY | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VR02-20210910P | 350.00 | | | |
| EMPLOYEE - ROTH - 3 FOR LINCOLN INVESTMENTS | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VR03-20210910P | 690.00 | | | |
| EMPLOYEE - ROTH - 4 FOR LINCOLN FINANCIAL | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VR04-20210910P | 3,771.53 | | | |
| EMPLOYEE - ROTH - 5 FOR WAD & REED | 04701 / 10-0470.001.000.00.00 | | | 09/10/21 | PY-VR05-20210910P | 50.00 | | | |
| EMPLOYEE - ROTH - 6 FOR EQUITABLE-AXA | 04701 / 10-0470.001.000.00.00 | ndurilli sa Jandagaja, ndurili sairadiga gir ndurili sair hada ma hinrilli si irindi | enertij, de 1854an, dae 1860 (St. de Stapen, noe 1860) | 09/10/21 | PY-VR06-20210910P | 80.00 | ja tillinning, sen a mellertill, sagt mellegjelar mellertill, sag tillinning | | ~ |
| 99998877 09/10/21 ZZ02 PA DEPT | OF REVENUE | | | | | \$30.41 | 920 | w | |
| EMPLOYEE - State Tax - Pennsylvania | 047014 / 10-0470.014.000.00.00 | agga, kylistiliannanag, a pistilinagagag, a pistilinana, kylistilina | anne e prophenium e probhemicos | 09/10/21 | PY-ST-PA-20210910P-1 | 30.41 | a problema and a strategraph of strategraph. | property, a statement way. | |
| 9998878 09/10/21 ZZ01 PNC BAN | IK PAYROLL | | | | | \$187.16 | 920 | w | |
| EMPLOYEE - Federal Income Tax | 047012 / 10-0470.012.000.00.00 | | | 09/10/21 | PY-FIT-20210910P-1 | 35.60 | | | |
| EMPLOYEE - Social Security | 047011 / 10-0470.011.000.00.00 | | | 09/10/21 | PY-SOSEC-20210910P-1 | 61.42 | | | |
| EMPLOYER - Social Security | 047529 / 10-0475.029.000.00.00 | | | 09/10/21 | PY-SOSEC-20210910P-1 | 61.42 | | | |
| EMPLOYEE - Medicare | 047011 / 10-0470.011.000.00.00 | | | 09/10/21 | PY-MCARE-20210910P-1 | 14.36 | | | |
| EMPLOYER - Medicare | 047529 / 10-0475.029.000.00.00 | ung sheritigandaga, is sheritigansaga, is sheritigansaga, is sheritigansaga, sheritigansaga, sheritigansaga, s | onde related to the distance of the tell space the distance to | 09/10/21 | PY-MCARE-20210910P-1 | 14.36 | entrale fallows is the orbital fallow is the orbital | 1000 | |
| 99998879 09/10/21 ZZ01 PNC BAN | IK PAYROLL | | | | | \$838.31 | 920 | w | |
| EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | 047070 / 10-0470.070.000.00.00 | | | 09/10/21 | PY-NET-20210910P-1 | 838.31 | | | |
| 99998880 09/10/21 ZZ01 PNC BAN | tymosista syrisiastyjai syrisiastyta yari aatajara yariaataja o turkamises tymosimises tymosimises tymosimises | ромоническу тур турганийн бүй барганийн байсан оргонийн байса. Бу | | | | \$1,151.68 | 920 | W | |

Check Dates 09/01/21 - 09/30/21

Shaler Area School District

SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 11 BAR055

| Check Date Vendor# | Vendor Name | P.O. | F/P Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|--|---|--|--------------|----------------------|--------------|---|---|---------------------------------------|
| 10-0101.002.000.00.00 Cash - PNC Bank | | | | | | | | |
| | NC BANK PAYROLL | | | | \$1,151.68 | 920 | W | R |
| EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | 047070 / 10-0470.070.000.00.00 | hantara institutuinen siitäitaan asi on siitäitaan asi on siitäitaan asi on siitäitaan saa on siitäitaan saa o | 09/10/21 | PY-NET-20210910P-2 | 1,151.68 | yt eng vir glighilih yt eng. Virgilighilihyte ng | vine stillyhiddhough y angu vine stillyhiddhou | ي يون و خريب والموافقة بدايات وجود ود |
| 99998881 09/24/21 ZZ02 P | A DEPT OF REVENUE | | | | \$48,386.24 | 920 | W | R |
| EMPLOYEE - State Tax - Pennsylvania | 047014 / 10-0470.014.000.00.00 | | 09/24/21 | PY-ST-PA-20210924P | 48,431.07 | | | |
| EMPLOYEE - State Tax - Pennsylvania | 047014 / 10-0470.014.000.00.00 | | 09/10/21 | PY-ST-PA-20210910P-2 | 57.58 | | | |
| VOID #D0408544 EMPLOYEE - State Ta Pennsylvania | ax - 047014 / 10-0470.014.000.00.00 | "TORM, I THE BOOK HAVING HE ANNER BOOK, TORMAN BOOK, TO | 09/10/21 | PY-ST-PA-20210910P-2 | -102.41 | armit me awar awriit wedaan awar | TOO drough to NY LY VIOLOUGH | antitud van andalf skratige |
| 99998882 09/24/21 ZZ01 P | NC BANK PAYROLL | | | | \$409,011.58 | 920 | w | R |
| EMPLOYEE - Social Security | 047011 / 10-0470.011.000.00.00 | | 09/24/21 | PY-SOSEC-20210924P | 97,808.67 | | | |
| EMPLOYER - Social Security | 047529 / 10-0475.029.000.00.00 | | 09/24/21 | PY-SOSEC-20210924P | 97,808.67 | | | |
| EMPLOYEE - Medicare | 047011 / 10-0470.011.000.00.00 | | 09/24/21 | PY-MCARE-20210924P | 22,874.52 | | | |
| EMPLOYER - Medicare | 047529 / 10-0475.029.000.00.00 | | 09/24/21 | PY-MCARE-20210924P | 22,874.52 | | | |
| EMPLOYEE - Federal Income Tax | 047012 / 10-0470.012.000.00.00 | | 09/24/21 | PY-FIT-20210924P | 168,158.89 | | | |
| EMPLOYEE - Social Security | 047011 / 10-0470.011.000.00.00 | | 09/10/21 | PY-SOSEC-20210910P-2 | 116.29 | | | |
| VOID #D0408544 EMPLOYEE - Social S | Security 047011 / 10-0470.011.000.00.00 | | 09/10/21 | PY-SOSEC-20210910P-2 | -206.82 | | | |
| VOID #D0408544 EMPLOYER - Social S | Security 047529 / 10-0475.029.000.00.00 | | 09/10/21 | PY-SOSEC-20210910P-2 | -206.82 | | | |
| EMPLOYER - Social Security | 047529 / 10-0475.029.000.00.00 | | 09/10/21 | PY-SOSEC-20210910P-2 | 116.29 | | | |
| VOID #D0408544 EMPLOYEE - Medicar | re 047011 / 10-0470.011.000.00.00 | | 09/10/21 | PY-MCARE-20210910P-2 | -48.37 | | | |
| EMPLOYEE - Medicare | 047011 / 10-0470.011.000.00.00 | | 09/10/21 | PY-MCARE-20210910P-2 | 27.20 | | | |
| VOID #D0408544 EMPLOYER - Medicar | re 047529 / 10-0475.029.000.00.00 | | 09/10/21 | PY-MCARE-20210910P-2 | -48.37 | | | |
| EMPLOYER - Medicare | 047529 / 10-0475.029.000.00.00 | | 09/10/21 | PY-MCARE-20210910P-2 | 27.20 | | | |
| VOID #D0408544 EMPLOYEE - Federal Tax | Income 047012 / 10-0470.012.000.00.00 | | 09/10/21 | PY-FIT-20210910P-2 | -475.06 | | | |
| EMPLOYEE - Federal Income Tax | 047012 / 10-0470.012.000.00.00 | | 09/10/21 | PY-FIT-20210910P-2 | 184.77 | gati magayayana pila ayab magayaya adalahin ga ga da magayaya adalahin da sa ga da da sa ga da da sa ga da da maga da da sa ga da | national de la contraction de | antinos a semple; a genesa |
| 99998883 09/24/21 ZZ01 P | NC BANK PAYROLL | | | | \$2,174.54 | 920 | w | R |
| EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | 047070 / 10-0470.070.000.00.00 | advidakoj sa vazakolvidakoj sa vazakolvidakoj sp. vazakolvidakoj | 09/24/21 | PY-NET-20210924P | 2,174.54 | | a Sangaran Maria da Agranda | |
| 99998884 09/24/21 ZZ33 V | OYA RETIREMENT SYSTEM | | | | \$3,013.66 | 920 | w | R |
| EMPLOYEE - Ret. TG (DC) 2.75% | 464002 / 10-0464.002.000.00.00 | | 09/24/21 | PY-RTGDC-20210924P | 1,657.52 | | | |
| EMPLOYER - Ret. TG (DC) 2.75% | 475030 / 10-0475.030.000.00.00 | | 09/24/21 | PY-RTGDC-20210924P | 1,356.14 | | | |

Shaler Area School District
SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

BAR055 Check # 00001000 - 99999999

Page: 12

Check Dates 09/01/21 - 09/30/21

| Check | Date | Vendor# | Vendor | Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|-----------------------|-----------------|-----------------|----------|--------------------------------|--|--|--|---|----------------|--|--|----------------------|
| 10-0101.002.000.0 | 0.00 Cash - I | PNC Bank | | | | | | | | | | |
| 99998885 | 09/24/21 | ZZDD : | SHALER | AREA SCHOOL DIST | and a second section of the confidence of the confidence of Policy Property | وردية عالية والمعرفة | па. , птр. разу, т е пасе побесену, те добе отвест | garet dide ellerangist did a ellerangis at die allerangis at die ellerangis at die ellerangis at die ellerangis | \$1,015,250.56 | 920 | W | R |
| EMPLOYEE | E - Direct Depo | osit Fixed | | 047070 / 10-0470.070.000.00.00 | | | 09/24/21 | PY-DDF-20210924P | 14,255.00 | | | |
| | E - Direct Depo | | | 047070 / 10-0470.070.000.00.00 | | | 09/24/21 | PY-DDN-20210924P | 1,003,004.23 | | | |
| VOID #D040 Net | 08544 EMPLC | YEE - Direct I | Deposit | 047070 / 10-0470.070.000.00.00 | | attinorealisation - epitydery handibon - def i- | 09/10/21 | PY-DDN-20210910P-1 | -2,008.67 | angamagan na angama | : Millerd Massacharon - Martine Strate | handere ditantistani |
| 99998886 | 09/24/21 | GAPA1 | Great Am | erican Plan Administrators Inc | | | | | \$29,867.14 | 920 | w | R |
| EMPLOYEE INVESTME | | FOR LINCOLN | I | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01C-20210924P | 6,370.77 | | | |
| EMPLOYEE FUNDS | E - T.S.A E F | FOR AMERICA | AN | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01E-20210924P | 4,015.50 | | | |
| EMPLOYEE BENEFIT/0 | | FOR EMPLOY | ΈE | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01G-20210924P | 1,325.00 | | | |
| EMPLOYEE | E - T.S.A INC | G (AETNA) | | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01I-20210924P | 1,579.84 | | | |
| EMPLOYEE | E - T.S.A L F | OR EQUITAB | LE-AXA | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01L-20210924P | 4,748.00 | | | |
| EMPLOYEE FINANCIAL | | FOR LINCOLN | 1 | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01M-20210924P | 2,475.00 | | | |
| EMPLOYEE INVESTME | | FOR FIDELITY | (| 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01Q-20210924P | 1,604.00 | | | |
| EMPLOYEE REED | E - T.S.A R F | FOR WADDEL | L AND | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VD01R-20210924P | 2,417.50 | | | |
| EMPLOYEE BENEFIT | E - ROTH - 1 F | FOR EMPLOY | EE | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VR01-20210924P | 390.00 | | | |
| EMPLOYE | E - ROTH - 2 F | OR FIDELITY | , | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VR02-20210924P | 350.00 | | | |
| EMPLOYEE INVESTME | | FOR LINCOLN | I | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VR03-20210924P | 690.00 | | | |
| EMPLOYEE FINANCIAI | | FOR LINCOLN | I | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VR04-20210924P | 3,771.53 | | | |
| EMPLOYEE | E - ROTH - 5 F | OR WAD & R | EED | 04701 / 10-0470.001.000.00.00 | | | 09/24/21 | PY-VR05-20210924P | 50.00 | | | |
| EMPLOYEE | E - ROTH - 6 F | OR EQUITAE | BLE-AXA | 04701 / 10-0470.001.000.00.00 | erill Laboransky ett omsprijt Liv Trigme, ett omstrukkjing bleven etter (Elice) Strigme, ett omsprijt Liv Strigme, | anto, recordo ao recensa de como dos activamentes en e | 09/24/21 | PY-VR06-20210924P | 80.00 | er (f. ar Chaesa, mar mer (f. ar Sheshani a mar fili da Shesha | | |
| 99998887 | 09/22/21 | ZZ13 | PUBLIC S | CHOOL EMPLOYES' RETIREMENT | | | | | \$3,488,367.71 | 20210995 | w | R |
| EMPLOYER | R - Retirement | t Sabbatical 7. | 50% | 047531 / 10-0475.031.000.00.00 | | | 04/09/21 | PY-RSD7-20210409O | 2,103.27 | | | |
| EMPLOYER | R - Retirement | t Sabbatical 7. | 50% | 047531 / 10-0475.031.000.00.00 | | | 04/23/21 | PY-RSD7-202104230 | 2,103.27 | | | |
| EMPLOYER | R - Retirement | t Sabbatical 7. | 50% | 047531 / 10-0475.031.000.00.00 | | | 05/07/21 | PY-RSD7-20210507O | 2,103.27 | | | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 13 BAR055

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Stat |
|---------------------|--------------|--------------|------------------------|-------------------|-----|----------|--------------------|----------------|----------|-----|------|
| 10-0101.002.000.00 | | | | | | | | • | | | |
| 99998887 | 09/22/21 | ZZ13 | PUBLIC SCHOOL EMPLO | | | | | \$3,488,367.71 | 20210995 | W | R |
| | - Retirement | | | 475.031.000.00.00 | | 05/21/21 | PY-RSD7-202105210 | 2,103.27 | | | |
| | - Retirement | | | 475.031.000.00.00 | | 06/04/21 | PY-RSD7-20210604O | 5,275.31 | | | |
| | - Retirement | | | 475.031.000.00.00 | | 06/18/21 | PY-RSD7-20210618O | 1,574.60 | | | |
| EMPLOYER | - Retirement | 6.25% | 047531 / 10-04 | 475.031.000.00.00 | | 04/09/21 | PY-RTC6-20210409O | 1,249.99 | | | |
| | - Retirement | | 047531 / 10-04 | 475.031.000.00.00 | | 04/23/21 | PY-RTC6-20210423O | 1,249.99 | | | |
| EMPLOYER | - Retirement | 6.25% | 047531 / 10-04 | 475.031.000.00.00 | | 05/07/21 | PY-RTC6-20210507O | 1,249.99 | | | |
| EMPLOYER | - Retirement | 6.25% | 047531 / 10-04 | 475.031.000.00.00 | | 05/21/21 | PY-RTC6-202105210 | 1,276.74 | | | |
| EMPLOYER | - Retirement | 6.25% | 047531 / 10-04 | 475.031.000.00.00 | | 06/04/21 | PY-RTC6-20210604O | 1,249.99 | | | |
| EMPLOYER | - Retirement | 6.25% | 047531 / 10-04 | 475.031.000.00.00 | | 06/18/21 | PY-RTC6-20210618O | 1,312.14 | | | |
| EMPLOYER | - Retirement | 6.50% | 047531 / 10-04 | 475.031.000.00.00 | | 04/09/21 | PY-RTD6-20210409O | 796.94 | | | |
| EMPLOYER | - Retirement | 6.50% | 047531 / 10-04 | 475.031.000.00.00 | | 04/23/21 | PY-RTD6-20210423O | 734.93 | | | |
| EMPLOYER | - Retirement | 6.50% | 047531 / 10-04 | 175.031.000.00.00 | | 05/07/21 | PY-RTD6-20210507O | 790.04 | | | |
| EMPLOYER | - Retirement | 6.50% | 047531 / 10-04 | 175.031.000.00.00 | | 05/21/21 | PY-RTD6-202105210 | 734.93 | | | |
| EMPLOYER | - Retirement | 6.50% | 047531 / 10-04 | 175.031.000.00.00 | | 06/04/21 | PY-RTD6-20210604O | 793.49 | | | |
| EMPLOYER | - Retirement | 6.50% | 047531 / 10-04 | 175.031.000.00.00 | | 06/18/21 | PY-RTD6-20210618O | 779.71 | | | |
| EMPLOYER | - Retirement | 7.50% | 047531 / 10-04 | 175.031.000.00.00 | | 04/09/21 | PY-RTD7-20210409O | 437,544.75 | | | |
| VOID #D040 7.50% | 2733 EMPLC | OYER - Retir | ement 047531 / 10-04 | 475.031.000.00.00 | | 04/09/21 | PY-RTD7-20210409O | -701.24 | | | |
| EMPLOYER | - Retirement | 7.50% | 047531 / 10-04 | 175.031.000.00.00 | | 04/23/21 | PY-RTD7-20210423O | 447,452.67 | | | |
| EMPLOYER | - Retirement | 7.50% | 047531 / 10-04 | 475.031.000.00.00 | | 05/07/21 | PY-RTD7-20210507O | 442,680.74 | | | |
| EMPLOYER | - Retirement | 7.50% | 047531 / 10-04 | 475.031.000.00.00 | | 05/21/21 | PY-RTD7-202105210 | 467,634.07 | | | |
| EMPLOYER | - Retirement | 7.50% | 047531 / 10-04 | 475.031.000.00.00 | | 06/04/21 | PY-RTD7-20210604O | 937,805.07 | | | |
| EMPLOYER | - Retirement | 7.50% | 047531 / 10-04 | 475.031.000.00.00 | | 06/18/21 | PY-RTD7-20210618O | 356,148.35 | | | |
| EMPLOYER | - Retirement | 7.5% (post | 7/1/11) 047531 / 10-04 | 175.031.000.00.00 | | 04/09/21 | PY-RTE7-20210409O | 37,958.75 | | | |
| EMPLOYER | - Retirement | 7.5% (post | 7/1/11) 047531 / 10-04 | 475.031.000.00.00 | | 04/23/21 | PY-RTE7-20210423O | 36,539.28 | | | |
| EMPLOYER | - Retirement | 7.5% (post | 7/1/11) 047531 / 10-04 | 175.031.000.00.00 | | 05/07/21 | PY-RTE7-20210507O | 36,760.56 | | | |
| EMPLOYER | - Retirement | 7.5% (post | 7/1/11) 047531 / 10-04 | 475.031.000.00.00 | | 05/21/21 | PY-RTE7-202105210 | 39,750.79 | | | |
| EMPLOYER | - Retirement | 7.5% (post | 7/1/11) 047531 / 10-04 | 175.031.000.00.00 | | 06/04/21 | PY-RTE7-20210604O | 44,893.34 | | | |
| EMPLOYER | - Retirement | 7.5% (post | 7/1/11) 047531 / 10-04 | 175.031.000.00.00 | | 06/18/21 | PY-RTE7-20210618O | 32,654.68 | • | | |
| EMPLOYER | - Retirement | 10.3% | 047531 / 10-04 | 175.031.000.00.00 | | 04/09/21 | PY-RTF10-20210409O | 10,112.58 | | | |
| VOID #D040 10.3% | 3271 EMPLC | YER - Retire | ement 047531 / 10-04 | 475.031.000.00.00 | | 04/23/21 | PY-RTF10-20210423O | -20.53 | | | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 14 BAR055

| Check Dates 09/0 | 01/21 - | 09/30/21 |
|------------------|---------|----------|
|------------------|---------|----------|

| Check | Date | Vendor# | Vendor Name | P.O. | F/P | Inv Date | Invoice # | Check Amount | Batch | Src | Sta |
|--------------------|----------------|---------------|-------------------------------------|--|-----|---|--------------------|----------------|--------------|-----|-----|
| 0-0101.002.000.0 | | PNC Bank | | | | | | | | | _ |
| 99998887 | 09/22/21 | ZZ13 | PUBLIC SCHOOL EMPLOYES' RETIREMENT | | | 0.4/00/04 | DV DTE40 000404000 | \$3,488,367.71 | 20210995 | W | R |
| | R - Retirement | | 047531 / 10-0475.031.000.00.00 | | | 04/23/21 | PY-RTF10-202104230 | 10,498.95 | | | |
| | R - Retiremen | | 047531 / 10-0475.031.000.00.00 | | | 05/07/21 | PY-RTF10-20210507O | 10,889.26 | | | |
| EMPLOYER | R - Retiremen | 10.3% | 047531 / 10-0475.031.000.00.00 | | | 05/21/21 | PY-RTF10-202105210 | 11,010.14 | | | |
| EMPLOYE | R - Retiremen | 10.3% | 047531 / 10-0475.031.000.00.00 | | | 06/04/21 | PY-RTF10-20210604O | 11,261.91 | | | |
| EMPLOYE | R - Retiremen | 10.3% | 047531 / 10-0475.031.000.00.00 | | | 06/18/21 | PY-RTF10-20210618O | 11,289.36 | | | |
| EMPLOYE | R - Ret. TG (D | B) 5.5% | 047531 / 10-0475.031.000.00.00 | | | 04/09/21 | PY-RTGDB-20210409O | 11,922.89 | | | |
| EMPLOYE | R - Ret. TG (D | B) 5.5% | 047531 / 10-0475.031.000.00.00 | | | 04/23/21 | PY-RTGDB-202104230 | 10,535.87 | | | |
| EMPLOYE | R - Ret. TG (D | B) 5.5% | 047531 / 10-0475.031.000.00.00 | | | 05/07/21 | PY-RTGDB-20210507O | 12,739.03 | | | |
| EMPLOYE | R - Ret. TG (D | B) 5.5% | 047531 / 10-0475.031.000.00.00 | | | 05/21/21 | PY-RTGDB-202105210 | 17,271.18 | | | |
| EMPLOYE | R - Ret. TG (D | B) 5.5% | 047531 / 10-0475.031.000.00.00 | | | 06/04/21 | PY-RTGDB-20210604O | 12,670.22 | | | |
| EMPLOYE | R - Ret. TG (D | B) 5.5% | 047531 / 10-0475.031.000.00.00 | | | 06/18/21 | PY-RTGDB-20210618O | 13,583.17 | | | |
| 9998888 | 09/30/21 | ZZ 13 | PUBLIC SCHOOL EMPLOYES' RETIREMENT | | | | | \$234,046.30 | 20210998 | w | O |
| EMPLOYE | E - Retiremen | 6.25% | 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTC6-20210910M | 235.19 | | | |
| EMPLOYE | E - Retiremen | 6.25% | 04709 / 10-0470.009.000.00.00 | | | 09/24/21 | PY-RTC6-20210924M | 235.19 | | | |
| EMPLOYE | E - Retiremen | 6.50% | 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTD6-20210910M | 141.28 | | | |
| EMPLOYE | E - Retiremen | 6.50% | 04709 / 10-0470.009.000.00.00 | | | 09/24/21 | PY-RTD6-20210924M | 141.28 | | | |
| EMPLOYE | E - Retiremen | 7.50% | 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTD7-20210910M | 99,157.35 | | | |
| VOID #D04 7.50% | 08544 EMPL | OYEE - Retir | ement 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTD7-20210910M | -281.35 | | | |
| EMPLOYE' | E - Retiremen | 7.50% | 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTD7-20210910M | 140.68 | | | |
| EMPLOYE | E - Retiremen | 7.50% | 04709 / 10-0470.009.000.00.00 | | | 09/24/21 | PY-RTD7-20210924M | 103,422.00 | | | |
| EMPLOYE | E - Retiremen | t 8% (post 7/ | 1/11) 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTE7-20210910M | 7,632.01 | | | |
| EMPLOYE | E - Retiremen | 18% (post 7/ | 1/11) 04709 / 10-0470.009.000.00.00 | | | 09/24/21 | PY-RTE7-20210924M | 8,484.77 | | | |
| EMPLOYE | E - Retiremen | 10.8% | 04709 / 10-0470.009.000.00.00 | | | 09/10/21 | PY-RTF10-20210910M | 4,109.60 | | | |
| EMPLOYE' | E - Retiremen | 10.8% | 04709 / 10-0470.009.000.00.00 | | | 09/24/21 | PY-RTF10-20210924M | 4,081.43 | | | |
| EMPLOYE | E - Ret. TG (D | B) 6.25% | 464001 / 10-0464.001.000.00.00 | | | 09/10/21 | PY-RTGDB-20210910M | 2,779.82 | | | |
| | E - Ret. TG (D | • | 464001 / 10-0464.001.000.00.00 | | | 09/24/21 | PY-RTGDB-20210924M | 3,767.05 | | | |
| 99998889 | 09/30/21 | ZZ14 | PUBLIC SCHOOL EMPL RETIREMENT SYS | m makan mengalangkan pengalangkan pengalangkan pengalangkan pengalangkan pengalangkan pengalangkan pengalangka | | anner mers i per Villeliel defette det Villelie | | \$986.86 | 20210998 | W | C |
| | E - BUYBACK | | | | | 09/10/21 | PY-VD12-20210910M | 457.09 | - | | _ |
| | | RETIREME | | | | | PY-VD12-20210924M | 529.77 | | | |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 2021-2022

