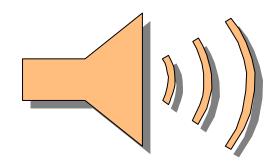
### **HIGH SCHOOL ANNOUNCEMENTS**

DATE: Wednesday, April 1, 2015



#### **GENERAL**

A reminder to students: school WILL be in session tomorrow, Thursday, April 2<sup>nd</sup> as a snow make up day. Spring break begins on Friday, April 3<sup>rd</sup> and runs through Monday, April 6<sup>th</sup>. School will resume on Tuesday, April 7<sup>th</sup> as a scheduled snow make up day.

## **ACTIVITIES**

- Attention all current and 1st semester forensic science students. The forensic field trip to the Allegheny County Medical Examiner's office is on Monday, April 13th. Please see Mr. Mason in room 210 as soon as possible for a permission slip. Permission slips are due back to him by Tuesday April 7th. There are only 25 spots available on a first come, first serve basis, so hurry! There is no cost, other than lunch.
- A reminder to students who plan on applying for membership to the Math Honor Society that all applications are due by the end of the school day on April 8th. No late applications will be accepted. Please see Mr. Stadelman if you have any questions.
- Calling all Shaler Area student bands. It is time to take the stage and "battle" it out for a spot in this year's Talent Show. Bands should pick up a sheet in the Activities Office and register to play by Thursday, April 2<sup>nd</sup> before we leave for Spring Break. The Battle of the Bands will take place on Thursday, April 9<sup>th</sup> beginning at 6 PM in the Auditorium. Any questions see Mr. Krenn.
- Senior boys, do you have what it takes to be the next Mr. Shaler Area? We are looking for a few good men to showcase their talents in the Talent Show. You will compete for a chance to be named Mr. Shaler Area and win FREE prom tickets too. Applications are available in the Activities Office and need to be submitted before Spring Break begins on Thursday, April 2<sup>nd</sup>. See Mr. Sarkis, Mr. Krenn, or Ms. Susany for more information.

## **ATHLETICS**

# **GUIDANCE**

The Women and Girls Foundation's Sixth Annual GirlGov program will kick off this summer with a trip to Harrisburg **June 14**<sup>th</sup> **through June 17**<sup>th</sup>. GirlGov, created *by* teen women *for* teen women. Participants will shadow a state legislator for the day and learn about current public policy issues impacting women's and girls' lives in our region. There is no fee to participate, and the program is open to all girls **entering 9**<sup>th</sup> **to 12**<sup>th</sup> **grade** in the See Mr. Jowers in Guidance for more details.

#### **OTHER**

- > **SENIORS!** As indicated in the last senior assembly, any student receiving an academic, athletic or any kind of merit **scholarship or award** from a post-secondary institution or university should please bring a copy of the official letter to the Registrar in the Guidance office. This information will be posted in the Graduation program. Any questions, please see Mrs. McHale at the Registrar's desk!
- The 13th Annual Summer Health Career Academy will take place at the University of Pittsburgh in July. This is a five-day long program for current ninth and tenth grade students interested in learning about health careers. Applications must be received by April 30th.
- Seniors, Juniors and Sophomores: did you order a yearbook LAST year? Did you pick up a copy of the yearbook supplement? If you did not, please stop by the Activities Office and pick up your copy. The supplement includes a wrap up of spring sports, spring events like Talent Show, prom and graduation. Don't miss out on completing your 2014 Spectrum Yearbook!