## SHALER AREA SCHOOL DISTRICT

Voting Meeting March 20, 2019 – Administration Building

| ITEM |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>SUP</u> | ACTION       |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| #    | EDUCATION ITEMS RECOMMENDED FOR APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | #          | <u>TAKEN</u> |
| A.1  | Approve a lease agreement with the Allegheny Unit DART Program at<br>Burchfield Primary School from July 1, 2019 to June 30, 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                            | A.1        |              |
| A.2  | Approve a Data Use Agreement with Carnegie Mellon University to enable CMU to perform an academic research project related to identifying key instructional strategies to achieve high growth among K-12 students.                                                                                                                                                                                                                                                                                                                                                            | A.2        |              |
| A.3  | <ul> <li>Approve the first reading of the following revised policies: <ul> <li>a. Policy No. 006 – Meetings</li> <li>b. Policy No. 103 – Non-Discrimination in School &amp; Classroom Practices</li> <li>c. Policy No. 103.1 – Non-Discrimination – Qualified Students with Disabilities</li> <li>d. Policy No. 104 – Non-Discrimination in Employment &amp; Contract Practices</li> <li>e. Policy No. 810 – Transportation</li> <li>f. Policy No. 818 – Contracted Services/Background Checks</li> <li>g. Policy No. 918 – Title I Parent Involvement</li> </ul> </li> </ul> | A.3        |              |
| A.4  | <ul> <li>Approve the following out-of-district travel:</li> <li>a. Future Business Leaders of America (FBLA) students travel to<br/>Hershey, PA – April 8-10, 2019 – to attend business related<br/>workshops and events and to compete on a state level. Three students<br/>plan to attend. Cost per student approximately \$495. No cost to the<br/>district.</li> </ul>                                                                                                                                                                                                    | A.4        |              |

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| ITEM |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>SUP.</u> | <u>ACTION</u> |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| #    | FINANCE & OPERATION ITEMS RECOMMENDED FOR APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                     | #           | <u>TAKEN</u>  |
| C.1  | APPROVE FUND PROFILES:<br>A. General Fund – Schedule of Bills and Addendum                                                                                                                                                                                                                                                                                                                                                                             | C.1A        |               |
|      | B. Cafeteria Fund – Schedule of Bills                                                                                                                                                                                                                                                                                                                                                                                                                  | C.1B        |               |
|      | C. Bond Proceeds – Schedule of Bills                                                                                                                                                                                                                                                                                                                                                                                                                   | C.1C        |               |
|      | D Year-to-Date Financial Reports                                                                                                                                                                                                                                                                                                                                                                                                                       | C.1D        |               |
|      | E. Budget Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                    | C.1E        |               |
|      | F. Fund Profiles and Investments                                                                                                                                                                                                                                                                                                                                                                                                                       | C.1F        |               |
| C.2  | Cafeteria Operating Statement                                                                                                                                                                                                                                                                                                                                                                                                                          | C.2         |               |
| C.3  | Approve the proposed 2019-20 Allegheny Intermediate Unit Program of<br>Services Budget in the amount of \$2,144,656. The Allegheny County (AIU3)<br>school districts' total contribution to the budget is \$1,811,545. The Shaler<br>Area School District contribution to the Program of Services Budget is<br>estimated to be \$60,845 and will be determined by PDE according to District<br>Aid Ratio and Weighted Average Daily Membership (WADM). | C.3         |               |
| C.4  | Approve additional ABC Transit Personnel.                                                                                                                                                                                                                                                                                                                                                                                                              | C.4         |               |
| C.5  | Approve a resolution authorizing reimbursement to the general fund from<br>bond proceeds for preliminary capital project expenditures to comply with<br>requirements of the Internal Revenue Code of 1986, as amended.                                                                                                                                                                                                                                 | C.5         |               |
| C.6  | Approve the cost of the Biles Field turf replace in the amount of \$524,128.31 with the contractor Field Turf. The pricing structure is based on utilizing the co-operative costing from Keystone Purchasing Network, (KPN) pending solicitor approval of the final contract.                                                                                                                                                                          | C.6         |               |
| C.7  | Approve the disposition of surplus equipment from the Athletics Department                                                                                                                                                                                                                                                                                                                                                                             | C.7         |               |