Page: 15 BAR055

Check # 00001000 - 99999999

Check Dates 09/01/21 - 09/30/21

| Check | Date | Vendor# | Vendor Na | ıme | | P.O. | F/P | Inv Date | Invoice # | | Check Amount | Batch | Src | Stat |
|-----------|--|--|---|---|--|---|--|--|---|--|--------------|-------|---|---|
| 0000000 | gelyn, ar o dang samigodyn, ar o o dang samigodyn, ar o dang samigodyn ar dang | i androgensky er o tokk a modegopsky, tre stank androkensky er mener d | ര് ട്ടി ക്കും പാർ ഡോ ട്ടി ക്കും വർ സ്വവത്തിക്കും പ്രദ് സ്വവ | Manage of Ada Milliange of Africa Milliange and Africa Milliange and Africa Milliange and | та сименто то ней сименто, то так сименто по ней сименто, то ней с | - enthusings, and shake shifts about the shift shifts at least 10 shifts. | പ്രത്തുകൾ പ്രവർത്തിന്റെ വിശ്യാത്ത്രില്ലെ വിശ്യാത്ത്രില്ലെ വിശ്യാത്ത്രില്ലെ വിശ്യാത്ത്രില്ലെ വിശ്യാത്ത്രില്ലെ വ | elleanius oid rida dilleanius 10 rich alleanius 10 | Alleg Alleganique, All eigh pallige stig a voil dels a village sigle a voil dels à l'illiage sigle. | 11 A.B. & Allegardius, S.B. & Allegardius, S.B. & Allegardius, | \$0.00 | O | arran, no mha h illi aansa, no mba | in in the section of |
| Totals Fo | or Bank Accoun | nt 10-0101.00 | 2.000.00.00 | Cash - PNC Bank | | | | | | | | | | |
| | | | | Total | Count | | | | Total | Count | | | | |
| | | Computer C | heck | 592,432.33 | 65 | | Outstanding | g | 626,525.22 | 30 |) | | | |
| | | Hand C | heck | 0.00 | 0 | | Reconcile | d (| 6,600,981.19 | 54 | ļ | | | |
| | | Wire Tra | nsfer | 6,635,074.08 | 19 | ; | Stop Paymen | nt | 0.00 | . (|) | | | |

Voids

0.00

0

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 1 BAR047q

Check Dates 09/01/21 - 09/30/21

| Vendo | ···· | Description | Amo |
|---------|--|--|----------|
| 0101 Ca | | | |
| Z | Z31H HARTFORD | EMPLOYEE - DISABILITY INSURANCE HARTFORD | \$3,52 |
| | | EMPLOYEE - DISABILITY INSURANCE HARTFORD | \$3,51 |
| | | Total for 0101 Cash | \$7,04 |
| 0464 Re | tirement Employee-Voya | | |
| | ZZ13 COMMONWEALTHOFPENNA | EMPLOYEE - Ret. TG (DB) 6.25% | \$2,77 |
| | | EMPLOYEE - Ret. TG (DB) 6.25% | \$3,76 |
| : | ZZ33 VOYARETIREMENTSYSTEM | EMPLOYEE - Ret. TG (DC) 2.75% | \$1,6 |
| | | EMPLOYEE - Ret. TG (DC) 2.75% | \$1,22 |
| | | Total for 0464 Retirement Employee-Voya | \$9,42 |
| 0470 Pa | yroll Deductions & Withholdings | | |
| | ZZ29 CHAPTER 13 TRUSTEE | EMPLOYEE - GARNISHMENT - E FOR CHAPTER 13 | \$1,39 |
| | | EMPLOYEE - GARNISHMENT - E FOR CHAPTER 13 | \$1,39 |
| | ZZ13 COMMONWEALTHOFPENNA | EMPLOYEE - Retirement 6.50% | \$14 |
| | | EMPLOYEE - Retirement 7.50% | \$99,1 |
| | | EMPLOYEE - Retirement 8% (post 7/1/11) | \$7,63 |
| | | EMPLOYEE - Retirement 10.8% | \$4,0 |
| | | EMPLOYEE - Retirement 7.50% | \$103,4 |
| | | EMPLOYEE - Retirement 8% (post 7/1/11) | \$8,48 |
| | | EMPLOYEE - Retirement 6.50% | \$14 |
| | | EMPLOYEE - Retirement 7.50% | \$14 |
| | | EMPLOYEE - Retirement 10.8% | \$4,10 |
| | | EMPLOYEE - Retirement 6.25% | \$23 |
| | | VOID #D0408544 EMPLOYEE - Retirement 7.50% | \$-28 |
| | | EMPLOYEE - Retirement 6.25% | \$2: |
| ; | ZZ14 | EMPLOYEE - BUYBACK RETIREMENT | \$52 |
| | | EMPLOYEE - BUYBACK RETIREMENT | \$45 |
| : | ZZ32 NATIONALDRIVE | EMPLOYEE - National D.R.I.V.E. | |
| | | EMPLOYEE - National D.R.I.V.E. | 5 |
| ; | ZZ06 NORTHDISTRICTSCOMMUNITYCRED ITUNION | EMPLOYEE - CREDIT UNION | \$44,3 |
| | | EMPLOYEE - CREDIT UNION | \$44,23 |
| : | ZZ02 PADEPTOFREVENUE | EMPLOYEE - State Tax - Pennsylvania | \$48,43 |
| | | VOID #D0408544 EMPLOYEE - State Tax - Pennsylvania | \$-10 |
| | | EMPLOYEE - State Tax - Pennsylvania | \$5 |
| | | EMPLOYEE - State Tax - Pennsylvania | \$45,4 |
| | | EMPLOYEE - State Tax - Pennsylvania | \$3 |
| ; | ZZ01 PNCBANKPAYROLL | EMPLOYEE - Social Security | \$1 |
| | | EMPLOYEE - Medicare | \$21,43 |
| | | EMPLOYEE - Medicare | \$1 |
| | | EMPLOYEE - Social Security | \$6 |
| | | EMPLOYEE - Medicare | \$22,8 |
| | | EMPLOYEE - Medicare | \$2 |
| | | VOID #D0408544 EMPLOYEE - Social Security | \$-20 |
| | | VOID #D0408544 EMPLOYEE - Medicare | \$-4 |
| | | EMPLOYEE - Social Security | \$97,80 |
| | | EMPLOYEE - Social Security | \$91,64 |
| | | EMPLOYEE - Federal Income Tax | \$168,15 |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 2 BAR047q

Check Dates 09/01/21 - 09/30/21

| Vendor# Vendor Name | Description | Amount |
|--|--|--------------------|
| 0470 Payroll Deductions & Withholdings | | |
| ZZ01 PNCBANKPAYROLL | VOID #D0408544 EMPLOYEE - Federal Income Tax | \$-475. 0 |
| | EMPLOYEE - Federal Income Tax | \$35.6 |
| | EMPLOYEE - Federal Income Tax | \$184. |
| | EMPLOYEE - Federal Income Tax | \$153,831. |
| | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | \$1,151.6 |
| | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | \$2,174. |
| | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | \$838. |
| | EMPLOYEE - NET PAY NOT DIRECT DEPOSITED | \$2,174. |
| ZZ24 Pennsylvania Tuition Acct. Prgm | EMPLOYEE - TUITION-TAP 529 | \$385. |
| | EMPLOYEE - TUITION-TAP 529 | \$385. |
| ZZDD SHALERAREASCHOOLDIST | EMPLOYEE - Direct Deposit Fixed | \$14,509. |
| | EMPLOYEE - Direct Deposit Net | \$928,179. |
| | VOID #D0408544 EMPLOYEE - Direct Deposit Net | \$-2,008. |
| | EMPLOYEE - Direct Deposit Net | 1,003,004. |
| | EMPLOYEE - Direct Deposit Fixed | \$14,255 |
| ZZ16 TEAMSTERSLOCAL205 | EMPLOYEE - CUSTODIAN DUES | \$3,060 |
| ZZ17 | EMPLOYEE - CLERICAL DUES | \$5,005 |
| GAPA1 TSA CONSULTING GROUP INC | EMPLOYEE - ROTH - 5 FOR WAD & REED | \$50. |
| | EMPLOYEE - ROTH - 6 FOR EQUITABLE-AXA | \$80 |
| | EMPLOYEE - ROTH - 3 FOR LINCOLN INVESTMENTS | \$690. |
| | EMPLOYEE - ROTH - 4 FOR LINCOLN FINANCIAL | \$3,771 |
| | EMPLOYEE - T.S.A C FOR LINCOLN INVESTMENT | \$6,370 |
| | EMPLOYEE - ROTH - 2 FOR FIDELITY | \$350 |
| | EMPLOYEE - T.S.A E FOR AMERICAN FUNDS | \$4,015 |
| | EMPLOYEE - T.S.A M FOR LINCOLN FINANCIAL | \$2,475 |
| | EMPLOYEE - T.S.A Q FOR FIDELITY INVESTMENT | \$1,604 |
| | EMPLOYEE - ROTH - 1 FOR EMPLOYEE BENEFIT | \$290 |
| | EMPLOYEE - T.S.A L FOR EQUITABLE-AXA | \$4,748 |
| | EMPLOYEE - ROTH - 1 FOR EMPLOYEE BENEFIT | \$390 |
| | EMPLOYEE - T.S.A G FOR EMPLOYEE BENEFIT/GWN | \$1,325 |
| | EMPLOYEE - T.S.A R FOR WADDELL AND REED | \$2,317 |
| | EMPLOYEE - ROTH - 5 FOR WAD & REED | \$50 |
| | EMPLOYEE - ROTH - 6 FOR EQUITABLE-AXA | \$80 |
| | EMPLOYEE - ROTH - 3 FOR LINCOLN INVESTMENTS | \$690 |
| | EMPLOYEE - ROTH - 4 FOR LINCOLN FINANCIAL | \$3,771 |
| | EMPLOYEE - T.S.A C FOR LINCOLN INVESTMENT | \$6,370 |
| | EMPLOYEE - ROTH - 2 FOR FIDELITY | \$350. |
| | EMPLOYEE - T.S.A E FOR AMERICAN FUNDS | \$4,015 |
| | EMPLOYEE - T.S.A M FOR LINCOLN FINANCIAL | \$2,425 |
| | EMPLOYEE - T.S.A Q FOR FIDELITY INVESTMENT | \$2,423 \$1,604 |
| | | \$1,604 \$1,604 |
| | EMPLOYEE - T.S.A ING (AETNA) EMPLOYEE - T.S.A L FOR EQUITABLE-AXA | \$1,004 \$4,373 |
| | | |
| | EMPLOYEE - T.S.A R FOR WADDELL AND REED | \$2,417 |
| | EMPLOYEE - T.S.A G FOR EMPLOYEE BENEFIT/GWN | \$1,325 \$4,570 |
| | EMPLOYEE - T.S.A ING (AETNA) | \$1,579 |
| | Total for 0470 Payroll Deductions & Withholdings | \$3,001,375 |
| 0475 Employer Paid Benefits | | |
| ZZ13 COMMONWEALTHOFPENNA | EMPLOYER - Retirement 7.5% (post 7/1/11) | \$32,654. |
| | , | • • |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 3 BAR047q

Check Dates 09/01/21 - 09/30/21

| Vendor# Vendor Name | Description | Amount |
|-----------------------------|--|-----------------------|
| 0475 Employer Paid Benefits | | |
| ZZ13 COMMONWEALTHOFPENNA | EMPLOYER - Retirement 7.5% (post 7/1/11) | \$36,760.56 |
| | EMPLOYER - Retirement 7.5% (post 7/1/11) | \$39,750.79 |
| | EMPLOYER - Retirement 7.5% (post 7/1/11) | \$36,539.28 |
| | EMPLOYER - Retirement 7.5% (post 7/1/11) | \$44,893.34 |
| | EMPLOYER - Retirement 7.50% | \$447,452.67 |
| | EMPLOYER - Retirement 7.50% | \$467,634.07 |
| | EMPLOYER - Retirement 7.50% | \$937,805.07 |
| | EMPLOYER - Retirement 6.50% | \$793.49 |
| | EMPLOYER - Retirement 7.5% (post 7/1/11) | \$37,958.75 |
| | EMPLOYER - Retirement 7.50% | \$442,680.74 |
| | EMPLOYER - Retirement 6.50% | \$790.04 |
| | EMPLOYER - Retirement 6.25% | \$1,249.99 |
| | EMPLOYER - Retirement 6.25% | \$1,276.74 |
| | EMPLOYER - Retirement 6.25% | \$1,249.99 |
| | EMPLOYER - Retirement 6.25% | \$1,249.99 |
| | EMPLOYER - Retirement 10.3% | \$10,498.95 |
| | EMPLOYER - Retirement 6.25% | \$1,312.14 |
| | EMPLOYER - Retirement 6.25% | \$1,249.99 |
| | EMPLOYER - Retirement 7.50% | \$356,148.35 |
| | EMPLOYER - Retirement 6.50% | \$734.93 |
| | EMPLOYER - Retirement 6.50% | \$796.94 |
| | EMPLOYER - Retirement 6.50% | \$779.71 |
| | EMPLOYER - Retirement 6.50% | \$734.93 |
| | EMPLOYER - Retirement Sabbatical 7.50% | \$1,574.60 |
| | EMPLOYER - Retirement 7.50% | \$437,544.75 |
| | EMPLOYER - Ret. TG (DB) 5.5% | \$13,583.17 |
| | EMPLOYER - Retirement 10.3% | \$10,112.58 |
| | VOID #D0402733 EMPLOYER - Retirement 7.50% | \$-701.24 |
| | EMPLOYER - Retirement 10.3% | \$11,289.36 |
| | EMPLOYER - Retirement 10.3% | \$11,261.91 |
| | EMPLOYER - Retirement 10.3% | \$10,889.26 |
| | VOID #D0403271 EMPLOYER - Retirement 10.3% | \$-20.53 |
| | EMPLOYER - Retirement 10.3% | \$11,010.14 |
| | EMPLOYER - Ret. TG (DB) 5.5% | \$12,670.22 |
| | EMPLOYER - Retirement Sabbatical 7.50% | \$2,103.27 |
| | EMPLOYER - Retirement Sabbatical 7.50% | \$2,103.27 |
| | EMPLOYER - Ret. TG (DB) 5.5% | \$17,271.18 |
| | EMPLOYER - Retirement Sabbatical 7.50% | \$2,103.27 |
| | EMPLOYER - Ret. TG (DB) 5.5% | \$10,535.87 |
| | EMPLOYER - Ret. TG (DB) 5.5% | \$12,739.03 |
| | EMPLOYER - Retirement Sabbatical 7.50% | \$5,275.31 |
| | EMPLOYER - Ret. TG (DB) 5.5% | \$11,922.89 |
| | EMPLOYER - Retirement Sabbatical 7.50% | \$2,103.27 |
| EMP01 EMPLOYERTEAMSTERS | EMPLOYER VISION-P - 215 | \$2,354.00 |
| | EMPLOYER DENTAL-P - 212 | \$6,450.00 |
| ZZ01 PNCBANKPAYROLL | EMPLOYER - Medicare | \$14.36 |
| ELOT (HOD/HIM / HINGE | EMPLOYER - Medicare | \$27.20 |
| | EMPLOYER - Social Security | \$91,649.17 |
| | EMPLOYER - Medicare | \$22,874.52 |
| | | Ψ <u>ε</u> ε,υ: -1.02 |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 4 BAR047q

Check Dates 09/01/21 - 09/30/21

| Vendor# Vendor Name | Description | Amount |
|---|---|----------------|
| 0475 Employer Paid Benefits | | |
| ZZ01 PNCBANKPAYROLL | VOID #D0408544 EMPLOYER - Medicare | \$-48.37 |
| | EMPLOYER - Social Security | \$61.42 |
| | EMPLOYER - Social Security | \$116.29 |
| | VOID #D0408544 EMPLOYER - Social Security | \$-206.82 |
| | EMPLOYER - Social Security | \$97,808.67 |
| HAR02 THE HARTFORD | EMPLOYER LIFE INS - 213 - SEPTEMBER 2021 | \$8,033.16 |
| ZZ33 VOYARETIREMENTSYSTEM | EMPLOYER - Ret. TG (DC) 2.75% | \$1,000.72 |
| | EMPLOYER - Ret. TG (DC) 2.75% | \$1,356.14 |
| | Total for 0475 Employer Paid Benefits | \$3,741,292.26 |
| 230 Retirement | | |
| SPE21 SPERLINGSUZANNE | REFUND OF PSERS CONTRIBUTION DUE TO ERROR IN WAGES REPORTED | \$387.18 |
| 322 Prof Education Serv-iu | | |
| WES27 WESTMORELANDINTERMED | FRAUD CHECK APPLICATION SUBSCRIPTION - 7/1/21 - 6/30/22 | \$500.00 |
| 330 Purch Other Prof Svc | | |
| AMC22 AMCA SYSTEMS, LLC | retiree billing | \$52.00 |
| THIOLE THION OF CITATION, LEG | retiree billing | \$860.00 |
| | retiree billing | \$56.00 |
| WON01 WONDERLICPERSONNELTE | WBST WEB ADMINISTRATION - ADDT'L ADMINISTRATIONS USED | \$276.50 |
| | Total for 330 Purch Other Prof Svc | \$1,244.50 |
| 360 EMPLOYEE TRAINING/ DEVELOPMENT SERV | | |
| ANC04 ANCORAPUBLISHING | EMPLOYEE TRAINING/ DEVELOPMENT - CARES | \$194.41 |
| ASP02 ASPP/ASSOCOFSCHPSYCO | REGISTRATION FOR L HEINAUER FOR ANNUAL CONFERENCE | \$150.00 |
| | Total for 360 EMPLOYEE TRAINING/ DEVELOPMENT SERV | \$344.41 |
| 390 Purch Other Prof Svc | | |
| LAB01 PA DEPT OF LABOR & IND-B | PURCH OTHER PROF SVC | \$427.86 |
| 444 Diseased Complete | | |
| 411 Disposal Services ALL55 REPUBLIC SERVICES, INC. | MAINT -DISPOSAL SERVICES - BURCHFIELD | \$470.76 |
| ALESS REPUBLIC SERVICES, INC. | MAINT - DISPOSAL SERVICES - MARZOLF | \$573.02 |
| | MAINT - DISPOSAL SERVICES - RESERVE | \$363.20 |
| | MAINT - DISPOSAL SERVICES - SCOTT | \$67.03 |
| | MAINT - DISPOSAL SERVICES - HS | \$1,103.36 |
| | MAINT - DISPOSAL SERVICES - MIDDLE SCHOOL | \$1,213.48 |
| | MAINT - Disposal Services - ELEM SCHOOL | \$1,213.86 |
| | Total for 411 Disposal Services | \$5,004.71 |
| 424 Water & Sewage | | |
| HAM55 HAMPTONSHALERWATERAUTHORIT | WATER & SEWAGE - JEFFERY - FINAL BILL | \$47.93 |
| Y RES05 RESERVE TOWNSHIP | 6/3/21 - 9/7/21 WATER/SEWER/SW CAP IMPROVEMENTS | \$418.22 |
| | Total for 424 Water & Sewage | \$466.15 |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 5 BAR047q

Check Dates 09/01/21 - 09/30/21

| 9/17/21 - 10/16/21 | \$186 |
|--|---|
| 9/17/21 - 10/16/21 | \$186 |
| | |
| | |
| 9/16/21 - 10/15/21 | \$27€ |
| 9/16/21 - 10/15/21 | \$139 |
| 9/16/21 - 10/15/21 | \$138 |
| 9/16/21 - 10/15/21 | \$172 |
| 9/16/21 - 10/15/21 | \$70 |
| 9/16/21 - 10/15/21 | \$149 |
| 9/16/21 - 10/15/21 | \$743 |
| 9/15/21 - 10/16/21 | \$652 |
| 9/16/21 - 10/15/21 | \$347 |
| 9/16/21 - 10/15/21 | \$519 |
| TRANSPORT/TELECOMMUNICATIONS | \$2,496 |
| Total for 538 Telecommunications | \$5,700 |
| | |
| ADVERTISING - BIDS FOR GYMNASIUM NEW AIR CONDITIONING - 8/1/ | \$427 |
| ADVERTISING - SEPT 8 SPECIAL VOTING MEETING - 8/29/21 | \$171 |
| Total for 549 ADVERTISING | \$598 |
| | |
| TUITION THROUGH OCTOBER 2021 | \$27,780 |
| TUITION THROUGH OCTOBER 2021 | \$24,275 |
| TUITION THROUGH SEPTEMBER 2021 | \$1,132 |
| TUITION THROUGH SEPTEMBER 2021 | \$4,167 |
| TUITION THROUGH SEPTEMBER 2021 | \$6,068 |
| TUITION FOR JULY 2021 | \$1,389 |
| TUITION FOR JULY 2021 | \$3,034 |
| TUITION THROUGH SEPTEMBER 2021 | \$8,334 |
| TUITION THROUGH SEPTEMBER 2021 | \$37,503 |
| TUITION THROUGH SEPTEMBER 2021 | \$63,722 |
| TUITION THROUGH SEPTEMBER 2021 | \$9,103 |
| TUITION THROUGH SEPTEMBER 2021 | \$18,206 |
| TUITION THROUGH SEPTEMBER 2021 | \$8,334 |
| TUITION THROUGH SEPTEMBER 2021 | \$11,112 |
| TUITION THROUGH SEPTEMBER 2021 | \$37,503 |
| TUITION THROUGH SEPTEMBER 2021 | \$9,103 |
| TUITION THROUGH SEPTEMBER 2021 | \$91,032 |
| TUITION THROUGH SEPTEMBER 2021 | \$16,668 |
| TUITION THROUGH SEPTEMBER 2021 | \$8,334 |
| Total for 562 Tuition Payments To Charter Schools | \$386,804 |
| | |
| REP FOR SHALER AREA WPIAL LACROSSE GAME 5/17/21 | \$63 |
| | 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 9/16/21 - 10/15/21 TRANSPORT/TELECOMMUNICATIONS Total for 538 Telecommunications ADVERTISING - BIDS FOR GYMNASIUM NEW AIR CONDITIONING - 8/1/ ADVERTISING - SEPT 8 SPECIAL VOTING MEETING - 8/29/21 Total for 549 ADVERTISING TUITION THROUGH OCTOBER 2021 TUITION THROUGH SEPTEMBER 2021 TUITION THROUGH SEPTEMBER 2021 TUITION THROUGH SEPTEMBER 2021 TUITION FOR JULY 2021 TUITION FOR JULY 2021 TUITION THROUGH SEPTEMBER 2021 |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 6 BAR047q

Check Dates 09/01/21 - 09/30/21

| Vendor# | Vendor Name | Description | Amo |
|--------------|-------------------------------------|--|-------|
| 610 General | Supplies | | |
| GRA01 | GRAINGER | MAINT - GEN SUP - B&G | \$ |
| | | MAINT - GEN SUP - RESERVE | \$ |
| | | MAINT - GEN SUP - MS | \$- |
| | | MAINT - GEN SUP - MS | \$9 |
| | | MAINT - GEN SUP - ELEM SCH | \$ |
| HAR07 | HARMONANN | REIMBURSEMENT FOR SCRUBS PURCHASED AT LIFE UNIFORM | \$1 |
| GM31 | MASONGREG | REIMBURSEMENT FOR SUBSCRIPTION TO PHYSICSCLASSROOM | \$2 |
| PYR21 | PYRAMIDSCHOOLPRODUCTS | LaCrosse Girls - GENERAL SUPPLIES | \$1 |
| | | Soccer - Girls - GENERAL SUPPLIES | \$ |
| | | Volleyball - Boys - GENERAL SUPPLIES | \$ |
| | | Volleybail - Girls - GENERAL SUPPLIES | \$ |
| | | Wrestling - GENERAL SUPPLIES | \$2 |
| | | LaCrosse Boys - General Supplies | \$1 |
| SCH36 | SCHOOLHEALTHCORPORAT | SCOTT - GENERAL SUPPLIES | \$ |
| SHO54 | SHOP'NSAVE | WEEKLY PURCHASES | \$1 |
| | | WEEKLY PURCHASES | \$ |
| | | WEEKLY PURCHASES | \$1 |
| | | WEEKLY PURCHASES | \$1 |
| | | WEEKLY PURCHASES | \$ |
| | | WEEKLY PURCHASES | \$ |
| | | WEEKLY PURCHASES | 9 |
| | | WEEKLY PURCHASES | \$ |
| | | WEEKLY PURCHASES | \$1 |
| | | WEEKLY PURCHASES | \$ |
| | | WEEKLY PURCHASES | \$2 |
| | | Total for 610 General Supplies | \$3,3 |
| 611 Uniform | es. | | |
| CIN12 | CINTAS | UNIFORMS | \$ |
| 6111 Cur Rea | Il Estate Tax | | |
| | LISA MARIE DEAL / MARVIN NAVALTA | REIMBURSEMENT FOR TAXES PAID - DISABLED VETERAN | \$5,8 |
| ROD07 | RODGERSCHARLESJ | REIMBURSEMENT FOR PAID TAXES - DISABLED VETERAN | \$3,0 |
| | | Total for 6111 Cur Real Estate Tax | \$8,8 |
| 621 Natural | Gas | | |
| UGI53 | UGI ENERGY SERVICES | 7/23/21 - 8/20/21 | \$3 |
| | | 7/16/21 - 8/25/21 | \$ |
| | | 7/16/21 - 8/16/21 | \$ |
| | | 8/2/21 - 8/30/21 | \$ |
| | | 7/16/21 - 8/16/21 | \$2,7 |
| | | 7/16/21 - 8/16/21 | \$1,1 |
| | | 8/9/21 - 9/8/21 | \$1,1 |
| | | Total for 621 Natural Gas | \$5,5 |

