

**OUT OF STATE / OVERNIGHT TRIPS**

SHALER AREA HIGH SCHOOL

Group Shaler Area Cheerleaders Date Submitted 11/28/18  
 Sponsor(s) Becky Troppman / Phyllis Schatz Phone Ext. \_\_\_\_\_  
 Destination Hershey  
 Date(s) of Trip January 11-12

Purpose of Trip:  
 to compete in The PIAA STATE cheerleading  
 Championship

Costs: Bus \$2900  
 Hotel Approx \$800  
 meal Approx \$500  
 Method of Fundraising: Paid by district

} Budget - Championship Playoff Expenditure  
 10 - 3299,581

Number of Teacher Substitutes Needed 1  
 Number of Days for each Substitute 1

**APPROVAL**

<u>YES</u>	<u>NO</u>	<u>Signature</u>	<u>Date</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Activities/Athletics Director <u>Mindy Thiel</u>	<u>11/28/18</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Principal <u>[Signature]</u>	<u>11-28-18</u>
<input type="checkbox"/>	<input type="checkbox"/>	Superintendent _____	_____

**OUT OF STATE / OVERNIGHT TRIPS**

SHALER AREA HIGH SCHOOL

Group Shaler Area Cheerleaders Date Submitted 11/28/18  
Sponsor(s) Betsy Troppman, Phyllis Schatz Phone Ext. \_\_\_\_\_  
Destination Orlando, Florida  
Date(s) of Trip Feb 6-11 2019

Purpose of Trip:  
To compete in the National High School Cheerleading Championship

Costs: AIR \$298.00  
Package 625.00

Method of Fundraising:  
Cash Bash  
Lottery Tickets  
Mini Camp

Number of Teacher Substitutes Needed 1  
Number of Days for each Substitute 4

**APPROVAL**

<u>YES</u>	<u>NO</u>	<u>Signature</u>	<u>Date</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Activities/Athletics Director <u>Mindy Thiel</u>	<u>11/28/18</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Principal <u>[Signature]</u>	<u>11-28-18</u>
<input type="checkbox"/>	<input type="checkbox"/>	Superintendent _____	_____



**pennsylvania**  
DEPARTMENT OF EDUCATION

Friday, November 30, 2018

Shaler Area SD  
Sean Aiken  
1800 Mount Royal Blvd  
Glenshaw, PA 15116

Greetings Superintendent Aiken:

Please be advised that the district level plan for Shaler Area SD has been accepted by the Pennsylvania Department of Education for implementation during the July 1, 2019 to June 30, 2022 cycle. The Department is available to assist you in the implementation of your plan. The indicators of implementation and effectiveness should be used to monitor the progress of the execution of your action plans throughout this cycle.

This letter confirms that the Shaler Area SD district level plan meets the Chapter 4, 12, 16, and 49 requirements.

As a Phase 3 LEA, the next due date for the district level plan is 11/30/2021. Please contact Rosanne Javorsky (rosanne.javorsky@aiu3.net) at Allegheny IU 3 regarding any questions that may arise regarding the implementation and/or modification of the district level plan. We look forward to working with you. Should you have questions or concerns related to Comprehensive Planning, please contact the Division of Planning at 717-783-6583.

Sincerely yours,

**Dr. Sherri L. Smith, Director, Bureau of School Support**  
Department of Education; Office of Elementary and Secondary Education  
333 Market Street, Harrisburg, PA 17126  
(717)772-4557  
[sshherri@pa.gov](mailto:ssherri@pa.gov)