Shaler Area School District SUPPLEMENT C.1A CHECK LIST SEPTEMBER 30, 2021 B 2021-2022

Page: 7 BAR047q

Check Dates 09/01/21 - 09/30/21

| Vendor# Vendor Name | Description | Amount |
|-----------------------------------|---|----------------|
| 640 Books | | |
| MCG52 McGRAW HILL LLC | BOOKS - MIDDLE SCHOOL MATH | \$2,504.28 |
| 758 Capital New Hardware Software | | |
| TMO01 T-MOBILEUSAINC. | 7/21/21 - 8/20/21 | \$400.00 |
| | 7/214/21 - 8/20/21 | \$400.00 |
| THR12 THREERIVERSELECTRIC, INC. | Instruction-Regular Program - Capital New Hardware Software | \$1,089.47 |
| | Instruction-Regular Program - Capital New Hardware Software | \$6,841.67 |
| | Instruction-Regular Program - Capital New Hardware Software | \$6,841.67 |
| | Instruction-Regular Program - Capital New Hardware Software | \$6,841.67 |
| | Instruction-Regular Program - Capital New Hardware Software | \$6,841.67 |
| | Instruction-Regular Program - Capital New Hardware Software | \$6,841.67 |
| | Instruction-Regular Program - Capital New Hardware Software | \$6,841.65 |
| | Total for 758 Capital New Hardware Software | \$42,939.47 |
| 810 Dues & Fees | | |
| AIC01 AICPA Dues | AICPA DUES | \$610.00 |
| ASS11 ASBO | MEMBERSHIP - ASSOCIATION OF SCHOOL BUSINESS OFFICIALS - 21/2 | \$450.00 |
| BAL51 BALDWINCROSSCOUNTRYCLUB | RED, WHITE & BLUE CLASSIC INVITATIONAL VARSITY CROSS COUNTRY | \$218.00 |
| CAL06 CAL U CROSS COUNTRY | VARSITY CROSS COUNTRY INVITATIONAL - 9/4/21 | \$200.00 |
| CAR09 CARNEGIE INSTITUTE | REGISTRATION FOR ANNUAL PITTSBURGH REGIONAL SCIENCE AND ENGI | \$50.00 |
| KIW44 KIWANIS CLUB OF GLENSHAW | ANNUAL DUES - 10/1/20 - 9/30/21 | \$144.00 |
| OAK07 OAKLANDCATHOLICHIGH | MIDDLE SCHOOL VOLLEYBALL TOURNAMENT | \$125.00 |
| OXF07 OXFORDATHLETICCLUB | WPIAL GIRLS TENNIS 3A SECTION 2 SINGLES TOURNAMENT | \$70.00 |
| PAS16 PASBO | MEMBERSHIP RENEWAL - 21/22 | \$800.00 |
| PEN16 PIAAPAINTERSCHOLASTI | 15TH PIAA FOUNDATION XC INVITATIONAL 2021 | \$250.00 |
| PIN01 PINECREEKGOLF | Golf - Dues & Fees | \$120.00 |
| PIN07 PR BOYS GOLF BOOSTERS | SUNCREST CUP 21 - JV BOYS GOLF | \$30.00 |
| UNI56 UNIVERSITYOFOREGON | SAMS SWIS ANNUAL LICENSE 9/1/21 - 9/1/22 | \$350.00 |
| | Total for 810 Dues & Fees | \$3,417.00 |
| | Report Total | \$7,227,506.41 |

| Account Number | Amount | Vendor | | Invoice Number | Date |
|-----------------------|------------------|-----------------------------------|-------|-----------------------|-----------|
| 10-2540.442.000.00.00 | \$ 6,895.00 | ComDoc | COM05 | 5016245229 | 9/30/2021 |
| 10-2620.622.000.01.00 | \$ 422.14 | Duquesne Light/B&G | DUQ02 | 9497700000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.31.00 | \$ 106.41 | Duquesne Light/High School | DUQ02 | 8270640000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.19.00 | \$ 31.71 | Duquesne Light/Elementary School | DUQ02 | 7193100000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.19.00 | \$ 37.84 | Duquesne Light/Elementary School | DUQ02 | 5142260000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.19.00 | \$ 11,592.41 | Duquesne Light/Elementary School | DUQ02 | 8993100000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.31.00 | \$ 25,852.30 | Duquesne Light/High School | DUQ02 | X347850000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.12.00 | \$ 64.59 | Duquesne Light/Jeffery | DUQ02 | 1741420000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.12.00 | \$ 273.69 | Duquesne Light/Jeffery | DUQ02 | 4611130000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.12.00 | \$ 241.03 | Duquesne Light/Jeffery | DUQ02 | 4611130000F Sept 21 | 9/30/2021 |
| 10-2620.622.000.35.00 | \$ 1,008.99 | Duquesne Light/Middle School | DUQ02 | 5813230000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.35.00 | \$ 1,430.36 | Duquesne Light/Middle School | DUQ02 | 1594070000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.35.00 | \$ 14,184.48 | Duquesne Light/Middle School | DUQ02 | X830740000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.14.00 | \$ 57.12 | Duquesne Light/Reserve | DUQ02 | 1402760000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.14.00 | \$ 924.43 | Duquesne Light/Reserve | DUQ02 | 2551500000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.01.00 | \$ 63.18 | Duquesne Light/B&G | DUQ02 | 8967430000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.31.00 | \$ 150.77 | Duquesne Light/High School | DUQ02 | 3287310000 Sept 21 | 9/30/2021 |
| 10-2620.622.000.11.00 | \$ 1,776.54 | Duquesne Light/Burchfield | DUQ02 | 6175200000 Sept 21 | 9/30/2021 |
| 10-2650.626.000.00.00 | \$ 2,029.08 | Fleet Services | FLE21 | Jul-21 | 9/30/2021 |
| 10-2620.424.000.15.00 | \$ 664.53 | Hampton/Shaler Water | HAM55 | 0115512969 Sept 21 | 9/30/2021 |
| 10-2620.424.000.11.00 | \$ 1,164.10 | Hampton/Shaler Water | HAM55 | 0115515822 Sept 21 | 9/30/2021 |
| 10-2620.424.000.01.00 | \$ 83.86 | Hampton/Shaler Water | HAM55 | 0115515362 Sept 21 | 9/30/2021 |
| 10-2620.424.000.19.00 | \$ 1,957.13 | Hampton/Shaler Water | HAM55 | 0115511878 Sept 21 | 9/30/2021 |
| 10-2620.621.000.11.00 | \$ 411.20 | Peoples Natural Gas/Burchfield | PEO02 | 200003959240 Sept 21 | 9/30/2021 |
| 10-2620.621.000.31.00 | \$ 2,646.09 | Peoples Natural Gas/SAHS | PEO02 | 200003958978 Sept 21 | 9/30/2021 |
| 10-2620.621.000.14.00 | \$ 100.21 | | PEO02 | 200006921627 Sept 21 | 9/30/2021 |
| 10-2620.621.000.15.00 | \$ 2,657.22 | Peoples Natural Gas/Scott Primary | PEO02 | 210005233783 Sept 21 | 9/30/2021 |
| 10-2620.621.000.35.00 | \$ 1,191.07 | Peoples Natural Gas/Middle School | PEO02 | 200003958861 Sept 21 | 9/30/2021 |
| 10-2620.621.000.01.00 | \$ 32.93 | Peoples Natural Gas/B&G | PEO02 | 200003958929 Sept 21 | 9/30/2021 |
| 10-2620.621.000.12.00 | \$ 177.20 | Peoples Natural Gas/Jeffery | PEO02 | 200003959083 Sept 21 | 9/30/2021 |
| 10-2620.621.000.12.00 | \$ | Peoples Natural Gas/Jeffery | PEO02 | 200003959083F Sept 21 | 9/30/2021 |
| 10-2620.621.000.13.00 | \$ | Peoples Natural Gas/Marzolf | PEO02 | 200003959182 Sept 21 | 9/30/2021 |
| 10-5240.930.000.00.00 | \$ 112,607.08 | PNC | PNC02 | Jul-21 | 9/30/2021 |
| | | | | | |

| Account Number | Amount | Vendor | | Invoice Number | Date |
|-----------------------|--------------------|-------------------------------------|-------|--------------------|-----------|
| 10-2620.538.000.00.00 | \$ 223.61 | Verizonwireless | VER02 | 9886172341 | 9/30/2021 |
| 10-5240.930.000.00.00 | \$ 183,450.00 | BNY Mellon | BNY01 | GOB 2020 | 9/30/2021 |
| 10-0475.033.000.00.00 | \$ 699,571.06 | Allegheny County School Health Con. | ACS01 | October Benefits | 9/30/2021 |
| 10-0475.036.000.00.00 | \$ 42,094.94 | Allegheny County School Health Con. | ACS01 | October Benefits | 9/30/2021 |
| 10-0475.034.000.00.00 | \$ 6,152.50 | Allegheny County School Health Con. | ACS01 | October Benefits | 9/30/2021 |
| 10-2360.530.000.00.37 | \$ 5,000.00 | Neopost | NEO01 | Sep-21 | 9/30/2021 |
| 10-2310.610.000.00.00 | \$ 94.10 | PNC Bank Corporate Account | PNC06 | Trenz Funeral Home | 9/30/2021 |
| 10-2310.610.000.00.00 | \$ 71.92 | PNC Bank Corporate Account | PNC06 | Sam's Club | 9/30/2021 |
| | \$ 1,127,679.42 | | | | |

Date: 10/12/21 Time: 07:41:29

Shaler Area School District ADDENDUM C.1A 10-20-2021 2021-2022

Page: 1 BAR046i

| | Account Number | Description | Amount |
|-------|---------------------------------|---|-------------|
| ELT04 | ELTECH SECURITY SYSTEMS INC | | |
| | 10-2818.752.000.31.00/281875231 | System-wide Technology Svc - Capital Equipment - Original | \$13,149.76 |
| | 10-2818.752.000.31.00/281875231 | System-wide Technology Svc - Capital Equipment - Original | \$6,100.67 |
| | | An Vendor Total | \$19,250.43 |
| | | Report Total | \$19,250.43 |

Date: 10/11/21 Time: 11:53:40

Release Dates 08/31/07 - 03/10/22

Shaler Area School District Invoices Payable 2021-2022 Vendor # 01BB - rai21 Page: 1 BAR046j

\$210,556.90

Invoice # #078 - WS-SASD-SUMMER I, 8/3-8/4

Report Total

21-22 Year

| Vendor # | Vendor Name | Description | Acct# | Amount |
|----------|---------------------|--------------------------|-------------------------------|--------------|
| NEW91 | DIANE NEWLAND | DAILY LUNCH SALES | 6611.000 | \$35.45 |
| TOR40 | KIANA TORRES | DAILY LUNCH SALES | 6611.000 | \$42.40 |
| KRE32 | LIBBY KREPPS | DAILY LUNCH SALES | 6611.000 | \$91.65 |
| NUT01 | THE NUTRITION GROUP | BUSINESS OFFICE EXPENSE | 3100.572 | \$1,252.61 |
| | | CLEANING | 3100.572 | \$1,346.83 |
| | | DAIRY | 3100.571 | \$16,968.50 |
| | | GROCERIES | 3100.571 | \$82,357.64 |
| | | LABOR COSTS | 3100.572 | \$89,353.30 |
| | | MANAGEMENT FEE | 3100.572 | \$1,241.24 |
| | | MANAGEMENT PAYROLL | 3100.572 | \$4,838.06 |
| | | OTHER | 3100.572 | \$1,907.94 |
| | | PAPER | 3100.572 | \$10,137.08 |
| | | SUPPORT SERVICE EXPENSE | 3100.572 | \$715.78 |
| | | UPPER MANAGEMENT EXPENSE | 3100.572 | \$268.42 |
| | | | Total for THE NUTRITION GROUP | \$210,387.40 |

Date: 10/07/21 Time: 12:23:58

Release Dates 08/31/07 - 03/10/22

Shaler Area School District Invoices Payable 2021-2022 Vendor # 01BB - rai21

Page: 1 BAR046j

Invoice # #078 - WS-SASD-SUMMER I, 8/3-8/4

21-22 Year

| Vendor # | ¥ Vendor Name | Description | Acct # | Amount |
|----------|-------------------------------------|--|----------------------|------------------------|
| FOL39 | A FOLINO CONSTRUCTION | SEAL AND RESURFACE | 4600.450 | \$83,141.90 |
| FRA50 | FRANKLIN INTERIORS | Building Impr Svc-repl - Capital Equipment - Original And Ad | 4600.752 | \$23,365.00 |
| HHS53 | HHSDR | BURCHFIELD FIRE ALARM SYSTEM | 4600.330 4600.330 | \$361.15 \$1,696.38 |
| | | SAHS AIR CONDITIONING INSTALATION | 4600.330 | \$12,144.00 |
| | | | Total for HHSDR | \$14,201.53 |
| HOR22 | HORIZON INFORMATION SERVICES | Building Impr Svc-repl - Capital Equipment - Original And Ad | 4600.752 | \$17,190.00 |
| PEN95 | PENN OHIO ELECTRICAL CO. | Building Impr Svc-repl - Construction Services | 4600.450 | \$67,625.33 |
| PS101 | PROFESSIONAL SERVICE INDUSTRIES, IN | MARZOLF ELEMENTARY SCHOOL PROJECT | 4600.330 | \$3,138.00 |
| PSI01 | PROFESSIONAL SERVICE INDUSTRIES | MARZOLF PAVING PROJECT | 4600.330 | \$3,281.00 |
| | | | Report Total | \$211,942.76 |

Shaler Area School District 2021-2022 Expenditure Accounts - with Activity Only

Page: 1 BAR020a

Ending Date: 09/30/21

FUNCTION BOARD SUPPLEMENT

| | Adjusted | | Current | Current | Remaining | |
|---------------------------------|---------------|--------------|--------------|--------------|---------------|------|
| | Budget | YTD Expended | Expended | Encumbrances | Balance | %Us |
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 1000 Instruction | | | | | | |
| 1100 Instruction-regular Prog | | | | | | |
| 100 Salaries | 21,668,436.00 | 1,665,013.18 | 1,654,055.66 | 0.00 | 20,003,422.82 | 8 |
| 200 Benefits | 14,354,030.00 | 1,814,118.08 | 1,065,970.27 | 0.00 | 12,539,911.92 | 13 |
| 300 Purchased Prof/tech Svc | 21,000.00 | 0.00 | 0.00 | 3,575.14 | 17,424.86 | 17 |
| 400 Purchased Property Svc | 58,523.00 | 2,181.54 | 1,945.54 | 4,274.95 | 52,066.51 | 11 |
| 500 Other Purchased Services | 1,203,000.00 | 244,466.30 | 184,738.73 | 0.00 | 958,533.70 | 20 |
| 600 Supplies | 1,024,036.00 | 230,254.96 | 216,484.98 | 246,595.28 | 547,185.76 | 47 |
| 700 Property | 116,010.00 | 0.00 | 0.00 | 28,996.99 | 87,013.01 | 25 |
| 800 Other Objects | 0.00 | 0.00 | 0.00 | 577.80 | -577.80 | -999 |
| 1100 ** Functio Total | 38,445,035.00 | 3,956,034.06 | 3,123,195.18 | 284,020.16 | 34,204,980.78 | 11 |
| 1200 Instruction-special Prog | | | | | | |
| 100 Salaries | 6,489,564.00 | 577,713.40 | 511,979.30 | 0.00 | 5,911,850.60 | 9 |
| 200 Benefits | 4,405,818.00 | 649,244.61 | 350,688.50 | 0.00 | 3,756,573.39 | 15 |
| 300 Purchased Prof/tech Svc | 531,740.00 | 3,334.81 | 3,334.81 | 0.00 | 528,405.19 | 1 |
| 500 Other Purchased Services | 2,799,200.00 | 259,313.33 | 225,934.89 | 0.00 | 2,539,886.67 | 9 |
| 600 Supplies | 130,500.00 | 4,151.35 | 4,010.20 | 13,228.93 | 113,119.72 | 13 |
| 700 Property | 15,000.00 | 0.00 | 0.00 | 2,647.09 | 12,352.91 | 18 |
| 800 Other Objects | 204,300.00 | 50.00 | 50.00 | 0.00 | 204,250.00 | 0 |
| 1200 ** Functio Total | 14,576,122.00 | 1,493,807.50 | 1,095,997.70 | 15,876.02 | 13,066,438.48 | 10 |
| 1300 Vocational Education | | | | | | |
| 100 Salaries | 0.00 | 5,872.40 | 5,872.40 | 0.00 | -5,872.40 | -999 |
| 200 Benefits | 0.00 | 2,580.95 | 2,566.83 | 0.00 | -2,580.95 | -999 |
| 500 Other Purchased Services | 1,500,000.00 | 691,778.89 | 170,089.29 | 0.00 | 808,221.11 | 46 |
| 1300 ** Functio Total | 1,500,000.00 | 700,232.24 | 178,528.52 | 0.00 | 799,767.76 | . 47 |
| 1400 Other Instruct Prog | | | | | | |
| 100 Salaries | 1,095,495.00 | 108,737.48 | 86,990.06 | 0.00 | 986,757.52 | 10 |
| 200 Benefits | 643,956.00 | 110,276.59 | 55,352.03 | 0.00 | 533,679.41 | 17 |
| 500 Other Purchased Services | 220,000.00 | 0.00 | 0.00 | 0.00 | 220,000.00 | 0 |
| 600 Supplies | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 1400 ** Functio Total | 1,974,451.00 | 219,014.07 | 142,342.09 | 0.00 | 1,755,436.93 | 11 |
| 1500 Non-public School Programs | | | | | | |
| 300 Purchased Prof/tech Svc | 16,000.00 | 0.00 | 0.00 | 0.00 | 16,000.00 | 0 |

Shaler Area School District 2021-2022 Expenditure Accounts - with Activity Only

Page: 2 BAR020a

78

25

FUNCTION BOARD SUPPLEMENT

Ending Date: 09/30/21

800 Other Objects

2300 ** Functio Total

Current Current Remaining **Adjusted Expended Encumbrances Balance** %Us **Budget** YTD Expended ALL 10 Fund 10 0.00 0 16,000.00 1500 ** Functio Total 16,000.00 0.00 0.00 12 56,511,608.00 6.369.087.87 4,540,063.49 299.896.18 49.842.623.95 1000 ** Function (E) Total 2000 Support Services 2100 Pupil Personnel 14 187,350.86 0.00 1,932,902.46 100 Salaries 2.245.511.00 312,608.54 17 1,462,801.00 251,488.15 121,142.15 0.00 1,211,312.85 200 Benefits 4,800.00 0.00 24,700.00 18 300 Purchased Prof/tech Svc 30,000.00 5.300.00 -242.00 -999 0.00 0.00 242.00 242.00 400 Purchased Property Svc 0.00 7.772.45 0 27.55 27.55 7,800.00 500 Other Purchased Services 3 327.13 40.605.63 1.067.24 1.049.74 600 Supplies 42,000.00 0.00 1,385.00 45 2,500.00 1.115.00 0.00 800 Other Objects 314.612.30 327.13 3,218,436.39 15 3,790,612.00 571,848.48 2100 ** Functio Total 2200 Instructional Staff Svc 12 0.00 800,358.21 100 Salaries 907,400.00 107.041.79 67,260.85 17 73,602.32 38,163.25 0.00 369,576.68 200 Benefits 443,179.00 7,871.00 8 8,600.00 399.00 0.00 330.00 300 Purchased Prof/tech Svc 0 1,500.00 0.00 0.00 0.00 400 Purchased Property Svc 1,500.00 0 7.500.00 7,500.00 0.00 0.00 0.00 500 Other Purchased Services 62 56,421.48 600 Supplies 149,100.00 25,040.45 23.300.45 67.638.07 49 2,848.00 2.848.00 165.12 3,186.88 6,200.00 700 Property 0.00 116.00 0 0.00 116.00 0.00 800 Other Objects 18 1,246,530.25 131,572.55 68,133,19 1.523.595.00 208,931.56 2200 ** Functio Total 2300 Administration 26 571,253.73 178,297.53 0.00 1,628,202.27 100 Salaries 2,199,456.00 115,366.82 0.00 1,090,721.70 25 357,476.30 1,448,198.00 200 Benefits 299,401.97 16 0.00 357,500.00 58,098.03 37,102,75 300 Purchased Prof/tech Svc 22 3,744.69 0.00 38,765.93 11,234.07 400 Purchased Property Svc 50,000.00 93,934.56 18 0.00 500 Other Purchased Services 114,600.00 20,665.44 5.000.00 35 8,363.03 2,349.05 328.98 16,047.99 600 Supplies 24,740.00 0.00 2,994.49 11,305.51 21 14,300.00 0.00 700 Property

22,408.58

1,049,499.18

28,900.00

4,237,694.00

594.00

342,454.84

0.00

3,323.47

6.491.42

3,184,871.35

Shaler Area School District 2021-2022

Expenditure Accounts - with Activity Only

Ending Date: 09/30/21

FUNCTION BOARD SUPPLEMENT

Page: 3 BAR020a

| | Adjusted Budget | YTD Expended | Current Expended | Current Encumbrances | Remaining Balance | %Us |
|------------------------------|--------------------|--------------|---------------------|-------------------------|----------------------|-----|
| ALL | - | · | • | | | |
| 10 Fund 10 | | | | | | |
| 2000 Support Services | | | | | | |
| 2400 Pupil Health | | | | | | |
| 100 Salaries | 510,839.00 | 40,088.49 | 37,808.49 | 0.00 | 470,750.51 | 8 |
| 200 Benefits | 314,983.00 | 74,629.11 | 25,822.95 | 0.00 | 240,353.89 | 24 |
| 300 Purchased Prof/tech Svc | 36,000.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0 |
| 400 Purchased Property Svc | 2,000.00 | 0.00 | 0.00 | 432.00 | 1,568.00 | 22 |
| 600 Supplies | 6,000.00 | 3,204.38 | 3,114.06 | 2,324.29 | 471.33 | 92 |
| 700 Property | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0 |
| 2400 ** Functio Total | 871,822.00 | 117,921.98 | 66,745.50 | 2,756.29 | 751,143.73 | 14 |
| 2500 Business | | | | | | |
| 100 Salaries | 415,865.00 | 90,920.61 | 28,125.54 | 0.00 | 324,944.39 | 22 |
| 200 Benefits | 259,344.00 | 62,376.53 | 19,819.78 | 0.00 | 196,967.47 | 24 |
| 300 Purchased Prof/tech Svc | 56,000.00 | 21,810.00 | 4,768.00 | 0.00 | 34,190.00 | 39 |
| 400 Purchased Property Svc | 100,068.00 | 17,246.69 | 7,607.43 | 0.00 | 82,821.31 | 17 |
| 500 Other Purchased Services | 8,000.00 | 1,475.51 | 620.51 | 0.00 | 6,524.49 | 18 |
| 600 Supplies | 2,500.00 | 10,888.65 | 758.26 | 10,000.00 | -18,388.65 | 836 |
| 800 Other Objects | 2,500.00 | 1,410.00 | 1,410.00 | 0.00 | 1,090.00 | 56 |
| 2500 ** Functio Total | 844,277.00 | 206,127.99 | 63,109.52 | 10,000.00 | 628,149.01 | 26 |
| 2600 Oper & Maint Of Plant | | | | | | |
| 100 Salaries | 3,123,309.00 | 651,102.46 | 220,250.44 | 0.00 | 2,472,206.54 | 21 |
| 200 Benefits | 1,902,638.00 | 445,395.34 | 149,347.60 | 0.00 | 1,457,242.66 | 23 |
| 300 Purchased Prof/tech Svc | 319,851.00 | 2,659.44 | 427.86 | 0.00 | 317,191.56 | 1 |
| 400 Purchased Property Svc | 590,031.00 | 114,856.67 | 50,155.26 | 158,687.26 | 316,487.07 | 46 |
| 500 Other Purchased Services | 251,430.00 | 181,334.86 | 6,165.72 | 30,096.69 | 39,998.45 | 84 |
| 600 Supplies | 1,798,435.00 | 281,199.66 | 89,534.55 | 36,573.71 | 1,480,661.63 | 18 |
| 700 Property | 20,000.00 | 0.00 | 0.00 | 15,390.51 | 4,609.49 | 77 |
| 800 Other Objects | 1,624.00 | 311.00 | 0.00 | 0.00 | 1,313.00 | 19 |
| 2600 ** Functio Total | 8,007,318.00 | 1,676,859.43 | 515,881.43 | 240,748.17 | 6,089,710.40 | 24 |
| 2700 Student Transportation | | | | | | |
| 100 Salaries | 37,688.00 | 9,210.06 | 3,097.87 | 0.00 | 28,477.94 | 24 |
| 200 Benefits | 23,456.00 | 6,203.84 | 2,063.81 | 0.00 | 17,252.16 | 26 |
| 300 Purchased Prof/tech Svc | 69,000.00 | 0.00 | 0.00 | 0.00 | 69,000.00 | 0 |
| 500 Other Purchased Services | 4,897,000.00 | 0.00 | 0.00 | 0.00 | 4,897,000.00 | 0 |

Shaler Area School District 2021-2022 Expenditure Accounts - with Activity Only

Page: 4 BAR020a

FUNCTION BOARD SUPPLEMENT

Ending Date: 09/30/21

Current Current Remaining **Adjusted** Budget YTD Expended **Expended Encumbrances** Balance %Us ALL 10 Fund 10 2000 Support Services 2700 Student Transportation 0.00 0.00 15,453.60 47 600 Supplies 29.000.00 13.546.40 0.00 5,027,183.70 2700 ** Functio Total 5.056.144.00 28.960.30 5,161.68 2800 Central 28 100 Salaries 676,566.00 189,269,12 53,614.60 0.00 487,296.88 27 445,369.00 119,553.54 35,719.23 0.00 325.815.46 200 Benefits 47 1.408.35 31,131.83 300 Purchased Prof/tech Svc 59,100.00 26,559.82 426.50 15.100.00 0 500 Other Purchased Services 0.00 0.00 15,100.00 0.00 82 600 Supplies 134,708.51 19.787.78 2.848.80 30.006.69 167,564.00 0.00 -999 700 Property 0.00 0.00 0.00 0.00 1.620.00 0.00 0.00 0.00 1.620.00 0 800 Other Objects 890,970.86 35 109,548.11 4,257.15 2800 ** Functio Total 1.365.319.00 470.090.99 2900 Other Support Services 70,000.00 0.00 0.00 0.00 70,000.00 0 500 Other Purchased Services 0 70,000.00 0.00 0.00 0.00 70,000.00 2900 ** Functio Total 18 4,330,239.91 1,549,085.93 329,545,40 21,106,995.69 2000 ** Function (E) Total 25,766,781.00 3000 Oper Of Non-instr Svc 3200 Student Activities/ath 0.00 905,120.55 11 115.684.45 85.362.09 100 Salaries 1.020.805.00 0.00 105,837.96 38 170,804.00 64.966.04 41.883.67 200 Benefits 0.00 0.00 51,840.00 0 51,840.00 0.00 300 Purchased Prof/tech Svc 27 20,441.50 400 Purchased Property Svc 28,150.00 214.12 0.00 7,494.38 12 246,485.00 28.519.30 200.30 0.00 217,965.70 500 Other Purchased Services 600 Supplies 4,788.01 53,679.20 38.711.87 64 106,760.00 14,368.93 20,760.43 46,002.90 33 1.496.67 179.85 700 Property 68,260.00 24 19,675.00 3.492.00 1,013.00 1,275.00 14.908.00 800 Other Objects 18 1,712,779.00 83,209.01 1,400,828.48 3200 ** Functio Total 228,741.51 133,426.92 3300 Community Services 3 55,000.00 1,819.56 608.53 0.00 53.180.44 100 Salaries 15.848.84 5 793.16 265.25 0.00 200 Benefits 16.642.00 110 3,048.53 1.119.18 16.188.11 -1,736.64600 Supplies 17,500.00 27.821.84 7 800 Other Objects 30,000.00 2,178.16 0.00 0.00

Ending Date: 09/30/21

Shaler Area School District 2021-2022 **Expenditure Accounts - with Activity Only**

Current

Current

Adjusted

Page: 5 BAR020a

FUNCTION BOARD SUPPLEMENT Remaining ls

| | Budget | YTD Expended | Expended | Encumbrances | Balance | %Us |
|------------------------------|---------------|---------------|--------------|--------------|---------------|-----|
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 3300 ** Functio Total | 119,142.00 | 7,839.41 | 1,992.96 | 16,188.11 | 95,114.48 | 20 |
| 3000 ** Function (E) Total | 1,831,921.00 | 236,580.92 | 135,419.88 | 99,397.12 | 1,495,942.96 | 18 |
| 4000 Facility Acq & Impr Svc | | | | | | |
| 4600 Building Impr Svc-repl | | | | | | |
| 400 Purchased Property Svc | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 4600 ** Functio Total | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 4000 ** Function (E) Total | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 5000 Other Financing Uses | | | | | | |
| 5100 See 5102 And 5110 | | | | | | |
| 800 Other Objects | 32,800.00 | 11,214.45 | 0.00 | 0.00 | 21,585.55 | 34 |
| 900 Other Financing Uses | 182,054.00 | 175,000.66 | 0.00 | 568.81 | 6,484.53 | 96 |
| 5100 ** Functio Total | 214,854.00 | 186,215.11 | 0.00 | 568.81 | 28,070.08 | 87 |
| 5200 Fund Transfers | | | | | | |
| 900 Other Financing Uses | 7,657,373.00 | 2,393,343.44 | 296,057.08 | 0.00 | 5,264,029.56 | 31 |
| 5200 ** Functio Total | 7,657,373.00 | 2,393,343.44 | 296,057.08 | 0.00 | 5,264,029.56 | 31 |
| 5000 ** Function (E) Total | 7,872,227.00 | 2,579,558.55 | 296,057.08 | 568.81 | 5,292,099.64 | 33 |
| 10 Fund (E) Total | 91,992,537.00 | 13,515,467.25 | 6,520,626.38 | 729,407.51 | 77,747,662.24 | 15 |
| Report Totals | 91,992,537.00 | 13,515,467.25 | 6,520,626.38 | 729,407.51 | 77,747,662.24 | 15 |

Shaler Area School District 2021-2022 Revenue Accounts - with Activity Only

Page: 1 BAR020a

Revenues Board Supplement

| | Anticipated Revenue | Adjustments | YTD Revenue Received | Current Revenue Received | Remaining Balance | %lle |
|-------------------------------|------------------------|----------------|-------------------------|-----------------------------|----------------------|---------------|
| ALL | Nevende | Adjustificitis | Neceiveu | Received | Dalance | /0 0 3 |
| 10 Fund 10 | | | | | | |
| 6000 Revenue - Local Sources | | | | | | |
| 6111 Cur Real Estate Tax | | | | | | |
| 001 Etna | 2,557,295.00 | 0.00 | 2,137,776.10 | 701,820.04 | 419,518.90 | 83 |
| 002 Millvale | 2,227,550.00 | 0.00 | 1,403,053.51 | 1,045,771.53 | 824,496.49 | 62 |
| 003 Reserve | 3,361,100.00 | 0.00 | 2,770,809.19 | 1,623,843.34 | 590,290.81 | 82 |
| 004 Shaler | 38,424,996.00 | 0.00 | 35,630,769.38 | 11,350,714.00 | 2,794,226.62 | 92 |
| 6111 Function (R) Total | 46,570,941.00 | 0.00 | 41,942,408.18 | 14,722,148.91 | 4,628,532.82 | 90 |
| 6113 Public Utility Realty Tx | | | | | | |
| 000 TO BE DISTRIBUTED | 52,000.00 | 0.00 | 0.00 | 0.00 | 52,000.00 | 0 |
| 6113 Function (R) Total | 52,000.00 | 0.00 | 0.00 | 0.00 | 52,000.00 | 0 |
| 6143 Cur Act 511 Opt Tax | | | | | | |
| 001 Etna | 6,000.00 | 0.00 | 4,261.32 | 804.88 | 1,738.68 | 71 |
| 002 Millvale | 3,500.00 | 0.00 | 1,065.07 | 588.53 | 2,434.93 | 30 |
| 003 Reserve | 1,300.00 | 0.00 | 253.04 | 193.00 | 1,046.96 | 19 |
| 004 Shaler | 14,000.00 | 0.00 | 2,091.49 | 542.26 | 11,908.51 | 14 |
| 6143 Function (R) Total | 24,800.00 | 0.00 | 7,670.92 | 2,128.67 | 17,129.08 | 30 |
| 6151 Cur Earned Income Tax | | | | | | |
| 001 Etna | 452,000.00 | 0.00 | 89,335.72 | 38,574.30 | 362,664.28 | 19 |
| 002 Millvale | 423,000.00 | 0.00 | 80,665.48 | 33,458.58 | 342,334.52 | 19 |
| 003 Reserve | 546,000.00 | 0.00 | 106,664.16 | 37,381.34 | 439,335.84 | 19 |
| 004 Shaler | 4,494,000.00 | 0.00 | 1,185,494.27 | 576,696.07 | 3,308,505.73 | 26 |
| 6151 Function (R) Total | 5,915,000.00 | 0.00 | 1,462,159.63 | 686,110.29 | 4,452,840.37 | 24 |
| 6153 Real Estate Transfers | | | | | | |
| 000 TO BE DISTRIBUTED | 600,000.00 | 0.00 | 252,404.64 | 81,898.35 | 347,595.36 | 42 |
| 6153 Function (R) Total | 600,000.00 | 0.00 | 252,404.64 | 81,898.35 | 347,595.36 | 42 |
| 6411 Del Real Estate Tax | | | | | | |
| 001 Etna | 100,000.00 | 0.00 | 7,288.52 | 0.00 | 92,711.48 | 7 |
| 002 Millvale | 150,000.00 | 0.00 | 155,522.16 | 0.00 | -5,522.16 | 103 |
| 003 Reserve | 100,000.00 | 0.00 | 170,269.26 | 0.00 | -70,269.26 | 170 |
| 004 Shaler | 900,000.00 | 0.00 | 238,475.39 | 0.00 | 661,524.61 | 26 |
| 6411 Function (R) Total | 1,250,000.00 | 0.00 | 571,555.33 | 0.00 | 678,444.67 | 45 |

Shaler Area School District 2021-2022 Revenue Accounts - with Activity Only

Page: 2 BAR020a

Revenues Board Supplement

| Ending Date: 09/30/21 | | Revenues Board Supplement | | | | |
|--|-------------|---------------------------|-------------|-----------------|------------|------|
| | Anticipated | | YTD Revenue | Current Revenue | Remaining | |
| | Revenue | Adjustments | Received | Received | Balance | %Us |
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 6000 Revenue - Local Sources | | | | | | |
| 6510 Earnings On Investments | | | | | | |
| 000 TO BE DISTRIBUTED | 50,000.00 | 0.00 | 464.11 | 176.38 | 49,535.89 | 0 |
| 6510 Function (R) Total | 50,000.00 | 0.00 | 464.11 | 176.38 | 49,535.89 | 0 |
| 6710 Admission-student Events | | | | | | |
| 000 TO BE DISTRIBUTED | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 6710 Function (R) Total | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 6740 Athletic Physicals | | | | | | |
| 000 TO BE DISTRIBUTED | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 6740 Function (R) Total | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 6830 Revenue From I.u.s-federal Funds | | | | | | |
| 000 TO BE DISTRIBUTED | 0.00 | 0.00 | 4,760.00 | 0.00 | -4,760.00 | -999 |
| 6830 Function (R) Total | 0.00 | 0.00 | 4,760.00 | 0.00 | -4,760.00 | -999 |
| 6832 IDEA Federal Pass Through Funds | | | | | | |
| 000 TO BE DISTRIBUTED | 800,000.00 | 0.00 | 0.00 | 0.00 | 800,000.00 | 0 |
| 6832 Function (R) Total | 800,000.00 | 0.00 | 0.00 | 0.00 | 800,000.00 | 0 |
| 6910 Rentals | | | | | | |
| 005 Athletic Fields | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 006 Classrooms | 25,000.00 | 0.00 | 1,768.00 | 0.00 | 23,232.00 | 7 |
| 007 Gymnasiums | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 6910 Function (R) Total | 40,000.00 | 0.00 | 1,768.00 | 0.00 | 38,232.00 | 4 |
| 6920 Contrib. & Donations From Prvt. Src | | | | | | |
| 000 TO BE DISTRIBUTED | 0.00 | 0.00 | 11,250.20 | 0.00 | -11,250.20 | -999 |
| 6920 Function (R) Total | 0.00 | 0.00 | 11,250.20 | 0.00 | -11,250.20 | -999 |
| 6942 Summer School Tuition | | | | | | |
| 000 TO BE DISTRIBUTED | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 6942 Function (R) Total | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |

Shaler Area School District 2021-2022 Revenue Accounts - with Activity Only

Page: 3 BAR020a

Revenues Board Supplement

| inding Date. 09/30/21 | | Nevenues Board Supplement | | | | |
|---|---------------|---------------------------|---------------|------------------------|---------------|------|
| | Anticipated | | YTD Revenue | Current Revenue | Remaining | |
| | Revenue | Adjustments | Received | Received | Balance | %Us |
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 6000 Revenue - Local Sources | | | | | | |
| 6980 Rev From Community Act | | | | | | |
| 000 TO BE DISTRIBUTED | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0 |
| 095 Fitness Program | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 6980 Function (R) Total | 44,000.00 | 0.00 | 0.00 | 0.00 | 44,000.00 | 0 |
| 6991 Refunds | | | | | | |
| 000 TO BE DISTRIBUTED | 90,000.00 | 0.00 | 60,824.20 | 0.00 | 29,175.80 | 67 |
| 6991 Function (R) Total | 90,000.00 | 0.00 | 60,824.20 | 0.00 | 29,175.80 | 67 |
| 6999 All Other Revenues Not Specified Above | | | | | | |
| 000 TO BE DISTRIBUTED | 0.00 | 0.00 | 55.65 | 0.00 | -55.65 | -999 |
| 6999 Function (R) Total | 0.00 | 0.00 | 55.65 | 0.00 | -55.65 | -999 |
| 6000 Function (R) Total | 55,478,241.00 | 0.00 | 44,315,320.86 | 15,492,462.60 | 11,162,920.14 | 79 |
| 7000 Revenue - State Sources | | | | | | |
| 7111 BASIC EDUCATION FUNDING-FORMULA | | | | | | |
| 000 TO BE DISTRIBUTED | 11,943,233.00 | 0.00 | 1,648,932.00 | 0.00 | 10,294,301.00 | 13 |
| 7111 Function (R) Total | 11,943,233.00 | 0.00 | 1,648,932.00 | 0.00 | 10,294,301.00 | 13 |
| 7112 BASIC EDUCATION FUNDING - SS | | | | | | |
| 000 TO BE DISTRIBUTED | 1,581,861.00 | 0.00 | 380,726.19 | 0.00 | 1,201,134.81 | 24 |
| 7112 Function (R) Total | 1,581,861.00 | 0.00 | 380,726.19 | 0.00 | 1,201,134.81 | 24 |
| 7271 Sp Ed-reg Progrm | | | | | | |
| 000 TO BE DISTRIBUTED | 4,000,000.00 | 0.00 | 1,121,164.00 | 560,582.00 | 2,878,836.00 | 28 |
| 7271 Function (R) Total | 4,000,000.00 | 0.00 | 1,121,164.00 | 560,582.00 | 2,878,836.00 | 28 |
| 7311 TRANSPORTATION | | | | | | |
| 000 TO BE DISTRIBUTED | 1,350,000.00 | 0.00 | 133,185.00 | 0.00 | 1,216,815.00 | 9 |
| 7311 Function (R) Total | 1,350,000.00 | 0.00 | 133,185.00 | 0.00 | 1,216,815.00 | 9 |
| 7312 TRANSPORTATION SUB | | | | | | |
| 000 TO BE DISTRIBUTED | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 | 0 |
| 7312 Function (R) Total | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 | 0 |

Shaler Area School District 2021-2022 Revenue Accounts - with Activity Only

Page: 4 BAR020a

Revenues Board Supplement

| Ending Date. 09/30/21 | Anticipated | | YTD Revenue | Current Revenue | Remaining | |
|--|---------------|-------------|--------------|-----------------|---------------|-----|
| | Revenue | Adjustments | Received | Received | Balance | %Us |
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 7000 Revenue - State Sources | | | | | | |
| 7320 Subsidy/rental & Sf Pmt | | | | | | |
| 000 TO BE DISTRIBUTED | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 | 0 |
| 7320 Function (R) Total | 150,000.00 | 0.00 | 0.00 | 0.00 | 150,000.00 | 0 |
| 7330 Subs/medical & Dental | | | | | | |
| 000 TO BE DISTRIBUTED | 80,000.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | 0 |
| 7330 Function (R) Total | 80,000.00 | 0.00 | 0.00 | 0.00 | 80,000.00 | 0 |
| 7340 Property Tax Relief Pmt | | | | | | |
| 000 TO BE DISTRIBUTED | 2,039,384.00 | 0.00 | 1,019,692.00 | 0.00 | 1,019,692.00 | 50 |
| 7340 Function (R) Total | 2,039,384.00 | 0.00 | 1,019,692.00 | 0.00 | 1,019,692.00 | 50 |
| 7505 READY TO LEARN GRANT | | | | | | |
| 000 TO BE DISTRIBUTED | 706,471.00 | 0.00 | 0.00 | 0.00 | 706,471.00 | 0 |
| 7505 Function (R) Total | 706,471.00 | 0.00 | 0.00 | 0.00 | 706,471.00 | 0 |
| 7820 Retirement Subsidy | | | | | | |
| 000 TO BE DISTRIBUTED | 7,224,864.00 | 0.00 | 1,757,585.06 | 1,757,585.06 | 5,467,278.94 | 24 |
| 7820 Function (R) Total | 7,224,864.00 | 0.00 | 1,757,585.06 | 1,757,585.06 | 5,467,278.94 | 24 |
| 7000 Function (R) Total | 29,185,813.00 | 0.00 | 6,061,284.25 | 2,318,167.06 | 23,124,528.75 | 20 |
| 8000 Revenue - Federal Source | | | | | | |
| 8514 Nclb-title I-improving Academic Ach | | | | | | |
| 000 TO BE DISTRIBUTED | 570,000.00 | 0.00 | 40,535.29 | 0.00 | 529,464.71 | 7 |
| 8514 Function (R) Total | 570,000.00 | 0.00 | 40,535.29 | 0.00 | 529,464.71 | 7 |
| 8515 Nclb-title li-preparing Teachers | | | | | | |
| 000 TO BE DISTRIBUTED | 120,000.00 | 0.00 | 0.00 | 0.00 | 120,000.00 | 0 |
| 8515 Function (R) Total | 120,000.00 | 0.00 | 0.00 | 0.00 | 120,000.00 | 0 |
| 8517 Nclb-title Iv-21st Century Sch | | | | | | |
| 000 TO BE DISTRIBUTED | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0 |
| 8517 Function (R) Total | 35,000.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0 |

Ending Date: 09/30/21

Shaler Area School District 2021-2022 Revenue Accounts - with Activity Only Page: 5 BAR020a

Revenues Board Supplement

| | Anticipated Revenue | Adjustments | YTD Revenue Received | Current Revenue Received | Remaining Balance | %He |
|---|------------------------|--------------|-------------------------|-----------------------------|----------------------|------|
| ALL | Kevende | Aujustinents | Neceivea | Neceived | Dalalice | /003 |
| 10 Fund 10 | | | | | | |
| 8000 Revenue - Federal Source | | | | | | |
| 8810 Medical Assistance-access | | | | | | |
| 000 TO BE DISTRIBUTED | 600,000.00 | 0.00 | 23,797.52 | 0.00 | 576,202.48 | 3 |
| 8810 Function (R) Total | 600,000.00 | 0.00 | 23,797.52 | 0.00 | 576,202.48 | 3 |
| 8000 Function (R) Total | 1,325,000.00 | 0.00 | 64,332.81 | 0.00 | 1,260,667.19 | 4 |
| 9000 Other Financing Sources | | | | | | |
| 9400 Sale/Compensation - Loss of Assets | | | | | | |
| 000 TO BE DISTRIBUTED | 120,000.00 | 0.00 | 119,422.00 | 0.00 | 578.00 | 99 |
| 9400 Function (R) Total | 120,000.00 | 0.00 | 119,422.00 | 0.00 | 578.00 | 99 |
| 9999 Fund Balance | | | | | | |
| 000 TO BE DISTRIBUTED | 5,885,483.00 | 0.00 | 0.00 | 0.00 | 5,885,483.00 | 0 |
| 9999 Function (R) Total | 5,885,483.00 | 0.00 | 0.00 | 0.00 | 5,885,483.00 | 0 |
| 9000 Function (R) Total | 6,005,483.00 | 0.00 | 119,422.00 | 0.00 | 5,886,061.00 | 1 |
| 10 Fund (R) Total | 91,994,537.00 | 0.00 | 50,560,359.92 | 17,810,629.66 | 41,434,177.08 | 54 |
| Report Totals | 91,994,537.00 | 0.00 | 50,560,359.92 | 17,810,629.66 | 41,434,177.08 | 54 |

Shaler Area School District 2021-2022

Page: 1 BAR020a

Expenditure Accounts - with Activity Only

| Ending Date: 09/30/21 | |
|-----------------------|--|
|-----------------------|--|

| | Expend | altule Accounts - W | itii Activity Offiy | | | |
|------------------------------------|---------------|---------------------|---------------------|--------------|---------------|-------------------|
| Ending Date: 09/30/21 | | | | | | OBJECT SUPPLEMENT |
| | Adjusted | | Current | Current | Remaining | |
| | Budget | YTD Expended | Expended | Encumbrances | Balance | %Us |
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 100 Salaries | | | | | | |
| 111 Sal-admistration-reg | 2,543,327.00 | 674,741.77 | 191,998.99 | 0.00 | 1,868,585.23 | 27 |
| 120 Sal-professional-educ | 59,374.00 | 16,063.04 | 4,589.44 | 0.00 | 43,310.96 | 27 |
| 121 Sal-prof-regular | 29,220,093.00 | 2,236,364.03 | 2,234,872.55 | 0.00 | 26,983,728.97 | 8 |
| 122 Sal-prof-substitute | 658,000.00 | 61,491.11 | 61,329.11 | 0.00 | 596,508.89 | 9 |
| 123 Sal-prof-extra Duty | 493,000.00 | 68,015.32 | 20,145.83 | 0.00 | 424,984.68 | 14 |
| 131 Sal-other Professional | 259,427.00 | 70,719.99 | 19,920.00 | 0.00 | 188,707.01 | 27 |
| 132 Sal-coach/sponsor/other | 863,028.00 | 73,563.63 | 73,563.63 | 0.00 | 789,464.37 | 9 |
| 141 Sal-technical Support | 135,502.00 | 39,661.94 | 11,331.98 | 0.00 | 95,840.06 | 29 |
| 151 Sal-clerical-regular | 3,182,371.00 | 538,857.15 | 277,855.20 | 0.00 | 2,643,513.85 | 17 |
| 152 Sal-clerical-subs | 72,000.00 | 17,628.48 | 6,650.25 | 0.00 | 54,371.52 | 24 |
| 153 Sal-clerical-overtime | 69,000.00 | 16,527.77 | 4,039.80 | 0.00 | 52,472.23 | 24 |
| 161 Sal-foremen-regular | 180,353.00 | 26,886.99 | 7,682.00 | 0.00 | 153,466.01 | 15 |
| 171 Sal-maint-regular | 602,096.00 | 128,239.30 | 45,257.44 | 0.00 | 473,856.70 | 21 |
| 173 Sal-maintenance-overtime | 50,000.00 | 1,264.84 | 695.18 | 0.00 | 48,735.16 | 3 |
| 182 Sal-summer Subs | 70,000.00 | 9,194.75 | 942.00 | 0.00 | 60,805.25 | 13 |
| 191 Sal-custodial-regular | 1,954,363.00 | 460,938.95 | 149,141.70 | 0.00 | 1,493,424.05 | 24 |
| 192 Sal-custodial-subs | 70,000.00 | 0.00 | 0.00 | 0.00 | 70,000.00 | 0 |
| 193 Sal-custodial-overtime | 118,000.00 | 14,126.96 | 11,601.12 | 0.00 | 103,873.04 | 12 |
| 100 Object (E) Total | 40,599,934.00 | 4,454,286.02 | 3,121,616.22 | 0.00 | 36,145,647.98 | 11 |
| 200 Benefits | | | | | | |
| 211 Medical Insurance | 7,500,000.00 | 1,827,573.58 | 613,652.84 | 0.00 | 5,672,426.42 | 24 |
| 212 Dental Insurance | 443,435.00 | 111,264.43 | 37,463.60 | 0.00 | 332,170.57 | 25 |
| 213 Life Insurance | 0.00 | 15,744.89 | 5,261.81 | 0.00 | -15,744.89 | -999 |
| 215 Eye Care Insurance | 87,496.00 | 21,504.39 | 7,234.08 | 0.00 | 65,991.61 | 25 |
| 219 Other Health Benefits | 157,000.00 | 14,700.00 | 11,900.00 | 0.00 | 142,300.00 | 9 |
| 220 Social Security | 3,101,687.00 | 333,474.97 | 233,730.53 | 0.00 | 2,768,212.03 | 11 |
| 230 Retirement | 14,166,400.00 | 1,539,293.55 | 1,083,634.38 | 0.00 | 12,627,106.45 | 11 |
| 240 Tuition Reimbursement | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 250 Unemployment Comp | 90,000.00 | 630.00 | 0.00 | 0.00 | 89,370.00 | . 1 |
| 260 Workers Compensation | 267,200.00 | 49,061.58 | 31,304.32 | 0.00 | 218,138.42 | 18 |
| 280 Other Post Employment Benefits | 33,000.00 | 116,100.00 | 0.00 | 0.00 | -83,100.00 | 352 |
| 281 RETIREE REIMBURSEMENT | 30,000.00 | 3,436.68 | 0.00 | 0.00 | 26,563.32 | 11 |
| 200 Object (E) Total | 25,891,218.00 | 4,032,784.07 | 2,024,181.56 | 0.00 | 21,858,433.93 | 16 |
| • • • | , , | • • | , ., | | _ ,, , , , | 10 |

Shaler Area School District 2021-2022 Expenditure Accounts - with Activity Only

Page: 2 BAR020a

OBJECT SUPPLEMENT

| | Adjusted | | Current | Current | Remaining | %Us |
|---|--------------|--------------|------------|--------------|--------------|------|
| | Budget | YTD Expended | Expended | Encumbrances | Balance | %US |
| ALL | | | | | | |
| 10 Fund 10 | | | | | | |
| 300 Purchased Prof/tech Svc | | | | | | |
| 320 Purch Prof/educ Svc | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 322 Prof Education Serv-iu | 423,500.00 | 3,834.81 | 3,834.81 | 0.00 | 419,665.19 | 1 |
| 323 Professional Educational Services - Other | 394,500.00 | 61,456.00 | 61,456.00 | 3,575.14 | 329,468.86 | 16 |
| 324 Conference Training | 0.00 | 0.00 | 0.00 | 1,058.35 | -1,058.35 | -999 |
| 329 Professional Educational Services - Other | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 330 Purch Other Prof Svc | 386,500.00 | 66,383.75 | 13,081.50 | 350.00 | 319,766.25 | 17 |
| 332 Deliquent | 120,000.00 | 8,940.00 | 0.00 | 0.00 | 111,060.00 | 7 |
| 333 Tax Appeal-legal | 85,000.00 | 33,365.75 | 33,365.75 | 0.00 | 51,634.25 | 39 |
| 334 Litigation - MISC | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 335 Tax Billing Costs | 5,000.00 | 2,428.35 | 0.00 | 0.00 | 2,571.65 | 49 |
| 340 Purch Technical Svc | 23,000.00 | 0.00 | 0.00 | 0.00 | 23,000.00 | 0 |
| 348 Purch Svc In Support Of Technology | 19,600.00 | 0.00 | 0.00 | 0.00 | 19,600.00 | 0 |
| 350 Security/safety Services | 325,316.00 | 0.00 | 0.00 | 0.00 | 325,316.00 | 0 |
| 360 EMPLOYEE TRAINING/ DEVELOPMENT | 65,600.00 | 10,193.41 | 344.41 | 330.00 | 55,076.59 | 16 |
| 390 Purch Other Prof Svc | 4,375.00 | 2,659.44 | 427.86 | 0.00 | 1,715.56 | 61 |
| 300 Object (E) Total | 1,864,391.00 | 189,261.51 | 112,510.33 | 5,313.49 | 1,669,816.00 | 10 |
| 400 Purchased Property Svc | | | | | | |
| 410 Cleaning Services | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 411 Disposal Services | 59,315.00 | 10,157.56 | 5,004.71 | 54,667.92 | -5,510.48 | 109 |
| 424 Water & Sewage | 135,750.00 | 24,744.63 | 4,335.77 | 0.00 | 111,005.37 | 18 |
| 430 Repairs/maintenance | 46,194.00 | 1,156.12 | 942.00 | 10,508.33 | 34,529.55 | 25 |
| 431 Preventive Maintenance | 301,270.00 | 81,428.75 | 33,868.30 | 113,048.49 | 106,792.76 | 65 |
| 432 Repairs & Maintenance Svc | 37,240.00 | 2,734.49 | 215.75 | 4,876.63 | 29,628.88 | 20 |
| 433 Repairs & Maintenance Srvcs Vehi | 40,000.00 | 6,326.88 | 6,179.73 | 4,907.58 | 28,765.54 | 28 |
| 434 MAINT. REPAIRS KITCHEN | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| 438 Maint&repair Infor Tech Eq/infra | 44,179.00 | 7,681.54 | 1,245.54 | 1,693.00 | 34,804.46 | 21 |
| 442 Rental-equip&vehicles | 164,364.00 | 29,785.12 | 11,903.12 | 3,414.64 | 131,164.24 | 20 |
| 450 Construction Services | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 400 Object (E) Total | 858,312.00 | 164,015.09 | 63,694.92 | 193,116.59 | 501,180.32 | 42 |
| 500 Other Purchased Services | | | | | | |
| 510 Student Transport Svc | 157,930.00 | 200.30 | 200.30 | 0.00 | 157,729.70 | 0 |
| 513 Stdnt Tran Svcc-cont | 4,897,000.00 | 0.00 | 0.00 | 0.00 | 4,897,000.00 | 0 |
| 521 Blanket Insurance | 165,000.00 | 150,389.00 | 0.00 | 0.00 | 14,611.00 | 91 |
| | | | | | | |

Shaler Area School District 2021-2022 Expenditure Accounts - with Activity Only

Page: 3 BAR020a

Ending Date: 09/30/21

OBJECT SUPPLEMENT

| Ending Date: 09/30/21 | | | | | | OBJECT SUPPLEMENT | |
|---|---------------|--------------|------------|--------------|--------------|-------------------|--|
| | Adjusted | | Current | Current | Remaining | | |
| | Budget | YTD Expended | Expended | Encumbrances | Balance | %Us | |
| ALL | | | | | | | |
| 10 Fund 10 | | | | | | | |
| 500 Other Purchased Services | | | | | | | |
| 522 Auto Liability Ins | 8,000.00 | 6,671.00 | 0.00 | 0.00 | 1,329.00 | 83 | |
| 523 General Prop/liab Ins | 10,000.00 | 10,596.00 | 0.00 | 0.00 | -596.00 | 106 | |
| 524 Insurance Deductibles | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 | |
| 525 Bonding Insurance | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 0 | |
| 529 Athletic Insurance | 35,000.00 | 28,319.00 | 0.00 | 0.00 | 6,681.00 | 81 | |
| 530 Communications | 35,000.00 | 10,000.00 | 5,000.00 | 0.00 | 25,000.00 | 29 | |
| 538 Telecommunications | 75,280.00 | 23,879.11 | 5,929.91 | 30,096.69 | 21,304.20 | 72 | |
| 549 ADVERTISING | 8,000.00 | 1,453.50 | 598.50 | 0.00 | 6,546.50 | 18 | |
| 561 Tuition/lea W/i State | 170,000.00 | 21,100.00 | 21,100.00 | 0.00 | 148,900.00 | 12 | |
| 562 Tuition Payments To Charter Schools | 2,625,000.00 | 503,779.63 | 410,673.62 | 0.00 | 2,121,220.37 | 19 | |
| 563 Tuition/private Sch | 100,000.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 0 | |
| 564 Tuition To Avts | 1,500,000.00 | 691,778.89 | 170,089.29 | 0.00 | 808,221.11 | 46 | |
| 566 Tuition To Comm. Coll. & Tech Ins | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 | |
| 567 Tuition To Appr Priv Sch (APS) | 1,175,000.00 | 0.00 | 0.00 | 0.00 | 1,175,000.00 | 0 | |
| 568 Tuition-PA Priv Res Reh Inst (PRRi) | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 | 0 | |
| 569 Tuition - Other | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0 | |
| 571 Food Costs | 2,025.00 | 0.00 | 0.00 | 0.00 | 2,025.00 | 0 | |
| 580 Travel | 15,170.00 | 0.00 | 0.00 | 0.00 | 15,170.00 | 0 | |
| 581 Travel Conference | 46,550.00 | 52.47 | 52.47 | 0.00 | 46,497.53 | 0 | |
| 582 Travel Teachers Inter District | 3,400.00 | 27.55 | 27.55 | 0.00 | 3,372.45 | 1 | |
| 583 Travel w/students | 5,330.00 | 0.00 | 0.00 | 0.00 | 5,330.00 | 0 | |
| 584 Travel Inter-District | 23,030.00 | 434.73 | 205.35 | 0.00 | 22,595.27 | 2 | |
| 591 Security/police Svc | 15,100.00 | 0.00 | 0.00 | 0.00 | 15,100.00 | 0 | |
| 595 lu Payments/withheld | 70,000.00 | 0.00 | 0.00 | 0.00 | 70,000.00 | 0 | |
| 599 Misc Purchased Services | 60,800.00 | 0.00 | 0.00 | 0.00 | 60,800.00 | 0 | |
| 500 Object (E) Total | 11,420,115.00 | 1,448,681.18 | 613,876.99 | 30,096.69 | 9,941,337.13 | 13 | |
| 600 Supplies | | | | | | | |
| 610 General Supplies | 953,204.00 | 143,774.15 | 86,426.91 | 195,506.64 | 613,923.21 | 36 | |
| 611 Uniforms | 48,011.00 | 5,978.35 | 5,696.40 | 27,501.12 | 14,531.53 | 70 | |
| 617 Supplies | 50,000.00 | 0.00 | 0.00 | 21,371.40 | 28,628.60 | 43 | |
| 618 DO NOT USE CHANGED TO 650 | 0.00 | 10,800.00 | 10,800.00 | 0.00 | -10,800.00 | -999 | |
| 621 Natural Gas | 361,000.00 | 32,800.22 | 12,937.90 | 0.00 | 328,199.78 | 9 | |
| 622 Electricity | 989,000.00 | 203,693.96 | 58,298.54 | 0.00 | 785,306.04 | 21 | |
| 626 Gasoline | 56,000.00 | 18,559.35 | 2,029.08 | 0.00 | 37,440.65 | 33 | |
| 640 Books | 703,800.00 | 152,341.56 | 146,638.81 | 168,421.27 | 383,037.17 | 46 | |
| | | | | • | • | | |

Report Totals

Shaler Area School District 2021-2022 **Expenditure Accounts - with Activity Only**

Page: 4 BAR020a

OBJECT SUPPLEMENT

Ending Date: 09/30/21

Current Current Remaining Adjusted **Budget** Expended **Encumbrances Balance** %Us YTD Expended ALL 10 Fund 10 600 Supplies 68 648 Books&periodicals On Elec Media 44,000.00 1,828.00 1,828.00 27,966.44 14,205.56 228.689.35 -94,359.58 120 463,345.00 329,015.23 92.989.06 650 Supplies & Fees Technology Related 43 898,790.82 669,456.22 2,100,112.96 3.668.360.00 417,644.70 600 Object (E) Total 700 Property 28 750 Equip-original & Addl 46,870.00 1.496.67 179.85 11,725.50 33.647.83 0.00 0.00 297.00 10,403.00 3 10,700.00 752 Capital Equipment - Original And Additional 0.00 5,000.00 0 0.00 5,000.00 0.00 754 Capital Equipment - Food Service 297 755,027.13 -533,785.60 42,939.47 271,021.00 49,779,47 758 Capital New Hardware Software 0 32.869.01 0.00 30.99 760 Equipment-replacement 32,900.00 0.00 39,339.01 9,160.99 81 48,500.00 0.00 0.00 762 Capital Equipment Replacement 0 0.00 0.00 0.00 5,000.00 5,000.00 764 Capital Equipment Food Service 0.00 76,352.00 4 2.848.00 79,200.00 2.848.00 768 Capital Eq Harware Software Replace 172 54,124.14 45,967.32 806,419.63 -361,352,77 499,191.00 700 Object (E) Total 800 Other Objects 30,245.62 51 61,235.00 29,136.58 3.417.00 1,852.80 810 Dues & Fees 0 0.00 220,000.00 220,000.00 0.00 0.00 820 Judgements Against The Lea 402.77 95 0.00 7,800.00 7.397.23 0.00 831 Interest-loan/lease Agr 7.821.84 22 0.00 0.00 860 Grants-community Svc 10,000.00 2.178.16 21,182.78 15 25,000.00 3,817.22 0.00 0.00 880 Refund/prior Yr Recpt 14 42.529.19 3,417.00 1,852.80 279,653.01 324,035.00 800 Object (E) Total 900 Other Financing Uses 96 568.81 6,484.53 182,054.00 175,000.66 0.00 911 Lease Pmts/principle 0.00 5,264,029.56 31 7,657,373.00 2.393.343.44 296,057.08 930 Fund Transfers 33 2,568,344.10 296,057.08 568.81 5.270.514.09 7,839,427.00 900 Object (E) Total 77,405,342.65 17 1,706,824.23 92,964,983.00 13,852,816.12 6,698,966.12 10 Fund (E) Total 17 77,405,342.65

13,852,816,12

92.964.983.00

6,698,966.12

1,706,824.23

SHALER AREA SCHOOL DISTRICT FUND PROFILES & INVESTMENTS Sep-21

GENERAL FUND

Beginning Balance September 1, 2021 \$37,810,406.07

Receipts \$17,880,519.58

Disbursements \$9,231,271.60

Ending Balance September 30, 2021 \$46,459,654.05

SUMMARY OF INVESTMENTS - GENERAL FUND

| Financial | Investment | Interest | | |
|-------------|------------|----------|-----------|-----------------|
| Institution | Туре | Rate | Maturity | Amount |
| PSDLAF | MAX | 0.005% | LIQUID | \$28,136,618.23 |
| PSDLAF | MAX | 0.005% | LIQUID | \$416,238.96 |
| PSDLAF | MAX | 0.005% | LIQUID | \$37.60 |
| PSDLAF | FLEX | 0.020% | LIQUID | \$4,821,124.37 |
| PSDLAF | FLEX | 0.020% | LIQUID | \$5,810,213.48 |
| PSDLAF | FLEX | 0.020% | LIQUID | \$500,065.30 |
| PSDLAF | CD | 0.030% | 3/1/2022 | \$248,000.00 |
| PSDLAF | COL | 0.050% | LIQUID | \$2,000,000.00 |
| PSDLAF | CD | 0.040% | 6/20/2022 | \$248,000.00 |
| PSDLAF | CD | 0.041% | 6/20/2022 | \$248,000.00 |
| PSDLAF | CD | 0.039% | 6/27/2022 | \$248,000.00 |
| PSDLAF | CD | 0.100% | 9/14/2022 | \$248,000.00 |
| PSDLAF | CD | 0.070% | 9/14/2022 | \$248,000.00 |
| PSDLAF | CD | 0.050% | 9/14/2022 | \$248,000.00 |
| PSDLAF | CD | 0.050% | 5/12/2022 | \$249,248.19 |
| PLGIT | Reserve | 0.070% | LIQUID | \$2,978,826.32 |
| PLGIT | CD | 0.450% | 2/1/2022 | \$248,000.00 |
| PLGIT | CD | 1.750% | 2/2/2022 | \$248,000.00 |
| PLGIT | CLASS | 0.010% | LIQUID | \$8,293.86 |
| Total | | | | \$47,152,666.31 |

FUND PROFILES & INVESTMENTS Sep-21

Page 2

FUND FOR CONSTRUCTION, RENOVATION & REPAIR (CR&R)

Beginning Balance September 1, 2021 \$339,303.54

Receipts \$1.49 Disbursements \$0.00

Ending Balance September 30, 2021 \$339,305.03

| Financial Institution | Investment Type | Interest Rate | Maturity | Amount |
|--------------------------|--------------------|------------------|----------|--------------|
| PSDLAF | MAX | 0.005% | LIQUID | \$339,305.03 |
| TOTAL | | | | \$339,305.03 |

CAFETERIA FUND

Beginning Balance September 1, 2021 \$129,220.86

Receipts \$26,203.63

Disbursements \$0.00

Ending Balance September 30, 2021 \$155,424.49

| Financial Institution | Investment Type | Interest Rate | Maturity | Amount |
|--------------------------|--------------------|------------------|----------|--------------|
| PSDLAF | MAX | 0.01% | LIQUID | \$129,220.86 |
| Total | | | | \$129,220.86 |

FUND PROFILES & INVESTMENTS Sep-21

Page 3

BOND FUND

Beginning Balance September 1, 2021

\$1,053,168.08

Receipts

\$4.19

Disbursements

\$0.00

Ending Balance September 30, 2021

\$1,053,172.27

SUMMARY OF INVESTMENTS - BOND FUND

| Financial | Investment | Interest | | |
|-------------|------------|----------|----------|----------------|
| Institution | Туре | Rate | Maturity | Amount |
| PSDLAF | FLEX | 0.005% | LIQUID | \$1,053,172.27 |
| Total | | | | \$1,053,172.27 |

2019 BOND FUND

Beginning Balance September 1, 2021

\$3,620,863.63

Receipts

\$58.20

Disbursements

\$0.00

Ending Balance September 30, 2021

\$3,620,921.83

SUMMARY OF INVESTMENTS - BOND FUND

| Financial | Investment | Interest | | |
|-------------|------------|----------|----------|----------------|
| Institution | Туре | Rate | Maturity | Amount |
| PSDLAF | FLEX | 0.01% | LIQUID | \$120,664.49 |
| PSDLAF | FLEX | 0.02% | LIQUID | \$3,500,257.34 |
| Total | | | | \$3,620,921.83 |

BOND DEBT SERVICE NTE

Shaler Area School District Series A of 2021 NTE

| Period | Deinsinal | C | Indo no od | Dala Carrier | Net | Net Fiscal |
|-----------|---------------|--------|---------------|---------------|---------------|---------------|
| Ending | Principal | Coupon | Interest | Debt Service | Debt Service | Debt Service |
| 12/1/2021 | | | | | | |
| 3/1/2022 | 365,000.00 | 6.000% | 289,125.00 | 654,125.00 | 654,125.00 | 654,125.00 |
| 9/1/2022 | 360,000.00 | 6.000% | 567,300.00 | 927,300.00 | 927,300.00 | , |
| 3/1/2023 | ~ | 0.000% | 556,500.00 | 556,500.00 | 556,500.00 | 1,483,800.00 |
| 9/1/2023 | 370,000.00 | 6.000% | 556,500.00 | 926,500.00 | 926,500.00 | |
| 3/1/2024 | - | 0.000% | 545,400.00 | 545,400.00 | 545,400.00 | 1,471,900.00 |
| 9/1/2024 | 385,000.00 | 6.000% | 545,400.00 | 930,400.00 | 930,400.00 | |
| 3/1/2025 | - | 0.000% | 533,850.00 | 533,850.00 | 533,850.00 | 1,464,250.00 |
| 9/1/2025 | 325,000.00 | 6.000% | 533,850.00 | 858,850.00 | 858,850.00 | |
| 3/1/2026 | - | 0.000% | 524,100.00 | 524,100.00 | 524,100.00 | 1,382,950.00 |
| 9/1/2026 | 335,000.00 | 6.000% | 524,100.00 | 859,100.00 | 859,100.00 | |
| 3/1/2027 | 40 | 0.000% | 514,050.00 | 514,050.00 | 514,050.00 | 1,373,150.00 |
| 9/1/2027 | 345,000.00 | 6.000% | 514,050.00 | 859,050.00 | 859,050.00 | |
| 3/1/2028 | - | 0.000% | 503,700.00 | 503,700.00 | 503,700.00 | 1,362,750.00 |
| 9/1/2028 | 360,000.00 | 6.000% | 503,700.00 | 863,700.00 | 863,700.00 | |
| 3/1/2029 | - | 0.000% | 492,900.00 | 492,900.00 | 492,900.00 | 1,356,600.00 |
| 9/1/2029 | 350,000.00 | 6.000% | 492,900.00 | 842,900.00 | 842,900.00 | |
| 3/1/2030 | - | 0.000% | 482,400.00 | 482,400.00 | 482,400.00 | 1,325,300.00 |
| 9/1/2030 | 365,000.00 | 6.000% | 482,400.00 | 847,400.00 | 847,400.00 | |
| 3/1/2031 | - | 0.000% | 471,450.00 | 471,450.00 | 471,450.00 | 1,318,850.00 |
| 9/1/2031 | 385,000.00 | 6.000% | 471,450.00 | 856,450.00 | 856,450.00 | |
| 3/1/2032 | | 0.000% | 459,900.00 | 459,900.00 | 459,900.00 | 1,316,350.00 |
| 9/1/2032 | 410,000.00 | 6.000% | 459,900.00 | 869,900.00 | 869,900.00 | |
| 3/1/2033 | - | 0.000% | 447,600.00 | 447,600.00 | 447,600.00 | 1,317,500.00 |
| 9/1/2033 | 1,665,000.00 | 6.000% | 447,600.00 | 2,112,600.00 | 2,112,600.00 | |
| 3/1/2034 | - | 0.000% | 397,650.00 | 397,650.00 | 397,650.00 | 2,510,250.00 |
| 9/1/2034 | 2,065,000.00 | 6.000% | 397,650.00 | 2,462,650.00 | 2,462,650.00 | |
| 3/1/2035 | - | 0.000% | 335,700.00 | 335,700.00 | 335,700.00 | 2,798,350.00 |
| 9/1/2035 | 7,120,000.00 | 6.000% | 335,700.00 | 7,455,700.00 | 7,455,700.00 | |
| 3/1/2036 | - | 0.000% | 122,100.00 | 122,100.00 | 122,100.00 | 7,577,800.00 |
| 9/1/2036 | 4,070,000.00 | 6.000% | 122,100.00 | 4,192,100.00 | 4,192,100.00 | |
| 3/1/2037 | - | 0.000% | - | - | | 4,192,100.00 |
| | 19,275,000.00 | | 13,631,025.00 | 32,906,025.00 | 32,906,025.00 | 32,906,025.00 |

NET BOND DEBT SERVICE NTE

Shaler Area School District Series B of 2021 NTE

| Period | | | _ | | Net | Net Fiscal |
|---------------------|----------------|--------|--------------|--------------|--------------|---|
| Ending | Principal | Coupon | Interest | Debt Service | Debt Service | Debt Service |
| 12/1/202 | 1 | | | | | |
| 12/1/202 3/1/202 | | 6.000% | 85,875.00 | 265,875.00 | 265,875.00 | 265,875.00 |
| 3/1/202 9/1/202 | , | 6.000% | , | 376,350.00 | 376,350.00 | 203,673.00 |
| 3/1/202 | , | 0.000% | • | 160,050.00 | 160,050.00 | 536,400.00 |
| 9/1/202 | | 6.000% | , | 375,050.00 | 375,050.00 | 330,400.00 |
| 3/1/202 | • | 0.000% | • | 153,600.00 | 153,600.00 | 528,650.00 |
| 9/1/202 | | 6.000% | , | 383,600.00 | 383,600.00 | 220,000.00 |
| 3/1/202 | • | 0.000% | , | 146,700.00 | 146,700.00 | 530,300.00 |
| 9/1/202 | | 6.000% | / | 316,700.00 | 316,700.00 | 250,200.00 |
| 3/1/202 | , | 0.000% | • | 141,600.00 | 141,600.00 | 458,300.00 |
| 9/1/202 | | 6.000% | | 316,600.00 | 316,600.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 3/1/202 | • | 0.000% | | 136,350.00 | 136,350.00 | 452,950.00 |
| 9/1/202 | | 6.000% | , | 321,350.00 | 321,350.00 | - |
| 3/1/202 | · | 0.000% | | 130,800.00 | 130,800.00 | 452,150.00 |
| 9/1/202 | | 6.000% | , | 330,800.00 | 330,800.00 | |
| 3/1/202 | , | 0.000% | • | 124,800.00 | 124,800.00 | 455,600.00 |
| 9/1/202 | | 6.000% | , | 309,800.00 | 309,800.00 | • |
| 3/1/203 | , | 0.000% | | 119,250.00 | 119,250.00 | 429,050.00 |
| 9/1/203 | | 6.000% | , | 314,250.00 | 314,250.00 | • |
| 3/1/203 | , | 0.000% | , | 113,400.00 | 113,400.00 | 427,650.00 |
| 9/1/203 | | 6.000% | , | 323,400.00 | 323,400.00 | |
| 3/1/203 | , | 0.000% | 107,100.00 | 107,100.00 | 107,100.00 | 430,500.00 |
| 9/1/203 | | 6.000% | 107,100.00 | 332,100.00 | 332,100.00 | |
| 3/1/203 | • | 0.000% | 100,350.00 | 100,350.00 | 100,350.00 | 432,450.00 |
| 9/1/203 | 3 180,000.00 | 6.000% | 100,350.00 | 280,350.00 | 280,350.00 | |
| 3/1/203 | 4 - | 0.000% | 94,950.00 | 94,950.00 | 94,950.00 | 375,300.00 |
| 9/1/203 | 4 190,000.00 | 6.000% | 94,950.00 | 284,950.00 | 284,950.00 | |
| 3/1/203 | - | 0.000% | 89,250.00 | 89,250.00 | 89,250.00 | 374,200.00 |
| 9/1/203 | 5 190,000.00 | 6.000% | 89,250.00 | 279,250.00 | 279,250.00 | |
| 3/1/203 | - | 0.000% | 83,550.00 | 83,550.00 | 83,550.00 | 362,800.00 |
| 9/1/203 | 6 2,785,000.00 | 6.000% | 83,550.00 | 2,868,550.00 | 2,868,550.00 | |
| 3/1/203 | .7 | 0.000% | | - | - | 2,868,550.00 |
| | 5,725,000.00 | | 3,655,725.00 | 9,380,725.00 | 9,380,725.00 | 9,380,725.00 |

| 444,988.51 | 15,041.06 | 530,216.13 | 861,642.39 | 5,091.66 | 5,500.00 | 145,674.14 | 640,275.00 | 258,270.70 | 1,483,800.00 | 53(|
|--------------|------------|--------------|---------------|-----------|-----------|--------------|---------------|---------------|---------------|------|
| 4,199,800.88 | 14,931.46 | 214,730.61 | 1,177,610.16 | 4,999.08 | 5,400.00 | 145,398.34 | 640,125.00 | 256,698.98 | 1,471,900.00 | 52 |
| 4,210,414.38 | 14,821.86 | 204,588.30 | 1,169,103.93 | 4,906.51 | 5,300.00 | 145,345.77 | 639,975.00 | 255,127.25 | 1,464,250.00 | 531 |
| 362,020.13 | 411,170.13 | 62,953.92 | 4,520,867.71 | 4,744.50 | 5,125.00 | 145,987.51 | 639,825.00 | 642,556.41 | 1,382,950.00 | 45 |
| | | 38,302.14 | 4,776,151.26 | | | 145,876.91 | 639,675.00 | 1,209,762.68 | 1,373,150.00 | 45: |
| | | 37,872.58 | 4,774,701.33 | | | 145,625.70 | 639,525.00 | 1,211,565.54 | 1,362,750.00 | 45 |
| | | 32,741.76 | 2,338,246.52 | | | 145,662.87 | 639,375.00 | 1,212,906.13 | 1,356,600.00 | 45. |
| | | 32,455.39 | | | | | 639,225.00 | 1,419,726.08 | 1,325,300.00 | 42 |
| | | 32,169.02 | | | | | 639,075.00 | 1,425,134.65 | 1,318,850.00 | 42 |
| | | 31,882.65 | | | | | 638,925.00 | 1,425,319.56 | 1,316,350.00 | 430 |
| | | 445,307.09 | | | | | 638,775.00 | 1,008,489.98 | 1,317,500.00 | 43: |
| | | 314,888.91 | | | | | 638,625.00 | | 2,510,250.00 | 37. |
| | | | | | | | 638,475.00 | | 2,798,350.00 | 37. |
| | | | | | | | 638,325.00 | | 7,577,800.00 | 36 |
| | | | | | | | 1,033,000.00 | | 4,192,100.00 | 2,86 |
| | | | | | | | 7,496,250.00 | | | |
| | | | | | | | 5,324,875.00 | | | |
| 9,385,805.78 | 461,205.07 | 2,003,452.36 | 20,010,866.47 | 19,996.33 | 21,600.00 | 1,165,232.82 | 23,122,000.00 | 10,415,793.21 | 32,906,025.00 | 9,38 |

LEGAL NOTICE

SHALER AREA SCHOOL DISTRICT ALLEGHENY COUNTY COMMONWEALTH OF PENNSYLVANIA

SUMMARY OF PROPOSED RESOLUTION AUTHORIZING THE INCURRING OF NON-ELECTORAL DEBT BY THE ISSUANCE OF GENERAL OBLIGATION BONDS, (FEDERALLY TAXABLE) SERIES A OF 2021, AND GENERAL OBLIGATION BONDS, (FEDERALLY TAXABLE) SERIES B OF 2021 IN A COMBINED ESTIMATED AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$25,000,000.

Public notice is hereby given that on October 20, 2021 at 7:15 p.m. a public meeting of the Board of Directors (the "Board") of the Shaler Area School District (the "District"), will be held at Shaler Area Middle School Library, 1810 Mt. Royal Blvd., Glenshaw, PA 15116, or in the alternative at a meeting of the Board not less than three (3) nor more than thirty (30) days from the date of advertisement of this notice, at which meeting the Board will consider the adoption of a proposed Resolution for the incurrence of non-electoral debt pursuant to the Local Governmental Unit Debt Act (the "Act"). The following is a summary of the proposed Resolution.

Section 1 authorizes and states that it is necessary for the District to borrow funds through the issuance of its General Obligation Bonds, (Federally Taxable) Series A of 2021, and its General Obligation Bonds, (Federally Taxable) Series B of 2021 (the "Bonds"), in order to (i) refund prior debt of the District; (ii) pay for various capital projects of the District; and (iii) pay the costs and expenses of preparing, issuing and marketing the Bonds. Section 2 finds that a private sale by negotiation is in the best financial interest of the District. Section 3 describes the proposal for the purchase of the Bonds and authorizes the approval thereof. Section 4 authorizes the incurring of non-electoral debt by the issuance of the Bonds designated as Shaler Area School District, Allegheny County, Pennsylvania, General Obligation Bonds, (Federally Taxable) Series A of 2021, and its General Obligation Bonds, (Federally Taxable) Series B of 2021, and states the maximum aggregate principal amount thereof. Section 5 directs the filing of the necessary documentation with the Department of Community and Economic Development. Section 6 appoints a Paying Agent, Registrar, and Sinking Fund Depository. Section 7 describes the provisions of the Bonds, including dates and denominations. Section 8 describes the Bonds, including the method of payment. Section 9 provides for the registration of the Bonds and describes the manner of exchange and transfer of the Bonds. Section 10 prescribes the manner of execution and authentication of the Bonds. Section 11 states that the Bonds are general obligations of the Shaler Area School District, Allegheny County, Pennsylvania, pledges the full faith, credit and taxing power of the District for payment of the debt service, makes other covenants as required under the Act, and provides for the debt service schedule of the Bonds. Section 12 states the dates under which the Bonds are subject to redemption, the redemption prices and the redemption procedure. Section 13 establishes a Sinking Fund for the Bonds. Section 14 appropriates the money received from the sale of the Bonds and sets forth the estimated useful lives of the Projects and the remaining estimated useful lives of the projects financed

by the prior bonds. Section 15 describes the maturities of the Bonds. Section 16 authorizes the refunding of the prior bonds and the appointment of an Escrow Agent. Section 17 ratifies the advertising of this notice and authorizes publication of a notice of enactment. Section 18 appoints Bond Counsel. Section 19 authorizes the officers of the Board to take all necessary action in connection with the issuance of the Bonds. Section 20 authorizes the payment of all expenses incurred in connection with the issuance of the Bonds. Section 21 specifies allowable investments. Section 22 provides for substitution of officers. Section 23 establishes the form of the Bonds. Section 24 establishes a Clearing Account. Section 25 sets forth book-entry form of the Bonds. Section 26 approves the Preliminary Official Statement and authorizes the approval of the final Official Statement. Section 27 authorizes the execution and delivery of a Continuing Disclosure Certificate. Section 28 approves the purchase of a policy of municipal bond insurance. Section 29 sets forth severability provisions. Section 30 repeals all inconsistent resolutions or portions thereof. Section 31 sets forth an effective date.

THE BOARD MEETING WILL BE HELD VIA A REMOTE MEETING PLATFORM AND IN PERSON. ANY PARTICIPANTS WISHING TO ATTEND THE MEETING IN PERSON MUST SIGN UP ON THE DISTRICT WEBSITE AT www.sasd.k12.pa.us ON MONDAY, OCTOBER 18, 2021. INFORMATION REGARDING THE SPECIFICS OF THE REMOTE PLATFORM WILL BE POSTED TO THE DISTRICT WEBSITE, www.sasd.k12.pa.us, ON MONDAY, OCTOBER 18, 2021.

The full text of the Resolution as proposed may be examined by any citizen between the hours of 9:00 a.m. to 4:00 p.m. on regular school business days at the Administrative Offices, Shaler Area School District, 1800 Mt. Royal Blvd, Glenshaw, PA 15116. Citizens may also request an electronic copy of the proposed Resolution by contacting the School District's Board Secretary. This Notice is given pursuant to Section 8003 of the Act. Pursuant to Act 20 of 1993, a reasonable period for public comment will be made available during the Board meeting. The Board may also take action on other matters which may properly come before the meeting.

SHALER AREA SCHOOL DISTRICT Ms. Sherri L. Ludwig, CPA, PCSBA Board Secretary Director of Business Affairs ludwigs@shalerarea.org

13322708.1

RESOLUTION NO. 2021_B_Ref SHALER AREA SCHOOL DISTRICT COUNTY OF ALLEGHENY COMMONWEALTH OF PENNSYLVANIA

RESOLUTION AUTHORIZING THE INCURRING OF NON-ELECTORAL DEBT BY THE SHALER AREA SCHOOL DISTRICT, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, FOR THE PURPOSES OF REFUNDING PRIOR DEBT OF THE DISTRICT AND PAYING THE COSTS OF ISSUING THE BONDS; FINDING A SALE BY NEGOTIATION TO BE IN THE BEST INTEREST OF THE DISTRICT; DESCRIBING THE FORM OF THE PROPOSAL OF THE UNDERWRITER; AUTHORIZING THE INCURRING OF NON-ELECTORAL DEBT BY THE ISSUANCE OF SHALER AREA SCHOOL DISTRICT, GENERAL OBLIGATION BONDS (FEDERALLY TAXABLE), SERIES A OF 2021 AND ITS GENERAL OBLIGATION BONDS (FEDERALLY TAXABLE), SERIES B OF 2021; DIRECTING THE FILING OF THE NECESSARY DOCUMENTS WITH THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT; APPOINTING A PAYING AGENT, REGISTRAR, AND SINKING FUND DEPOSITARY: DESCRIBING THE BONDS, INCLUDING METHOD OF PAYMENT, MANNER OF EXCHANGE AND TRANSFER, AND MANNER OF EXECUTION AND AUTHENTICATION; PLEDGING THE FULL FAITH, CREDIT AND TAXING POWER OF THE SHALER AREA SCHOOL DISTRICT FOR PAYMENT OF THE BONDS; PROVIDING THE DATES OF OPTIONAL AND MANDATORY REDEMPTION AND THE REDEMPTION PRICES OF THE BONDS: ESTABLISHING A SINKING FUND: APPROPRIATING THE MONEY RECEIVED FROM THE SALE OF THE BONDS AND SETTING FORTH THE REMAINING USEFUL LIVES OF THE PROJECTS FINANCED BY THE PRIOR BONDS; SETTING FORTH THE MATURITIES OF THE BONDS; AUTHORIZING THE REDEMPTION OF THE PRIOR BONDS AND APPOINTING AN ESCROW AGENT; RATIFYING THE ADVERTISING OF A LEGAL NOTICE AND AUTHORIZING PUBLICATION OF A NOTICE OF ENACTMENT; APPOINTING BOND COUNSEL; AUTHORIZING APPROPRIATE OFFICERS TO TAKE ALL NECESSARY ACTION IN CONNECTION WITH THE ISSUANCE OF THE BONDS; AUTHORIZING THE PAYMENT OF ALL EXPENSES INCURRED: SPECIFYING ALLOWABLE INVESTMENTS: SETTING FORTH AUTHORIZATION OF OFFICERS; ESTABLISHING THE FORMS OF THE BONDS; CREATING A CLEARING ACCOUNT; AUTHORIZING BOOK-ENTRY FORM OF THE BONDS; APPROVING THE PRELIMINARY AND FINAL OFFICIAL STATEMENTS; CONFIRMING A CONTINUING DISCLOSURE UNDERTAKING: AUTHORIZING THE PURCHASE OF A MUNICIPAL BOND INSURANCE POLICY; SETTING FORTH SEVERABILITY PROVISIONS; REPEALING ALL INCONSISTENT RESOLUTIONS; AND SETTING FORTH AN EFFECTIVE DATE.

WHEREAS, Shaler Area School District (the "District") desires to incur non-electoral debt to (i) advance refund all or a portion of the District's General Obligation Bonds, Series C of 2016, currently outstanding in the principal amount of \$14,040,000, and advance refund all or a portion of the District's General Obligation Bonds, Series D of 2016, currently outstanding in the principal amount of \$2,720,000 (the "Prior Bonds") (the "Refunding") and (ii) pay the costs of issuance of the Bonds, through the issuance of its General Obligation Bonds (Federally Taxable), Series A of 2021 (the "Series A Bonds") and its General Obligation Bonds (Federally Taxable), Series B of 2021 (the "Series B Bonds", together with the Series A Bonds, the "Bonds") in a combined aggregate principal amount not to exceed \$25,000,000; and

WHEREAS, the District has determined to issue its Bonds in accordance with the terms of this Resolution and the Local Government Unit Debt Act, Act of July 12, 1972, P.L. 781, No. 185, as amended and re-enacted by Act No. 78-52, of April 28, 1978, P.L. 124, and as amended and reenacted by Act No. 81-19 of May 22, 1981, P.L. 54 and by Act No. 34 of April 30, 1986 P.L. 104 and as codified by the Act of December 19, 1996 (P.L. 1158, No. 177) 53 Pa. C.S.A. §8001 et seq. (the "Act"), the Bonds to pay the costs of the Refunding and to pay the costs of issuing the Bonds; and

WHEREAS, in accordance with the terms of the Act the District has requested Piper Sandler & Co. (the "Underwriter") to submit a proposal (the "Purchase Proposal") to purchase, at a private sale, the Bonds;

NOW, THEREFORE, BE AND IT HEREBY IS RESOLVED by the Board of School Directors (the "Board") of the Shaler Area School District that:

SECTION 1. THE REFUNDING. The Board hereby undertakes the Refunding. The Refunding conforms to the provisions of the Act in that refunding of the Prior Bonds will reduce total debt service over the life of the series and/or reduce debt service in any particular year or years.

SECTION 2. APPROVAL OF NEGOTIATED SALE. The Board hereby finds, after considering the advantages and disadvantages of a public sale, that a private sale by negotiation is in the best financial interest of the District.

SECTION 3. PURCHASE PROPOSAL. The Board hereby authorizes the District to award the sale of the Bonds to the Underwriter upon receipt, acceptance, execution and delivery of an acceptable Purchase Proposal, such Purchase Proposal to be reviewed as to form by Bond Counsel and Solicitor to the District, and containing such interest rate or rates, at such a purchase price, not less than 95% of the par amount of the Bonds (the discount from par being inclusive of any Underwriter's discount and/or net original issue discount), together with accrued interest, if any, to the date of delivery of the Bonds, setting forth costs of issuance, and upon such other conventional terms and conditions not detrimental to the interest of the District. The Board hereby designates the District Superintendent as the officer of the District authorized to receive and accept a Purchase Proposal from the Underwriter, and to award the sale of the Bonds to the Underwriter, which Purchase Proposal shall in all respects meets the terms and provisions of the within Resolution.

SECTION 4. INCURRENCE OF INDEBTEDNESS. For the purpose of providing funds for and toward the costs of the Refunding and the payment of costs of issuing the Bonds, the incurring of non-electoral debt by the District is hereby authorized. Such debt (subject to appropriate exclusions) shall be evidenced by an issue of general obligation bonds of the

District consisting of the Bonds in the combined aggregate principal amount not to exceed \$25,000,000 designated "Shaler Area School District, General Obligation Bonds (Federally Taxable), Series A of 2021" and "Shaler Area School District, General Obligation Bonds (Federally Taxable), Series B of 2021. The Bonds shall bear interest at the maximum rates, contain the maximum annual debt service amounts, the maximum principal amounts and dates of maturity all as set forth in Schedule "A" attached hereto and made a part hereof.

SECTION 5. FILING WITH DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT. The President of the Board and the Secretary of the Board, or any duly appointed successors or acting officers as the case may be, are hereby authorized and directed to prepare, verify and file with the Department of Community and Economic Development, in accordance with the Act, a transcript of the proceedings relating to the issuance of the Bonds including the Debt Statement and Borrowing Base Certificate required by Section 8110 of said Act, and to take other necessary action and to file all necessary documentation, including, if necessary or desirable, the preparation and filing of any statements required to exclude any portion of the debt from the appropriate debt limit as self-liquidating or subsidized debt.

SECTION 6. APPOINTMENT OF PAYING AGENT. REGISTRAR AND SINKING FUND DEPOSITARY. The Bank of New York Mellon Trust Company, N.A. of Pittsburgh, Pennsylvania is hereby appointed Paying Agent and Registrar for the Bonds and further appointed Sinking Fund Depositary for the Series of 2021 Bonds Sinking Funds created hereby. The Secretary is hereby authorized and directed to contract with The Bank of New York Mellon Trust Company, N.A., for its services as Sinking Fund Depositary ("Sinking Fund

Depositary"), Paying Agent ("Paying Agent"), and Registrar ("Registrar") at such initial and annual charges as shall be appropriate and reasonable for such services. The District may, by resolution, from time to time appoint a successor Paying Agent, Sinking Fund Depositary or Registrar to fill a vacancy or for any other reason.

SECTION 7. FORM OF BONDS, INTEREST PAYMENT DATES AND RECORD DATES.

The Bonds shall be issued in the denominations of \$5,000, or any integral multiple thereof, and the Bonds shall be issued in fully registered form without coupons and shall be in such manner as may be satisfactory to the District and Paying Agent.

Each Bond shall be dated as of the date of delivery and shall bear interest from March 1 or September 1, as the case may be, next preceding the date of such Bond to which interest has been paid, unless the date of such Bond is a date to which interest has been so paid, in which case from the date of such Bond, unless the date of such Bond is prior to the first interest payment date, in which case from date of delivery; provided, however, that if the District fails to pay the interest due on any interest payment date, then any such Bond shall bear interest from March 1 or September 1 as the case may be, next preceding the date of such Bond, to which interest has been paid, or if no interest has been paid, from the date of delivery.

The person in whose name any Bond is registered at the close of business on any Regular Record Date (as hereinafter defined) with respect to any interest payment date shall be entitled to receive the interest payable on such interest payment date notwithstanding the cancellation of such Bond upon any transfer or exchange thereof subsequent to such Regular Record Date and prior to such interest payment date, except if and to the extent that the District fails to pay the interest due on such interest payment date, in which case such

defaulted interest shall be paid to the persons in whose names outstanding Bonds are registered at the close of business on a date established by the Paying Agent ("Special Record Date"), notice of which shall have been mailed to all registered owners of Bonds not less than ten (10) days prior to such date. The term "Regular Record Date" as used in this Section 7 with respect to any interest payment date on the Bonds shall mean the close of business on the fifteenth (15th) day of the calendar month (whether or not a business day) next preceding the month of each interest payment date.

SECTION 8. PAYMENT OF PRINCIPAL, PREMIUM AND INTEREST. The principal of and interest on the Bonds are payable in such coin or currency of the United States of America as at the time and place of payment is legal tender for payment of public and private debts, at the designated corporate trust office of the Paying Agent; provided that, interest on the Bonds will be paid by check drawn on the Paying Agent mailed to the owner of record on the appropriate record date at his address as it appears on the Bond Register described in Section 9 hereof, unless written demand is made by such person for payment in legal tender at such office.

If the payment with respect to any Bond or Bonds shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the Commonwealth of Pennsylvania are authorized by law or executive order to close, then the date for payment of the principal, premium, if any, and interest upon such Bond or Bonds shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized by law or executive order to close, and payment on such date shall have the same force and effect as if made on the nominal date of payment for such Bond or Bonds.

SECTION 9. BOND REGISTER. REGISTRATIONS AND TRANSFER. The District shall cause to be kept at the principal corporate trust office of the Registrar a register (the "Bond Register") in which, subject to such reasonable regulations as it may prescribe, the District shall provide for the registration of Bonds and the registration of transfers and exchanges of Bonds. No transfer or exchange of any Bond shall be valid unless made at such office and registered in the Bond Register. The Paying Agent is hereby appointed Registrar for the purpose of registering Bonds and transfers and exchanges of Bonds as herein provided.

Upon surrender for registration of transfer at such office of any Bond, the District shall execute and the Paying Agent shall authenticate and deliver in the name of the transferee or transferees, a new Bond or Bonds of any authorized denomination, of the same interest rate and maturity, and the same aggregate principal amount as the Bond or Bonds so surrendered.

Any Bond or Bonds shall be exchangeable for other Bond or Bonds at the same maturity and interest rate, in any authorized denomination, in an aggregate principal amount equal to the principal amount of the Bond or Bonds presented for exchange. Upon surrender of any Bond or Bonds for exchange at the designated corporate trust office of the Paying Agent, the District shall execute and the Paying Agent shall authenticate and deliver in exchange therefore the Bond or Bonds which the Bondholder making the exchange shall be entitled to receive.

All Bonds issued upon any registration of transfer or exchange shall be valid obligations of the District evidencing the same debt and entitled to the same benefits under this Resolution as the Bonds surrendered for such registration of transfer or exchange.

Every Bond presented or surrendered for registration of transfer or exchange shall be duly endorsed, or be accompanied by a written instrument of transfer, in form and with guaranty of signature satisfactory to the District and the Paying Agent, duly executed by the registered owner thereof or his duly authorized agent or legal representative.

No service charge shall be made for any transfer or exchange of any Bond, but the District may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds.

Subject to the provisions of the Bond and of the Resolution relating to payment of interest, the District and the Paying Agent may treat the person in whose name any Bond is registered as the absolute owner thereof, for all purposes, whether or not any Bond shall be overdue, and neither the District nor the Paying Agent shall be affected by any notice to the contrary.

Neither the District nor the Paying Agent shall be required to issue or transfer or exchange (a) any Bonds then considered for redemption during a period beginning at the close of business on the fifteenth (15th) day next preceding any date of selection of Bonds to be redeemed and ending at the close of business on the day on which the applicable notice of redemption is given, (b) any Bond or Bonds selected for redemption until after the redemption date or (c) any Bond or Bonds during a period beginning at the close of business on the fifteen (15th) day next preceding the date of maturity of the Bond or Bonds. Bonds may be exchanged for a like aggregate principal amount of Bonds of other authorized denominations, of the same series, maturity and form.

<u>SECTION 10. EXECUTION AND AUTHENTICATION</u>. The Bonds shall be substantially in the forms contained in Section 23 hereof, the Bonds shall be executed on

behalf of the District by the President of the Board, and shall have a facsimile of the corporate seal of the District imprinted thereon, duly attested by the Secretary and said officers are hereby authorized and directed to execute the Bonds. The Bonds shall be authenticated by the manual execution of the Certificate of Authentication by a duly authorized signatory of the Paying Agent. No Bond shall be valid until such Certificate of Authentication shall have been duly executed by the Paying Agent and such authentication shall be conclusive and the only proof that any Bond has been issued pursuant to this Resolution and is entitled to any benefits conferred thereon under the provisions of this Resolution. To the extent that any one signature on a Bond (including the signature of the signatory of the Paying Agent) is manual, all other signatures may be by facsimile. The President of the Board or Treasurer or Secretary or any of such officers is hereby authorized and directed to deliver the Bonds to the Underwriter and receive payment therefor on behalf of the District after sale of the same in the manner required by law and this Resolution. The officers and officials of the District are hereby authorized and directed to execute and deliver such other documents and to take such other action as may be necessary or appropriate in order to issue and sell the Bonds, all in accordance with this Resolution.

SECTION 11. GENERAL OBLIGATION COVENANT. The Bonds are hereby declared to be general obligations of the District. The District hereby covenants with the registered owners from time to time of the Bonds outstanding pursuant to this Resolution that it will include the amount of the debt service, as specified in this Section, subject to appropriate adjustment in the event of the optional redemption of any Bonds prior to maturity, on the Bonds for each fiscal year in which such sums are payable, in its budget for that year and shall appropriate such amounts from its general revenues to the payment of such debt

service and will duly and punctually pay or cause to be paid, the principal of the Bonds and the interest thereon on the dates at the places and in the manner stated therein according to the true intent and meaning thereof, and for such budgeting, appropriation and payment, the District does hereby pledge its full faith, credit and taxing power. The maximum amount of the debt service which the District hereby covenants to pay on the Bonds in each year is set forth in the Debt Service Schedule which is attached hereto as Schedule A and incorporated herein by reference as if set out here at length.

As provided in the Act, the foregoing covenants shall be specifically enforceable.

SECTION 12. REDEMPTION.

- (a) Optional. The Bonds shall be subject to redemption prior to maturity in whole or in part (and if in part, in such order of maturity as the District shall select and within a maturity by lot) at the option of the District, at a price and at such time or times to be set forth in the Purchase Proposal.
- (b) <u>Mandatory</u>. The Bonds are subject to mandatory sinking fund redemption prior to maturity at a price and at such time or times to be set forth in the Purchase Proposal.
- (c) Notice of any redemption shall be given by mailing a notice of redemption by first class mail, postage prepaid, not less than thirty (30) nor more than sixty (60) days prior to the redemption date to the registered owners of Bonds to be redeemed at the addresses which appear in the Bond Register, provided, however, that neither failure to mail such notice nor any defect in the notice so mailed or in the mailing thereof with respect to any one Bond shall affect the validity of the proceedings for the redemption of any other Bond and when the District shall have deposited with the Paying Agent funds for the payment of the redemption price of the Bonds so called for redemption, with accrued interest thereon to the

date fixed for redemption, interest on such Bonds shall cease to accrue after such redemption date.

Such notices shall state the redemption date and the redemption price and shall identify the Bonds by reference to their series designation and bond number and may contain the CUSIP numbers of the Bonds called for redemption (if then generally in use), but shall state that no representation is made as to the correctness of such numbers either as printed on the Bonds or as contained in the notice and that reliance may be placed only on the identification numbers printed on the Bonds. Such notice shall further state that on the redemption date, if the required deposit shall have been made, there shall become due and payable upon each Bond or portion thereof to be redeemed at the designated corporate trust office of the Paying Agent, the redemption price of such Bond or portion thereof together with accrued interest thereon to the redemption date, and that from and after such date interest thereon shall cease to accrue.

- (d) <u>CUSIP Numbers</u>. Notices of redemption shall contain the applicable CUSIP numbers pertaining to the Bonds called for redemption (if then generally in use), but shall state that no representation is made as to the correctness of such numbers either as printed on the Bonds or as contained in the notice and that reliance may be placed only on the identification numbers printed on the Bonds.
- (e) <u>Portions of Bonds</u>. Any portion of any Bond of a denomination larger than \$5,000 may be redeemed, but only in the principal amount of \$5,000 or any integral multiple thereof. Prior to selecting Bonds for redemption, the Paying Agent shall assign numbers to each \$5,000 portion of any Bond of a denomination larger than \$5,000 and shall treat each portion as a separate Bond in the denomination of \$5,000 for purposes of selection for redemption.

Upon surrender of any Bond for redemption of a portion thereof, the Paying Agent shall authenticate and deliver to the owner thereof a new Bond or Bonds of the same maturity and in any authorized denominations requested by the owner in an aggregate principal amount equal to the unredeemed portion of the Bond surrendered.

SECTION 13. SINKING FUNDS. There are hereby established funds to be known as Shaler Area School District, General Obligation Bonds (Federally Taxable), Series A of 2021 Sinking Fund ("Series A of 2021 Bonds Sinking Fund") and Shaler Area School District, General Obligation Bonds (Federally Taxable), Refunding Series B of 2021 ("Series B of 2021 Bonds Sinking Fund") into which the District covenants to have deposited, and into which the proper officers are hereby authorized and directed to have deposited (i) amounts sufficient to pay the interest due on such dates on the Bonds then as shall be set forth in the Purchase Proposal, and (ii) amounts sufficient to pay an amount equal to the outstanding principal of the Bonds maturing on each such date as shall be set forth in the Purchase Proposal. Should the amounts covenanted to be paid into any such Sinking Fund be, at any time, in excess of the net amounts required at such time for the payment of interest and principal, whether by reason of funds already on deposit in said Sinking Fund or by reason of the purchase or redemption of Bonds, or for some similar reason, the amounts covenanted to be paid may be reduced to the extent of the excess in such Sinking Fund. The District may satisfy any part of its obligations with respect to clause (ii) above by delivering to the Sinking Fund Depositary, for cancellation, Bonds owned by it maturing on the date on which such deposit is required. Upon delivery of such Bonds, the District shall receive credit against such deposit of the face amount of the Bonds so delivered. All sums in the Sinking Funds shall be applied exclusively to the payment of said principal and interest covenanted to be paid by Section 11 hereof as the same shall from time to time become due and payable and the balance of said moneys over and above the sum or sums so required shall remain in the respective Sinking Funds, such balance or balances to be applied in reduction of future required deposits; subject, however, to investment or deposit at interest as authorized by law and as permitted by Section 21 hereof, which investments or deposits and the interest thereon shall be held exclusively for the purposes of the respective Sinking Funds. The Sinking Funds shall be kept as separate accounts at the principal corporate trust office of the Sinking Fund Depositary. The Paying Agent, without further authorization other than as herein contained, shall pay from the moneys in the respective Sinking Funds the interest as and when due on the Bonds on the appropriate record date, premium, if any, and the principal when due of the Bonds to the registered owners thereof.

SECTION 14. DISPOSITION. All moneys derived from the sale of the Bonds shall be and hereby are appropriated substantially to payment of (i) the costs of the Refunding and (ii) the costs and expenses of preparing, issuing and marketing the Bonds. The maturities of the Bonds allocable to the Refunding do not exceed the remaining useful lives of the projects financed by the Prior Bonds, which are estimated to be at least sixteen (16) years.

SECTION 15. MATURITIES OF THE BONDS. The maturities of the Bonds are in accordance with Section 8142 of the Act, particularly Section 8142(b), in that the debt service on outstanding debt of the District, including the Bonds, will be amortized on at least an approximately level annual debt service plan.

SECTION 16. REDEMPTION OF THE PRIOR BONDS AND APPOINTMENT OF ESCROW AGENT. The Prior Bonds paying agent or agents are hereby authorized and directed to undertake all actions necessary for the giving of notice of redemption to the

registered owners of the Prior Bonds in accordance with the provisions of the resolution authorizing the Prior Bonds, such redemption being authorized and directed to occur on the dates of redemption and upon such terms as are provided in the Refunding. The President and Secretary of the Board are hereby authorized and directed to enter into an Escrow Deposit Agreement or Agreements with The Bank of New York Mellon Trust Company, N.A., as Escrow Agent (the "Escrow Agent"), and to irrevocably deposit therein from Bond proceeds and other available moneys sufficient funds to pay principal and interest on the Prior Bonds when such Prior Bonds are due and at the earliest available redemption date on such Bonds. The Escrow Deposit Agreement or Agreements shall contain such provisions as are necessary to fully defease the Prior Bonds as set forth or referenced in this Section 16 of this Resolution.

SECTION 17. ADVERTISING. The action of the officers of the Board in advertising a summary of this Resolution, as required by law, is ratified and confirmed.

The officers of the District, or any of them, are authorized and directed to advertise a notice of enactment of this Resolution in a newspaper of general circulation in the District within fifteen (15) days after the final enactment. The President is hereby directed to make a copy of this Resolution available for inspection by any citizen during normal office hours.

<u>SECTION 18. APPOINTMENT OF PROFESSIONALS</u>. The District hereby appoints Dickie, McCamey & Chilcote, P.C. as Bond Counsel, in connection with the preparation, issuance and sale of the Bonds.

SECTION 19. GENERAL AUTHORIZATION. The officers and officials of the District are hereby authorized and directed to execute and deliver such other documents and to take

such other action as may be necessary or appropriate in order to effectuate the execution, issuance, sale and delivery of the Bonds, all in accordance with this Resolution.

SECTION 20. PAYMENT OF EXPENSES. All expenses incurred in connection with issuance of the Bonds shall be paid upon submission of appropriate invoices.

SECTION 21. INVESTMENT. Any moneys in the Sinking Fund created hereby not required for prompt expenditure may be invested in bonds or obligations which are direct obligations of, or are fully guaranteed as to principal and interest by, the United States of America or may be deposited at interest in time accounts or certificates of deposit or other interest bearing accounts of any bank or bank and trust company, savings and loan association or building and loan association. To the extent that such deposits are insured by the Federal Deposit Insurance Corporation or similar Federal agency, they need not be secured. Otherwise, such deposits shall be secured as public deposits, except that moneys held by the Sinking Fund Depositary may be secured as trust funds. Any such investments or deposits shall mature or be subject to redemption at the option of the owner, or be subject to withdrawal at the option of the depositor, not later than the date upon which such moneys are required to be paid to the registered owners of the Bonds.

SECTION 22. AUTHORIZATION OF OFFICERS. Any authorization granted to, power conferred on, or direction given to the President, Secretary and Treasurer of the Board, shall be deemed to run to the Vice President and Assistant or Acting Secretary, and Assistant or Acting Treasurer, respectively, as if such latter titles had been expressly included in the text hereof which grants such authorization, confers such power or gives such direction.

<u>SECTION 23. BOND FORMS</u>. The forms of the Bonds shall be substantially as follows:

(FACE OF BOND)

UNITED STATES OF AMERICA

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF ALLEGHENY

SHALER AREA SCHOOL DISTRICT

GENERAL OBLIGATION BOND (FEDERALLY TAXABLE), SERIES A OF 2021

| No. R- | Interest Rate: | |
|---------|------------------|---------|
| CUSIP: | Maturity Date: | |
| Origina | l Delivery Date: | |
| REGIST | ERED OWNER | |
| DDINCI | DAL AMOUNT | DOLLARS |

The Shaler Area School District, County of Allegheny, Commonwealth of Pennsylvania (the "District"), for value received and intending to be legally bound, promises to pay to the registered owner shown hereon or its registered assigns the principal amount shown hereon on the maturity date stated above upon presentation and surrender of this Bond at the designated corporate trust office of The Bank of New York Mellon Trust Company, N.A. (the "Paying Agent") in Pittsburgh, Pennsylvania, and to pay interest thereon at the rate stated above from the most recent ______ or _____ to which interest has been paid or provided for (or from ______, 2022 if the date of this Bond is prior to ______)

semi-annually on ________ 2022 and on each ______ and ______ thereafter until payment of said principal amount has been made or provided for.

The principal of, and premium, if any and interest on this Bond are payable in such coin or currency of the United States of America as at the time and place of payment is legal tender for payment of public and private debts, at the designated corporate trust office of the Paying Agent; provided, that interest will be paid by check mailed to the person who is the registered owner on the appropriate record date at his address as it appears on the Bond Register described below, unless written demand is made by such person for payment in legal tender at such office.

THE TERMS AND PROVISIONS OF THIS BOND ARE CONTINUED ON THE REVERSE SIDE HEREOF AND SUCH TERMS AND PROVISIONS SHALL FOR ALL PURPOSES HAVE THE SAME EFFECT AS THOUGH FULLY SET FORTH HERE.

This Bond shall not be valid or become obligatory for any purposes unless the certificate of authentication hereon shall have been signed by the manual signature of a signatory of the Paying Agent.

IN WITNESS WHEREOF, the District has caused this Bond to be duly executed in its name by the true or facsimile signature of the President of the Board attested by the true or facsimile signature of its Secretary and the true or facsimile of its seal to be printed hereon.

| ATTEST: | SHALER AREA SCHOOL DISTRICT |
|-----------|--------------------------------------|
| SECRETARY | PRESIDENT, BOARD OF SCHOOL DIRECTORS |
| (SEAL) | |

(FORM OF PAYING AGENT'S AUTHENTICATION

CERTIFICATE FOR FACE OF BOND)

Paying Agent's Authentication Certificate

This Bond is one of the Shaler Area School District, General Obligation Bonds (Federally Taxable), Series A of 2021, described in the within-mentioned Resolution. The Text of Opinion printed hereon is the text of the opinion of Dickie, McCamey & Chilcote, P.C., Bond Counsel, of Pittsburgh, Pennsylvania, an executed counterpart of which, dated the date of original delivery of and payment for the Shaler Area School District, General Obligation Bonds (Federally Taxable), Series A of 2021, of which this Bond is one, is on file at the designated corporate trust office of the undersigned.

| | By:AUTHORIZED SIGNATORY |
|--|--|
| Date of Authentication: | |
| | used in the inscription on the face of the within were written out in full according to applicable |
| TEN COM - as tenants in common | |
| TEN ENT - as tenants by the entireties | |
| JT TEN - as joint tenants with right of su | rvivorship and not as tenants in common. |
| UNIF GIFT MIN ACT Custodia (Cust) | n under Uniform Gifts to Minors Act |
| Act(State) | |
| Additional abbreviations may a | lso be used though not in list above. |

(REVERSE SIDE OF BOND)

This Bond is one of a duly authorized issue of \$_______, aggregate principal amount, Shaler Area School District, General Obligation Bonds (Federally Taxable), Series A of 2021 (hereinafter called the "Bonds") of the District all issued in accordance with the Local Government Unit Debt Act of the Commonwealth of Pennsylvania, as amended (the "Act"), without the assent of the electors, pursuant to a Resolution (the "Resolution") of the Board of School Directors of the District adopted on _______, 2021. The Bonds are issued for the purposes of obtaining funds to pay the costs of the Refunding and to pay the costs of issuance of the Bonds all as set forth in the Resolution.

Interest payable on any interest payment date will, as provided in the Resolution, be paid to the person in whose name this Bond is registered on the close of business on the fifteenth (15th) day of the calendar month (whether or not a business day) next preceding the month of each interest payment date (the "Record Date"). Any such interest which is not deposited with the Paying Agent on or before any such interest payment date for payment to the holders of record on the Record Date shall forthwith cease to be payable to the registered owner on the Record Date, and shall be paid to the person in whose name this Bond is registered on a special record date for the payment of such defaulted interest to be fixed by the Paying Agent, notice whereof shall be given to registered owners not less than ten (10) days prior to such special record date.

This Bond may be transferred or exchanged only on the Bond Register ("Bond Register") maintained by the District at the designated corporate trust office of the Paying Agent upon surrender hereof by the registered owner at such office duly endorsed by, or accompanied by a written instrument of transfer duly executed by the registered owner or

his duly authorized Agent or legal representative in each case, in form and with a guaranty of signature satisfactory to the District and the Paying Agent. Upon any such transfer or exchange a new registered Bond or Bonds in the same aggregate principal amount will be issued to the transferee.

No service charge shall be made for any transfer or exchange of any Bond, but the District may require payment of any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds.

Subject to the provisions of the Bonds and of the Resolution relating to payment of interest, the District and the Paying Agent may treat the person in whose name this Bond is registered as the absolute owner thereof, for all purposes, whether or not this Bond shall be overdue, and neither the District nor the Paying Agent shall be affected by any notice to the contrary.

The District, pursuant to recommendations made by the Committee on Uniform Security Identification Procedures, has caused CUSIP numbers to be printed on the Bonds, and has directed the Paying Agent to use such numbers in notices, if any, as a convenience to registered owners. No representation is made as to the accuracy of such numbers either as printed on the Bonds or as contained in any notice and reliance may be placed only on the identification number printed hereon.

NO RECOURSE SHALL BE HAD FOR THE PAYMENT OF THE PRINCIPAL OF OR INTEREST, OR PREMIUM, IF ANY, ON THIS BOND, OR FOR ANY CLAIM BASED HEREON OR UPON THE RESOLUTION AGAINST ANY MEMBER, OFFICER OR EMPLOYEE, PAST, PRESENT OR FUTURE, OF THE DISTRICT OR OF ANY SUCCESSOR BODY, AS SUCH, EITHER DIRECTLY OR THROUGH THE DISTRICT OR ANY SUCH SUCCESSOR BODY, UNDER ANY

CONSTITUTIONAL PROVISION, STATUTE OR RULE OF LAW, OR BY THE ENFORCEMENT OF ANY ASSESSMENT OR BY ANY LEGAL OR EQUITABLE PROCEEDING OR OTHERWISE, AND ALL SUCH LIABILITY OF SUCH MEMBERS, OFFICERS OR EMPLOYEES BEING RELEASED AS A CONDITION OF AND AS CONSIDERATION FOR THE ISSUANCE OF THIS BOND.

Optional Redemption. The Bonds maturing on and after _______ are subject to redemption prior to maturity at the option of the District in whole on ______ or on any date thereafter, or in part on ______ or on any date thereafter, at a redemption price equal to 100% of the principal amount thereof plus accrued interest to the date of redemption, selected by lot by the Paying Agent in such manner as the Paying Agent may determine.

Mandatory Redemption. The Bonds are subject to mandatory redemption, prior to maturity, by lot within a maturity, at 100% of the principal amount thereof, plus accrued interest to the redemption dates, on ______ of the following years in the following aggregate principal amounts:

Redemption Date

Principal Amount to be Redeemed

*Stated Maturity

In lieu of such mandatory redemption, the Paying Agent on behalf of the District, may purchase, from money in the Sinking Fund, or the District may tender to the Paying Agent, all or part of the Bonds subject to be drawn for redemption in any such year.

It is hereby certified that the approval of the Department of Community and Economic Development of the Commonwealth of Pennsylvania for the District to issue and deliver this Bond has been duly given pursuant to the Act; that all acts, conditions and things required by the laws of the Commonwealth of Pennsylvania to exist, to have happened or to have been performed, precedent to or in the issuance of this Bond or in the creation of the debt of which this Bond is evidence, exist, have happened and have been performed in regular and due form and manner as required by law; that this Bond, together with all other indebtedness of the District is within every debt limit and other limit prescribed by the constitution and the statutes of the Commonwealth of Pennsylvania and applicable to the District; and that the District has established with the Paying Agent as Sinking Fund Depositary a sinking fund for the Bonds and shall deposit therein amounts sufficient to pay the principal of and interest on the Bonds as the same shall become due and payable.

This Bond is hereby declared to be a general obligation of the District. The District, in the Resolution authorizing the issuance of the Bonds of which this Bond is one, has covenanted with the registered owners, from time to time, of the Bonds that the District will include the amount of the debt service charges on the Bonds for each fiscal year in which such sums are payable, in its budget for that year, that it will appropriate such amounts to

the payment of such debt service, and will duly and punctually pay or cause to be paid the principal of every Bond, and the interest thereon, at the dates and places and in the manner stated in the Bond according to the true intent and meaning thereof, and for such budgeting, appropriation and payment, the District has pledged its full faith, credit and taxing power. This covenant is specifically enforceable.

[STATEMENT OF INSURANCE] [FORM OF OPINION OF BOND COUNSEL)

ASSIGNMENT

| FOR VALUE RECEIVED the undersigned | hereby | sells, | assigns | and | transfers | unto |
|---|----------|--------|----------|--------|----------------|------|
| | the "Tr | ansfe | ree") | | | |
| Please Insert Social Security or | | | | | | |
| other identifying number of Transferee | | | | | | |
| Please print or typewrite name and a including postal zip code of Transfere | | | | | | |
| the within Bond and all rights thereunder, and h | _ | | | | | |
| registration thereof, with full power of substituti | | | | | | F |
| DATED: | | | | | | |
| NO | TICE: TI | he sig | nature(s |) to t | his assign | ment |

must correspond with the name(s) as written upon the face of the Bond, in every particular, without alteration or enlargement, or any change whatever and the Social Security or Federal Employer Identification Number of the Transferee is supplied. If the Transferee is a trust, the names and Social Security or Federal Employer Identification Numbers of the settlor and beneficiaries of the trust and the name of the trustee should be supplied. Signature(s) must be guaranteed by an

approved eligible guarantor institution which is a participant in a Securities Transfer Association recognized signature guarantee program. Notarized or witnessed signatures are not acceptable.

(FACE OF BOND)

UNITED STATES OF AMERICA

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF ALLEGHENY

SHALER AREA SCHOOL DISTRICT

GENERAL OBLIGATION BOND (FEDERALLY TAXABLE), SERIES B OF 2021

| No. R- | Interest Rate: | |
|---------|----------------|---------|
| CUSIP: | Maturity Date: | |
| Origina | Delivery Date: | |
| REGIST | ERED OWNER | |
| PRINCI | PAL AMOUNT | DOLLARS |

The Shaler Area School District, County of Allegheny, Commonwealth of Pennsylvania (the "District"), for value received and intending to be legally bound, promises to pay to the registered owner shown hereon or its registered assigns the principal amount shown hereon on the maturity date stated above upon presentation and surrender of this Bond at the designated corporate trust office of The Bank of New York Mellon Trust Company, N.A. (the "Paying Agent") in Pittsburgh, Pennsylvania, and to pay interest thereon at the rate stated above from the most recent ______ or _____ to which interest has been paid or provided for (or from ______, 2022 if the date of this Bond is prior to ______)

semi-annually on ______, 2022 and on each ______ and _____ thereafter until payment of said principal amount has been made or provided for.

The principal of, and premium, if any and interest on this Bond are payable in such coin or currency of the United States of America as at the time and place of payment is legal tender for payment of public and private debts, at the designated corporate trust office of the Paying Agent; provided, that interest will be paid by check mailed to the person who is the registered owner on the appropriate record date at his address as it appears on the Bond Register described below, unless written demand is made by such person for payment in legal tender at such office.

THE TERMS AND PROVISIONS OF THIS BOND ARE CONTINUED ON THE REVERSE SIDE HEREOF AND SUCH TERMS AND PROVISIONS SHALL FOR ALL PURPOSES HAVE THE SAME EFFECT AS THOUGH FULLY SET FORTH HERE.

This Bond shall not be valid or become obligatory for any purposes unless the certificate of authentication hereon shall have been signed by the manual signature of a signatory of the Paying Agent.

IN WITNESS WHEREOF, the District has caused this Bond to be duly executed in its name by the true or facsimile signature of the President of the Board attested by the true or facsimile signature of its Secretary and the true or facsimile of its seal to be printed hereon.

| ATTEST: | SHALER AREA SCHOOL DISTRICT | | |
|-----------|--------------------------------------|--|--|
| SECRETARY | PRESIDENT, BOARD OF SCHOOL DIRECTORS | | |
| (SEAL) | | | |

(FORM OF PAYING AGENT'S AUTHENTICATION

CERTIFICATE FOR FACE OF BOND)

Paying Agent's Authentication Certificate

This Bond is one of the Shaler Area School District, General Obligation Bonds (Federally Taxable), Series B of 2021, described in the within-mentioned Resolution. The Text of Opinion printed hereon is the text of the opinion of Dickie, McCamey & Chilcote, P.C., Bond Counsel, of Pittsburgh, Pennsylvania, an executed counterpart of which, dated the date of original delivery of and payment for the Shaler Area School District, General Obligation Bonds (Federally Taxable), Series B of 2021, of which this Bond is one, is on file at the designated corporate trust office of the undersigned.

| By: AUTHORIZED SIGNATORY |
|---|
| AO I HOMIZLO SIGNATORI |
| Date of Authentication: |
| The following abbreviations, when used in the inscription on the face of the within Bond, shall be construed as though they were written out in full according to applicable laws or regulations. |
| TEN COM - as tenants in common |
| TEN ENT - as tenants by the entireties |
| JT TEN - as joint tenants with right of survivorship and not as tenants in common. |
| UNIF GIFT MIN ACT Custodian under Uniform Gifts to Minors Act (Cust) |
| Act(State) |
| Additional abbreviations may also be used though not in list above. |

(REVERSE SIDE OF BOND)

This Bond is one of a duly authorized issue of \$_______, aggregate principal amount, Shaler Area School District, General Obligation Bonds (Federally Taxable), Series B of 2021 (hereinafter called the "Bonds") of the District all issued in accordance with the Local Government Unit Debt Act of the Commonwealth of Pennsylvania, as amended (the "Act"), without the assent of the electors, pursuant to a Resolution (the "Resolution") of the Board of School Directors of the District adopted on _______, 2021. The Bonds are issued for the purposes of obtaining funds to pay the costs of the Refunding and to pay the costs of issuance of the Bonds all as set forth in the Resolution.

Interest payable on any interest payment date will, as provided in the Resolution, be paid to the person in whose name this Bond is registered on the close of business on the fifteenth (15th) day of the calendar month (whether or not a business day) next preceding the month of each interest payment date (the "Record Date"). Any such interest which is not deposited with the Paying Agent on or before any such interest payment date for payment to the holders of record on the Record Date shall forthwith cease to be payable to the registered owner on the Record Date, and shall be paid to the person in whose name this Bond is registered on a special record date for the payment of such defaulted interest to be fixed by the Paying Agent, notice whereof shall be given to registered owners not less than ten (10) days prior to such special record date.

This Bond may be transferred or exchanged only on the Bond Register ("Bond Register") maintained by the District at the designated corporate trust office of the Paying Agent upon surrender hereof by the registered owner at such office duly endorsed by, or accompanied by a written instrument of transfer duly executed by the registered owner or

his duly authorized Agent or legal representative in each case, in form and with a guaranty of signature satisfactory to the District and the Paying Agent. Upon any such transfer or exchange a new registered Bond or Bonds in the same aggregate principal amount will be issued to the transferee.

No service charge shall be made for any transfer or exchange of any Bond, but the District may require payment of any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds.

Subject to the provisions of the Bonds and of the Resolution relating to payment of interest, the District and the Paying Agent may treat the person in whose name this Bond is registered as the absolute owner thereof, for all purposes, whether or not this Bond shall be overdue, and neither the District nor the Paying Agent shall be affected by any notice to the contrary.

The District, pursuant to recommendations made by the Committee on Uniform Security Identification Procedures, has caused CUSIP numbers to be printed on the Bonds, and has directed the Paying Agent to use such numbers in notices, if any, as a convenience to registered owners. No representation is made as to the accuracy of such numbers either as printed on the Bonds or as contained in any notice and reliance may be placed only on the identification number printed hereon.

NO RECOURSE SHALL BE HAD FOR THE PAYMENT OF THE PRINCIPAL OF OR INTEREST, OR PREMIUM, IF ANY, ON THIS BOND, OR FOR ANY CLAIM BASED HEREON OR UPON THE RESOLUTION AGAINST ANY MEMBER, OFFICER OR EMPLOYEE, PAST, PRESENT OR FUTURE, OF THE DISTRICT OR OF ANY SUCCESSOR BODY, AS SUCH, EITHER DIRECTLY OR THROUGH THE DISTRICT OR ANY SUCH SUCCESSOR BODY, UNDER ANY

CONSTITUTIONAL PROVISION, STATUTE OR RULE OF LAW, OR BY THE ENFORCEMENT OF ANY ASSESSMENT OR BY ANY LEGAL OR EQUITABLE PROCEEDING OR OTHERWISE, AND ALL SUCH LIABILITY OF SUCH MEMBERS, OFFICERS OR EMPLOYEES BEING RELEASED AS A CONDITION OF AND AS CONSIDERATION FOR THE ISSUANCE OF THIS BOND.

Optional Redemption. The Bonds maturing on and after _______ are subject to redemption prior to maturity at the option of the District in whole on ______ or on any date thereafter, or in part on ______ or on any date thereafter, at a redemption price equal to 100% of the principal amount thereof plus accrued interest to the date of redemption, selected by lot by the Paying Agent in such manner as the Paying Agent may determine.

Mandatory Redemption. The Bonds are subject to mandatory redemption, prior to maturity, by lot within a maturity, at 100% of the principal amount thereof, plus accrued interest to the redemption dates, on ______ of the following years in the following aggregate principal amounts:

Redemption Date

Principal Amount to be Redeemed

*Stated Maturity

In lieu of such mandatory redemption, the Paying Agent on behalf of the District, may purchase, from money in the Sinking Fund, or the District may tender to the Paying Agent, all or part of the Bonds subject to be drawn for redemption in any such year.

It is hereby certified that the approval of the Department of Community and Economic Development of the Commonwealth of Pennsylvania for the District to issue and deliver this Bond has been duly given pursuant to the Act; that all acts, conditions and things required by the laws of the Commonwealth of Pennsylvania to exist, to have happened or to have been performed, precedent to or in the issuance of this Bond or in the creation of the debt of which this Bond is evidence, exist, have happened and have been performed in regular and due form and manner as required by law; that this Bond, together with all other indebtedness of the District is within every debt limit and other limit prescribed by the constitution and the statutes of the Commonwealth of Pennsylvania and applicable to the District; and that the District has established with the Paying Agent as Sinking Fund Depositary a sinking fund for the Bonds and shall deposit therein amounts sufficient to pay the principal of and interest on the Bonds as the same shall become due and payable.

This Bond is hereby declared to be a general obligation of the District. The District, in the Resolution authorizing the issuance of the Bonds of which this Bond is one, has covenanted with the registered owners, from time to time, of the Bonds that the District will include the amount of the debt service charges on the Bonds for each fiscal year in which such sums are payable, in its budget for that year, that it will appropriate such amounts to

the payment of such debt service, and will duly and punctually pay or cause to be paid the principal of every Bond, and the interest thereon, at the dates and places and in the manner stated in the Bond according to the true intent and meaning thereof, and for such budgeting, appropriation and payment, the District has pledged its full faith, credit and taxing power. This covenant is specifically enforceable.

[STATEMENT OF INSURANCE] [FORM OF OPINION OF BOND COUNSEL)

ASSIGNMENT

| <u>A</u> : | SSIGNMEN I |
|--|--|
| FOR VALUE RECEIVED the unde | rsigned hereby sells, assigns and transfers unto |
| | (the "Transferee") |
| Please Insert Social Security or | |
| other identifying number of Transf | eree |
| Please print or typewrite nar including postal zip code of T | |
| <u> </u> | er, and hereby irrevocably constitutes and appoints on to transfer the within Bond on the books kept for |
| registration thereof, with full power of si | |
| DATED: | NOTICE: The signature(s) to this assignment must correspond with the name(s) as written upon the face of the Bond, in every particular without alteration or enlargement, or any |

MOTICE: The signature(s) to this assignment must correspond with the name(s) as written upon the face of the Bond, in every particular, without alteration or enlargement, or any change whatever and the Social Security or Federal Employer Identification Number of the Transferee is supplied. If the Transferee is a trust, the names and Social Security or Federal Employer Identification Numbers of the settlor and beneficiaries of the trust and the name of the trustee should be supplied. Signature(s) must be guaranteed by an

approved eligible guarantor institution which is a participant in a Securities Transfer Association recognized signature guarantee program. Notarized or witnessed signatures are not acceptable.

SECTION 24. CLEARING ACCOUNT. The Paying Agent is hereby authorized and directed to open for and on behalf of the District a Clearing Account into which it shall deposit proceeds of the Bonds. The Paying Agent is authorized hereby to receipt for funds deposited to the Clearing Account, to transfer funds from the Clearing Account and to draw checks on such account in accordance with the direction of the District for payment of costs of issuance, and such other actions as shall be necessary or advisable to complete the settlement of the Bonds.

SECTION 25. BOOK-ENTRY FORM OF THE BONDS. All of the Bonds will be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York ("DTC"); provided that if DTC requests that the Bonds be registered in the name of a different nominee, the Sinking Fund Depository must exchange all or any portion of the Bonds for an equal aggregate principal amount of Bonds registered in the name of such nominee of DTC. No person other than DTC or its nominee is entitled to receive from the District or the Sinking Fund Depository either a Bond or any other evidence of ownership of the Bonds, or any right to receive any payment in respect thereof unless DTC or its nominee transfers record ownership of all or any portions of the Bonds on the Bond Register (as such term is defined herein), in connection with discontinuing the book entry system.

So long as the Bonds or any portion thereof are registered in the name of DTC or any nominee thereof, all payments of the principal or redemption price of or interest on such Bonds will be made to DTC or its nominee in immediately available funds on the dates provided for such payments in this Resolution. Each such payment to DTC or its nominee will be valid and effective to discharge fully all liability of the District or the Sinking Fund Depository with respect to the principal or redemption price of or interest on the Bonds to

the extent of the sum or sums so paid. In the event of the redemption of less than all of the Bonds outstanding of any maturity, the Sinking Fund Depository will not require surrender by DTC or its nominee of the Bonds so redeemed, but DTC (or its nominee) may retain such Bonds and make an appropriate notation on the Bond certificate as to the amount of the partial redemption provided that DTC must deliver to the Sinking Fund Depository, upon request, a written confirmation of the partial redemption and thereafter the records maintained by the Sinking Fund Depository will be conclusive as to the amount of the Bonds of such maturity which have been redeemed.

The District and the Sinking Fund Depository may treat DTC (or its nominee) as the sole and exclusive owner of the Bonds registered in its name for the purposes of payment of the principal or redemption price of or interest on the Bonds, selecting the Bonds or portions thereof to be redeemed, giving any notice permitted or required to be given to Registered Owners under this Resolution, registering the transfer of Bonds, obtaining any consent or other action to be taken by Registered Owners and for all other purposes whatsoever; and neither the Resolution nor the Sinking Fund Depository will be affected by any notice to the contrary. Neither the District nor the Sinking Fund Depository will have any responsibility or obligation to any participant in DTC, any person claiming a beneficial ownership interest in the Bonds under or through DTC or any such participant, or any other person which is not shown on the Register as being Registered Owner, with respect to either (1) the Bonds; or (2) the accuracy of any record maintained by DTC or any such participant; or (3) the payment by DTC or any participant of any amount in respect of the principal or redemption price of or interest on the Bonds; or (4) any notice which is permitted or required to be given to Registered Owners under this Resolution; or (5) the selection by DTC or any participant of any person to receive payment in the event of partial redemption of the Bonds; or (6) any consent given or other action taken by DTC as Registered Owner.

So long as the Bonds or any portion thereof are registered in the name of DTC or any nominee thereof, all notices required or permitted to be given to the Registered Owners under this Resolution will be given to DTC as provided in the blanket representation letter to be delivered to DTC.

In connection with any notice or other communication to be provided to Registered Owners pursuant to this Resolution by the District or the Sinking Fund Depository with respect to any consent or other action to be taken by Registered Owners, DTC will consider the date of receipt of notice requesting such consent or other action as the record date for the consent or other action, provided that the District or the Sinking Fund Depository may establish a special record date for such consent or other action. The District or the Sinking Fund Depository must give DTC notice of the special record date not less than ten (10) days in advance of such special record date.

Any successor Sinking Fund Depository must, in its written acceptance of its duties under this Resolution, agree to take any actions necessary from time to time to comply with the requirements of the representation letter.

The book-entry system for registration of the ownership of the Bonds may be discontinued at any time if either: (1) after notice to the District and the Sinking Fund Depository, DTC determines to resign as securities Depository for the Bonds; or (2) after notice to DTC and the Sinking Fund Depository, the District determines that a continuation of the system of book-entry transfers through DTC (or through a successor securities depository) is not in the best interest of the District. In either of such events (unless in the

case described in clause (2) above, the District appoints a successor securities depository), the Bonds will be delivered in registered certificate form to such persons, and in such maturities and principal amounts, as may be designated by DTC, but without any liability on the part of the District or the Sinking Fund Depository for the accuracy of such designation. Whenever DTC requests the District and the Sinking Fund Depository to do so, the District and the Sinking Fund Depository must cooperate with DTC in taking appropriate action after reasonable notice to arrange for another securities depository to maintain custody of certificates evidencing the Bonds. The Bonds will also carry CUSIP numbers as a convenience to owners.

In lieu of all the above, the Bonds may each be in printed form, as certificates with steel-engraved borders, all as approved by the Paying Agent, Bond Counsel and the District.

SECTION 26. OFFICIAL STATEMENT. The Preliminary Official Statement with respect to the Bonds presented as part of these proceedings and ordered filed with the permanent records thereof is hereby approved and adopted for use in connection with the underwriting of the Bonds by the Underwriter and the offer, sale and purchase of the Bonds. Such Preliminary Official Statement, for purposes of SEC Rule 15c2-12(b)(1), is deemed by the District to be final as of its date but is subject to completion in a final official statement as to offering price, interest rates, selling compensation, aggregate principal amount, principal amount per maturity, delivery dates, ratings, redemption provisions and such other terms as are specified in the Underwriter's proposal accepted at this meeting. The President of the Board is hereby authorized to execute and approve a final Official Statement relating to the Bonds. The form of and the distribution of the Preliminary Official Statement

is hereby ratified and the Underwriter is hereby authorized to use the Preliminary Official Statement and the final Official Statement in connection with the sale of the Bonds.

SECTION 27. CONTINUING DISCLOSURE UNDERTAKING. In order to enable the Participating Underwriter to comply with the provisions of SEC Rule 15c2-12(b)(5), the District hereby covenants and agrees that it will comply with and carry out all of the provisions of a Continuing Disclosure Certificate. Notwithstanding any other provision of this Resolution, failure of the District to comply with such Continuing Disclosure Certificate shall not be considered an event of default; however, any Bondholder or Beneficial Owner may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause the District to comply with its obligations under this Section. For purposes of this Section, "Beneficial Owner" means any person which (a) has the power, directly or indirectly, to vote or consent with respect to, or to dispose of ownership of, any Bonds (including persons holding Bonds through nominees, depositories or other intermediaries), or (b) is treated as the owner of any Bonds for federal income tax purposes. "Continuing Disclosure Certificate" shall mean that certain Continuing Disclosure Certificate executed by the District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof. "Participating Underwriter" shall have the meaning ascribed thereto in the Continuing Disclosure Certificate.

SECTION 28. MUNICIPAL BOND INSURANCE. The District agrees to enter into a binding agreement with a municipal bond insurance provider to procure a commitment for municipal bond insurance, insuring the payment when due of principal of and interest on the Bonds, effective as of the date on which the Bonds are issued (the "Policy"). The President

and Secretary of the Board and any other officers are authorized to execute all necessary documents to enable the District to procure the Policy, subject to review by Bond Counsel and the District Solicitor.

SECTION 29. SEVERABILITY. In the event any provision, section, sentence, clause or part of this Resolution is determined by a court of competent jurisdiction to be invalid and unenforceable, such determination shall not affect the validity or effect of the remaining provisions hereof.

SECTION 30. REPEALER. All resolutions or parts thereof not in accordance with this Resolution are hereby repealed insofar as they conflict herewith.

SECTION 31. EFFECTIVE DATE. This Resolution shall take effect upon its adoption and certification.

| ENACTED into Law by th | ne Board of School Directors of the Shaler Area School Distric |
|------------------------|--|
| on, 2021, in lawfu | l session assembled, a full quorum being present. |
| ATTEST: | SHALER AREA SCHOOL DISTRICT |
| Secretary | By: President of Board of School Directors |
| (SEAL) | |

CERTIFICATE

| I, the Undersigned, Secretary of the Shaler Area School District, Allegheny County, |
|--|
| Pennsylvania, do hereby certify that the foregoing and attached is a true copy of a Resolution, |
| which was duly enacted by the affirmative vote of at least members of the Board of |
| the District at a meeting thereof duly called and held on the day of October, 2021, after |
| due notice to the members and to the public and which was at times open to the public, and |
| was duly recorded in its Minutes, and was published as required by law in a newspaper of |
| general circulation in said District. |
| I further certify that the total number of members of the governing body is nine; that |
| the vote upon said Resolution was called and duly recorded on the minutes of said meeting |
| and that its members voted in the following manner: |
| VOTE |
| James Tunstall, President Dr. April Kwiatkowski, Vice President Suzanna Donahue James Fisher Tim Gapsky Jason Machajewski Jeanne Petrovich Eileen Phillips Steve Romac |
| WITNESS my hand and seal of the District this day of October, 2021. |
| By: Secretary |
| |
| (SEAL) |
| 13380385 1 |

MaherDuessel

October 12, 2021

Members of the Board
Ms. Sherri Ludwig
Director of Business Affairs/Board Secretary
Shaler Area School District
1800 Mt. Royal Boulevard
Glenshaw, PA 15116

Dear Members of the Board and Ms. Ludwig:

We are pleased to confirm our understanding of the services we are to provide Shaler Area School District (School District) for the years ended June 30, 2021, 2022, and 2023. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of the School District as of and for the years ended June 30, 2021, 2022, and 2023.

Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the School District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the School District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by U.S. generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Statement of Revenues, Expenditures, and Changes in Fund Balance Budget and Actual General Fund

- 3) Schedule of the School District's Proportionate Share of PSERS' Net Pension Liability and Schedule of School District Contributions to the PSERS Pension Plan
- 4) Schedule of the School District's Proportionate Share of PSERS' Net OPEB Liability and Schedule of School District Contributions to the PSERS Premium Assistance
- 5) Schedule of Changes in the School District's Total OPEB Liability for its Retiree Plan
- 6) Notes to Required Supplementary Information

We have also been engaged to report on supplementary information other than RSI that accompanies the School District's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

- 1) Schedule of Expenditures of Federal Awards
- 2) Notes to Schedule of Expenditures of Federal Awards

Audit Objectives

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on —

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with Government Auditing Standards.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance).

The Government Auditing Standards report on internal control over financial reporting and on compliance and other matters will include a paragraph that states that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the School District's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the School District's internal control and compliance. The Uniform Guidance report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to Members of the Board of the School District. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

Audit Procedures - General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the School District or to acts by management or employees acting on behalf of the School District. Because the determination of waste and abuse is subjective, Government Auditing Standards do not expect auditors to perform specific

procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, an unavoidable risk exists that some material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys and confirmations from financial institutions as part of the engagement, and they may bill you directly or indirectly through us for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

Audit Procedures - Internal Control

Our audit will include obtaining an understanding of the School District and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on

internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, Government Auditing Standards, and the Uniform Guidance.

Audit Procedures - Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the School District's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the School District's major programs. For federal programs that are included in the Compliance Supplement, our compliance and internal control procedures will relate to the compliance requirements that the Compliance Supplement identifies as being subject to audit. The purpose of these procedures will be to express an opinion on the School District's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of the School District in conformity with U.S. generally accepted accounting principles and the Uniform Guidance based on information provided by you. We will also assist in preparing the Data Collection Form. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

In addition to the above, for the fiscal years ended June 30, 2021, 2022, and 2023, we will provide the School District assistance with the following areas:

- 1. Prepares schedules summarizing the State and federal subsidies per the state subsidy confirmations, and comparing those amounts to that recorded on the general ledger to provide information to record year end receivables and deferrals.
- 2. Summarize cash receipts for July and August 2021, 2022, and 2023:
 - a. Separate any receipt that relates to fiscal years ended June 30, 2021, 2022, and 2023 for potential accrual. Provide schedule and supporting documents to management for their review.
- 3. Summarize Capital fund activity based upon bank statements/invoices provided. Provide summary to management for entry for review and posting to the general ledger.
 - a. Capital Reserve
 - b. 2019 Construction Funds
 - c. 2016 Construction Funds
 - d. Any other new capital funds created
- 5. Cafeteria Adjustments
 - a. Depreciation
 - b. Accruals
 - c. Bad Debt
 - d. Schedule for June 30, 2021, 2022, and 2023 inventory showing quantities, values, and extensions

- e. Student Negative Balance Report Subtotaled by Building and total for entire Report
- f. Student Positive Balance Report Subtotaled by Building and total for entire Report
- g. Monthly Student Rollforward
- 6. Tie out beginning balances in General Ledger
 - a. Examine prior year adjustments and balances for reversal in 2021, 2022, and 2023 and identify any necessary adjustments.

We will meet with the Director of Business Affairs as you determine necessary.

The services we provide will be influenced by the representations that we receive from School District personnel as to the best focus of our efforts, including, but not limited to key assumptions about the future. Changes in these assumptions or similar unforeseeable events could modify the information presented in the plan. Accordingly, inaccurate representations could cause inappropriate recommendations to be developed or could cause critical recommendations to go undetected. By signing this agreement, you indicate you understand and accept responsibility for the accuracy and completeness of information provided to us by the School District.

In order to maintain independence in relation to the School District, Maher Duessel will not perform management functions or make management decisions. These functions and decisions rest with the Director of Business Affairs. The services provided by Maher Duessel will not embrace any functions which, in Maher Duessel's judgment would impair our independence as outlined in AICPA Professional Standards, including, but not limited to, Code of Professional Conduct, Interpretation 101-3 Under Rule of Conduct 101 Performance of Other Services and as outlined within the applicable sections of *Government Auditing Standards* applicable to the engagement period. Accordingly, as part of this engagement, the School District represents and agrees that:

- To assume all management responsibilities for the oversight of the services discussed previously
- The Director of Business Affairs is responsible for reviewing and approving the proposed journal entries to record, including account coding, and therefore, has a responsibility to be in a position in fact and appearance to make an informed judgment on the results of this service.
- The Director of Business Affairs will be responsible and accountable for overseeing this
- The Director of Business Affairs will establish and monitor the performance of this service to ensure that it meets management's objectives.

- The Director of Business Affairs will evaluate the adequacy of the services performed and accept responsibility for the results of the services.
- No services to be rendered are intended to be, or are to be construed as, Maher Duessel acting as management, or supervising management, of the School District.

Management Responsibilities

Management is responsible for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that School District programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, including identification of all related parties and all related-party relationships and transactions, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the School District from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and

pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the School District involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the School District received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the School District complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for our review.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains and indicates that we have reported on the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon OR make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, related notes, and Data Collection Form, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedule of expenditures of federal awards, related notes, and Data Collection Form and that you have reviewed and approved the financial statements, schedule of expenditures of federal awards, related notes, and Data Collection Form prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Engagement Administration and Other

We may from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers, but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. We will electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide copies of our reports to the School District; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Maher Duessel and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the federal oversight agency or pass-through agency for audit or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Maher Duessel personnel.

Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the federal or pass-through entity. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

In connection with this engagement, we may communicate with you or others via email transmission. As emails can be intercepted and read, disclosed, or otherwise used or communicated by an unintended third party, or may not be delivered to each of the parties to whom they are directed and only to such parties, we cannot guarantee or warrant that emails from us will be properly delivered and read only by the addressee. Therefore, we specifically disclaim and waive any liability or responsibility whatsoever for interception or unintentional disclosure of emails transmitted by us in connection with the performance of this engagement. In that regard, you agree that we shall have no liability for any loss or damage to any person or entity resulting from the use of email transmissions, including any consequential, incidental, direct, indirect, or special damages, such as loss of revenues or anticipated profits, or disclosure or communication of confidential or proprietary information.

The School District and Maher Duessel agree that any claim arising from this agreement shall be commenced within one year of the date of the audit report or the date of the engagement letter if no report has been issued. Maher Duessel's responsibility for any claims, damages or cost shall be limited to the amount of fees paid for the services rendered under this engagement letter.

Brian T. McCall is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Professional standards require Maher Duessel to establish policies and procedures designed to provide it with reasonable assurance that it deals appropriately with complaints and allegations. It is Maher Duessel's policy that any complaints or allegations should be reported to the managing partner (Elizabeth E. Krisher) or engagement partner identified within this letter.

Audit Meetings

Management will arrange for Maher Duessel to meet with the School District's Board or an appropriate committee thereof, in connection with the audit(s). Generally, the meeting can

occur in advance of and following the completion of year-end fieldwork for the audit of the School District's financial statements.

Use and Distribution of Reports

Maher Duessel will provide draft reports to management for review and approval before issuance. Final reports for internal use and external distribution will be delivered to the School District. The School District's use and distribution of reports is expected to be limited to (1) filings routinely required by governmental agencies, (2) existing and potential donors, and (3) internal use. If the School District intends to publish or otherwise reproduce the financial statements and make reference to our firm name, the School District agrees to provide Maher Duessel with printer's proofs or masters for our review and approval prior to printing. The School District also agrees to provide Maher Duessel with a copy of the final reproduced material for our approval before it is distributed.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information, and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic sites with the original document.

Confidentiality

The School District understands that the AICPA Rules of Professional conduct ordinarily preclude an auditor from disclosing confidential information obtained in the course of an audit engagement unless the client specifically consents. Professional standards also require that auditors prepare working papers to document the performance of the audit. While such working papers will remain the property of Maher Duessel, the School District will have a right to a copy of any working papers that contain data that constitutes part of a client's records. The AICPA requires members who practice public accounting to participate in either a Quality Review or Peer Review practice-monitoring program. Maher Duessel is enrolled in such a program. The School District grants permission for Maher Duessel to respond fully to inquiries and allow review of working papers in connections with practice monitoring program activities.

Fees

The all-inclusive professional fees for the scope of recurring services will be:

| | 2021 | 2022 | 2023 |
|--|-----------|-----------|-----------|
| Audit Services | \$ 23,000 | \$ 23,650 | \$ 24,300 |
| Additional non-audit services (hourly) | \$ 105 | \$ 105 | \$ 105 |

The fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

In the event that representation by legal counsel, during the term of this agreement or subsequently, is deemed necessary by Maher Duessel in connection with any aspect of this engagement, fees and expenses for counsel will be reimbursed to the auditor as out-of-pocket expenses.

Additional Services

Maher Duessel may provide additional services which can be either non-recurring matters or changes to the scope of recurring services, including matters such as: (1) changes to the body of compliance and other requirements applicable to the School District; (2) changes in the nature or scope of programs that comprise the reporting entity; (3) changes in the application of accounting principles or the application of new principles; (4) changes to auditing standards of a nature that results in an increase in the audit effort required; (5) management requests for procedures of a nature and extent beyond those necessitated for an audit; (6) consent letters; (7) costs related to required surcharges; and (8) matters of management responsibility (e.g. the condition of records) or other matters beyond Maher Duessel's reasonable control that impair the efficient conduct or expand the scope of effort beyond the audit procedures necessary for the scope of recurring services.

| In the event that the School District requires additional services, the School District may request that Maher Duessel provide such additional services and pay fees based upon professional hours. |
|---|
| We appreciate the opportunity to be of service to the School District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the document, and return it to us. |
| Sincerely, |
| Maher Duessel |
| BY: Bn 7. McCall |
| Brian T. McCall - Partner |
| The arrangements described above are accepted by the Shaler Area School District. |
| BY: |
| Signature |
| Name of authorized signer |
| Title |
| Date |

Additional Bus Stop

Scott Avenue & Henrietta Street (K-6 only)